

蔵 和 対 訳
究 竟 一 乘 宝 性 論 研 究

中 村 瑞 隆 著

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KA

<i>ka la biñ ka yi sgra</i>	kalaviñka-ruta	<i>kun nas ñon moñs pa</i>	kleṣa, saṃkliṣyanti, saṃkliṣṭa, saṃkleṣa
<i>ku mu da</i>	kumuda	<i>kun nas ñon moñs pa</i>	saṃkleṣa-vyavadāna
<i>kun</i>	sakala, sākalyena	<i>dañ rnam par byañ</i>	
<i>kun mkhyen</i>	sarva-jña, sarva-vid	<i>ba</i>	
<i>kun mkhyen ñi ma</i>	sarva-jña-dinakṛit	<i>kun nas ñon moñs par</i>	asaṃkliṣṭa
<i>kun mkhyen spyan</i>	sarva-jña-caḅṣus	<i>ma gyur pa</i>	
<i>kun dgaḥ</i>	ārāma	<i>kun nas ñon moñs pañi</i>	saṃkleṣa-nimitta
<i>kun dgaḥ bo</i>	ānanda	<i>rgyu mtshan</i>	
<i>kun ḥgroñi lam</i>	mārga sarvatra-gāmin	<i>kun nas ñon moñs pa</i>	dharma-(saṃkleṣa)
<i>kun mñon mkhyen pa</i>	sarva-abhiññatā	<i>(ñi chos)</i>	
<i>kun brjod pañi cho</i>	ādeṣanā-prātihārya	<i>kun nas ñon moñs med</i>	asaṃkleṣa,
<i>ḥphrul</i>			niḥsaṃkleṣa
<i>kun ñam ñañi gnas</i>	samanta-vyapagata-	<i>kun nas ldañ ba</i>	paryavasthāna,
<i>gshan dañ bral dri med</i>	viṣama-sthāna-antara-		paryutthāna
	māla	<i>kun nas ldañ bar mi</i>	asamutthāna
<i>kun tu</i>	samanta, sarvatra	<i>byed</i>	
<i>kun tu rgyu</i>	parivrāja	<i>kun nas sloñ bar byed</i>	samutthāyati
<i>kun tu ḥgro ba</i>	sarva-ga, sarva-gatva,	<i>kun nas sloñ bar mi</i>	na samutthāyati
	sarvatra-ga	<i>byed pa</i>	
<i>kun tu ḥgro bañi don</i>	sarvatraga-artha	<i>kun nas bsloñ ba</i>	samutthāpita
<i>kun tu rtog pa</i>	parikalpa	<i>kun byuñ ba</i>	samudācāra
<i>kun tu rtogs pa</i>	parikalpa	<i>kun ḥbyuñ ba</i>	samudaya
<i>kun tu ston to</i>	darṣanañ dadāti	<i>kun ḥbyuñ bañi rgyu</i>	samudaya-hetu
<i>kun tu ston pa</i>	sañdarṣana	<i>kun rdsob kyi brten</i>	sañvṛiti-pada-sthāna
<i>kun tu brtag pa</i>	parikalpa, parikalpita	<i>la gnas pa</i>	
<i>kun tu dag par bya pa</i>	sañṣodhana	<i>kun rdsob kyi bden pa</i>	sañvṛiti-satya
<i>kun tu spyod pa</i>	samudācāra	<i>kun rdsob sku ñid</i>	sañvṛiti-kāyatā
<i>kun tu spyod pa med</i>	asamudācāra	<i>kun la</i>	sakalam
<i>pa</i>		<i>kun soñ (ba)</i>	sarva-gata
<i>kun tu sbyor ba</i>	ṣleṣatā, ṣliṣyante,	<i>ke ma ma la</i>	aho bata
	sañyojana	<i>kye</i>	bho
<i>kun tu sbyor ba byed</i>	sañṣliṣyanti	<i>kluñ</i>	nadī
<i>(pa)</i>		<i>dkar po</i>	ṣukla
<i>kun tu ma brtags pa</i>	aparikalpa	<i>dkar poñi cha dañ</i>	ṣukla-añṣa
<i>kun tu bzañ po</i>	samanta-bhadra	<i>ldan pa</i>	
<i>kun tu soñ (ba)</i>	sarva-ga, sarva-gam	<i>dkar poñi chos</i>	ṣukla-dharma
<i>kun ldañ</i>	paryavasthāna	<i>dkar poñi mos bral</i>	adhimukti-ṣukla-
<i>kun ldañ drag</i>	tivra-paryavasthāna		viraha
<i>kun nas</i>	samanta	<i>dkar po yi chos</i>	dharma-ṣukla

<i>dkaḥ ba spyod pa</i>	duḥkha-cārikā	<i>Skabs don</i>	prakṛita-artha
<i>dkon mchog</i>	ratna	<i>skar maḥi gzugs</i>	tārā-rūpa
<i>dkon mchog gi rigs</i>	ratna-gotra-vibhāga	<i>skal ldan</i>	bhavya, bhavyatā
<i> rnam par dbye ba</i>		<i>skal med</i>	adhanya
<i>dkon mchog dge ba</i>	ṣubha-ratna-traya	<i>sku</i>	ākṛiti, ātma-bhāva,
<i> gsum</i>			kāya, gātra, deha,
<i>dkon mchog gsum kyi</i>	ratna-traya-gotra		(dhātu), vighraha,
<i> rigs</i>			vapus, ṣarira
<i>dkon mchog gsum gyi</i>	tri-ratna-vaṃṣa	<i>sku gñis</i>	kāya-dvaya
<i> gduñ rgyun</i>			dvaya-(kāya)
<i>dkon mchog gsum (po)</i>	traya-(ratna),	<i>sku ni bdun dag mtho</i>	sapta-utsada-ṣariratā
	trayāṇām ratnānām,	<i> ba</i>	
	tri-ratna, ratna-traya	<i>sku ḥod kyi dkyil</i>	prabhā-maṇḍala-
<i>dkon mchog gsum po</i>	gotram ratna-trayasya	<i> ḥkhor</i>	gātratā
<i> ...yi rigs</i>		<i>sku yi gyen du</i>	ūrdhva-deha
<i>dkyil</i>	tala	<i>sku gsum</i>	traya-(kāya)
<i>dkyil ḥkhor</i>	maṇḍala	<i>sku gsum dag</i>	(tri)...kāya
<i>dkrug (pa)</i>	vicālya	<i>sku gsum po</i>	kāya-traya
<i>bkaḥ</i>	gahana	<i>skur ḥdebs pa</i>	apavadat
<i>bkaḥ</i>	ājñā	<i>skur pa</i>	apavāda
<i>bkaḥ stsal pa</i>	āha	<i>skur pa ḥdebs pa</i>	apavāda
<i>bkod pa</i>	vyūha	<i>skur ba</i>	apavadanti
<i>bkye (ba)</i>	vikīrṇa	<i>skul byed</i>	codayati, vācaka
<i>bkres pa</i>	kṣudhā	<i>skyabs</i>	ṣaraṇa, ṣaraṇya
<i>rkañ (pa)</i>	pada	<i>skyabs gcig pu</i>	eka-ṣaraṇa
<i>rkañ gñis bdag po</i>	dvi-pada-agra-	<i>skyabs mchog</i>	para-(ṣarana)
<i> mchog pa</i>	ādhipatya	<i>skyabs gñis po</i>	dvi-ṣaraṇa
<i>rkañ gñis rnams kyi</i>	dvi-pada-agrya	<i>skyabs ma yin pa</i>	aṣaraṇa
<i> mchog</i>		<i>skyabs med pa</i>	aṣaraṇa
<i>rkyen</i>	pratyaya	<i>skyabs su gyur ba</i>	ṣaraṇa-bhūta
<i>rkyen gyi mtshan ñid</i>	pratyaya-lakṣaṇa	<i>skyabs su ḥgro</i>	ṣaraṇam upagaccha-
<i>rkyen med pa</i>	apratyaya, na pra-		(n)ti, ṣaraṇam gac-
	tyaya		chanti
<i>rkyen med pa ni ma</i>	na apratyaya	<i>skyabs su soñ ba</i>	ṣaraṇa-gata
<i> yin no</i>		<i>skyabs gsum</i>	(tri)-ṣaraṇa, ṣaraṇa-
<i>rkyen las ni ḥbyuñ ba</i>	pratyaya-sambhava		(tri), ṣaraṇa-traya
<i>lkog tu ma gyur pa</i>	aviparokṣa	<i>skyug bro ba med pa</i>	ajugupsamāna
<i>skad</i>	ghoṣa	<i>skye</i>	udeti, jāti
<i>skad cig ma</i>	kṣaṇa, kṣaṇika,	<i>skye kun pa ñid</i>	sārva-janya
<i>skad cig ma gcig</i>	eka-kṣaṇa	<i>skye dgu</i>	prajā
<i>skabs</i>	adhikāra	<i>skye ḥchi (ba)</i>	jāti-maraṇa

<i>skye mched</i>	āyatana	<i>skye bo</i>	jana
<i>skye mched drug</i>	ṣaḍ-āyatana	<i>skye med</i>	anutpāda
<i>skye dañ ḥjig</i>	udaya-vyaya	<i>skye med ḥgag med</i>	anutpāda-anirodha
<i>skye dañ bral</i>	utpāda-vigama	<i>skye shiñ ḥjig</i>	udaya-vyaya
<i>skyes par byed pa</i>	janayati	<i>skyed par byed pa</i>	utpādayati, janayati, samudānayati
<i>skye ba</i>	utpatti, utpadya(n)te, utpadyamāna, utpā= da, utpādayati, udaya, upapatti, janma, jāta, jātaka, jāyate, jāyamāna, ruha, samudaya, samutpāda	<i>skyes</i>	utpadyate, janita
<i>skye ba gcig gis thogs</i>	eka-jāti-pratibaddha	<i>skyes pa</i>	utpāda, udaya, jāta, nara, nirvṛitti, pravartate, sambhūta
<i>pa</i>		<i>skyes pa bud med</i>	nārī-nara-gaṇa
<i>skye ba tha ma</i>	carama-janma	<i>tshogs</i>	
<i>skye ba tha ma gcig</i>	eka-carama-janma-	<i>skyes bu</i>	puruṣa, pauruṣa
<i>gis thogs pa</i>	pratibaddha	<i>skyes bu mkhas</i>	vidvān puruṣa
<i>skye ba dañ ḥgag pa</i>	anutpāda-anirodha	<i>skyes bu chen poḥi</i>	mahā-puruṣa-lakṣaṇa
<i>med pa</i>		<i>mtshan</i>	
<i>skye ba dañ ḥchi dañ</i>	janma-mṛityu-jarā-	<i>skyes bu chen poḥi</i>	dvātrimṣan-mahā-
<i>rga dañ na ba</i>	vyādhi	<i>mtshan sum cu rtsa</i>	puruṣa-lakṣaṇa
<i>skye ba ma yin te</i>	na...jāyate	<i>gñis (po)</i>	
<i>skye ba ma lags so</i>	na...utpadyate	<i>skyes bu dam pa</i>	sat-puruṣa
<i>skye ba...ma lags so</i>	na...jāyate	<i>skyo bskyed nas</i>	udveja
<i>skye ba med</i>	na...jāyate	<i>skyo ba</i>	nirvid
<i>skye ba med ciñ ḥgag</i>	anutpāda-anirodha	<i>skyo ba skyed par</i>	udvejayati
<i>pa med pa</i>		<i>mdsad</i>	
<i>skye ba med pa</i>	anutpanna, anutpāda, na utpāda	<i>skyo bar gyur pa</i>	nirviṇṇa
<i>skye ba med pa dañ</i>	ajāty-anutpatti	<i>skyod</i>	calati
<i>ḥbyuñ ba med pa</i>		<i>skyon</i>	doṣa
<i>skye ba yoñs su ḥdsin</i>	upapatti-parigraha,	<i>skyon lña</i>	pañca-doṣa
<i>pa</i>	upapatti-parigrahaṇa	<i>skyon dañ bcas pa</i>	sa-aṅgana
<i>skye ba la dbaṅ ba</i>	upapatti-vaçitā	<i>skyon med</i>	nirdoṣa
<i>ñid</i>		<i>skyon med pa</i>	niçchidra
<i>skye baḥi kun nas ñon</i>	janma-saṃkleṣa	<i>skyon yon</i>	doṣa-guṇa
<i>moñs pa</i>		<i>skyob pa med</i>	atrāṇa
<i>skye baḥi rkyen can</i>	jāti-pratyaya	<i>skra</i>	keça
<i>skye baḥi gnas</i>	yoni	<i>skrag pa med par</i>	anuttrasta-gati
<i>skye bar ḥgyur</i>	upapadyeran	<i>rgyu ba</i>	
		<i>skraḥi re ba</i>	kṛiṣṇa-keça-kambala
		<i>brkam</i>	gredhatā
		<i>bskal pa</i>	kalpa
		<i>bskal pa du mañ</i>	kalpān anekān
		<i>bskal pa yoñs su ḥgyur</i>	bahu-kalpa-parivarta

<i>ba mañ po</i>	
<i>bskul ba ñid</i>	sañcodanatā
<i>bskor ba (gtums)</i>	upagūḍha
<i>bskyed nas</i>	utpādyā
<i>bskyed pa</i>	anvādhāna, ādhāna, utpatti, utpāda, utpādika, udaya, prasūtya, sañjanana, sañjanayitvā, samutthita
<i>bskyod pa med pa</i>	avicalat

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<i>kha</i>	vaktra
<i>kha cig</i>	ekatyā
<i>kha na ma tho ba med pa</i>	anavadya
<i>kha na ma tho med</i>	niravajña
<i>kha ba</i>	çiçira
<i>khañ (pa)</i>	vaijayanta
<i>khañ pa</i>	veçman
<i>khab</i>	veçman
<i>khams</i>	dhātu, dhātuka
<i>khams kun</i>	sarva-dhātu
<i>khams kyi don</i>	dhātv-arthā
<i>khams gcig</i>	eka-dhātu
<i>khams bshi po</i>	caturṇām dhātūnām
<i>khams sañs rgyas sogs dañ chos mts= huñs</i>	dhātu buddha-ādi- sādharmya
<i>khams gsum</i>	(tri)-dhātu, trai- dhātuka
<i>khams gsum kun nas ñon moñs</i>	tri-dhātu-saṃkleça
<i>khas len pa</i>	upagata
<i>khas blañs nas</i>	upagamyā
<i>khu ba</i>	rasa
<i>(khebs pa)</i>	āḍhya
<i>kho nar</i>	eva
<i>khoñ</i>	garbha

<i>khoñ khro</i>	pratigha
<i>khoñ khro ba</i>	parikheda
<i>khoñ khro bañi rnam pa</i>	pratigha-ākāra
<i>khoñs su gtogs pa</i>	antar-gata
<i>khyad pa(r)</i>	antara, viçeṣa viçeṣaṇa
<i>khyad par gyi mtshan ñid</i>	viçeṣa-lakṣaṇa
<i>khyad par dañ bcas pa</i>	viçeṣa
<i>khyad par du ḥphags pa</i>	viçiṣyate
<i>khyad par med pa</i>	aviçeṣa, nirviçiṣṭa
<i>khyad par med pa tshul</i>	niravaçeṣa-yoga
<i>khyad par ḥphags (pa)</i>	viçiṣyate
<i>khyad med</i>	aviçiṣṭa, nirviçiṣṭa
<i>khyab</i>	spharati
<i>khyab bdag</i>	vibhu
<i>khyab pa</i>	parispharaṇa, pravi- sṛita, vibhutra, vyāpi, vyāpti, vyāpitva, spharaṇa
<i>khyab pa ñid</i>	vyāpitā
<i>khyab mdsad</i>	vyāpya
<i>khyim</i>	veçman, gṛiha, bhavana, çāla
<i>khyim bdag</i>	gṛiha-pati
<i>khyu mchog</i>	vṛiṣa, vṛiṣabhatā
<i>khyu mchog gi gnas</i>	ārṣabha-sthāna
<i>khyeḥu</i>	dāraka
<i>khyor ba</i>	uhyamāna
<i>khrag khrig</i>	niyuta
<i>khrims ldan</i>	çilavat
<i>khrus ras</i>	salila-bandhana
<i>khro ba ḥgyur</i>	kupyanti
<i>mkhaḥ</i>	antarikṣa, ambara, ākāça, vyoman
<i>mkhaḥ dbyiñs khyab pa</i>	nabhas-tala-pravi- sṛitam
<i>mkhaḥ bshin</i>	gagana-upama

<i>mkhaḥ bshin du</i>	ākāḡavat	<i>paḥi lam</i>	
<i>mkhas pa</i>	kuḡala, kovida, kuḡala, kauḡalya, nipuḡa paḡḡita, vidus	<i>ḡkhor ba yi sa ḡog</i>	saḡsāra-pātāla-gati
<i>mkhyen</i>	jñatva, veda	<i>ḡkhor ba srid du</i>	ā-bhāvāt
<i>mkhyen gyur nas</i>	avetya	<i>ḡkhor ba la dgaḡ baḡi</i>	saḡsāra-abhirati-
<i>mkhyen daḡ brtse</i>	jñāna-kāruḡya, jñāna-kṛipā	<i>sems can</i>	sattva
<i>mkhyen daḡ brtse chen</i>	mahā-jñāna-kṛipā	<i>ḡkhor ba la mñon du</i>	saḡsāra-abhimukha-
<i>mkhyen daḡ brtse chen</i>	saḡvit-karuḡa-	<i>phyogs paḡi sems can</i>	sattva
<i>ḡgyur ba</i>	avabhṛitka	<i>ḡkhor ba la mñon par</i>	saḡsāra-abhirati
<i>mkhyen nas</i>	jñātvā, viditvā	<i>dgaḡ ba</i>	
<i>mkhyen pa</i>	jñā, jñāna	<i>ḡkhon ba la sdug</i>	saḡsāre duḡkha-
<i>mkhyen pa rgya che</i>	suvipula-jñāna	<i>bsñal bar ḡdu ḡes</i>	saḡjñā
<i>mkhyen pa brtse baḡi</i>	prajñā-kṛipā-ambho-	<i>ḡkhor ba la brten</i>	saḡsāra-gata-prayoga
<i>sprin</i>	dhana	<i>paḡi sbyor ba</i>	
<i>mkhyen (paḡi) spyān</i>	jñā-cakḡus	<i>ḡkhor baḡi ḡgro ba</i>	saḡsāra-gati
<i>mkhregs paḡi sku</i>	ḡṛiḡha-ātmabhāva	<i>ḡkhor baḡi rgyu</i>	saḡsāra-pravartaka
<i>ḡkhon ba mi rtag</i>	anitya-saḡsāra	<i>ḡkhor baḡi rgyun</i>	saḡsāra-srotas
<i>ḡkhon gsum yoḡs su</i>	tri-maḡḡala-pariḡuddhi	<i>ḡkhor baḡi sdug bsñal</i>	saḡsāra-duḡkha
<i>dag pa</i>		<i>ḡkhor baḡi sdug bsñal</i>	saḡsāra-duḡkha-
<i>ḡkhor</i>	pariḡat, maḡḡala	<i>ñe bar shi ba tsam</i>	upaḡama mātra
<i>ḡkhor gyi dkyil ḡkhor</i>	saḡsāra-maḡḡala-	<i>mñon par ḡdod pa</i>	abhirati
<i>bzod pa</i>	kḡānti	<i>ḡkhor baḡi ḡbrel bar</i>	saḡsāra-prabandhaka
<i>ḡkhor gyi khyams</i>	maḡḡala-vyūha	<i>byed pa</i>	
<i>ḡkhor gyi tshogs</i>	pariḡad-gaḡa	<i>ḡkhor baḡi lam na</i>	saḡsāra-vartma-
<i>ḡkhor daḡ mya ñan</i>	bhava-nirvāḡa-dvaya-	<i>gnas paḡi khams</i>	ujjhita
<i>ḡdas gñis su ḡdsin pa</i>	graha	<i>ḡkhor bar lhaḡ ba</i>	saḡsāra-prapatita
<i>ḡkhor ba</i>	saḡcarat, saḡvṛiti, saḡsāra	<i>ḡkhor ro</i>	ḡukla
<i>ḡkhor ba ji srid kyi</i>	ā-saḡsāra-koḡer	<i>ḡkhor lo</i>	cakra
<i>mthar thug pa(r)</i>		<i>ḡkhor lo bshi</i>	(catuḡ-ḡukla)
<i>ḡkhor ba ji srid kyi</i>	ā-saḡsārāt	<i>ḡkhor lo yis bsgyur ba</i>	cakra-vartin
<i>bor du</i>		<i>ḡkhor los sgyur baḡi</i>	rājā...cakra-vartin
<i>ḡkhor ba ñid mya ñan</i>	saḡsāra eva nirvāḡa	<i>rgyal po</i>	
<i>las ḡdas par brjod pa</i>	iti	<i>ḡkhor los bsgyur ba</i>	cakra-vartin
<i>ḡkhor ba daḡ mya</i>	saḡsāra-nirvāḡa-	<i>ḡkhor los mtshan pa</i>	cakra-aḡka
<i>ñan ḡdas mñam pa</i>	samatā	<i>ḡkhor gsum rnam par</i>	tri-maḡḡala-vikalpa
<i>ñid</i>		<i>rtog pa</i>	
<i>ḡkhor ba daḡ mya</i>	saḡsāra-nirvāḡa-	<i>ḡkhrugs</i>	kupita
<i>ñan las ḡdas pa</i>	samatā-āpti-mārga	<i>ḡkhrul</i>	praskhalita, skhalita
<i>mñam pa ñid thob</i>			
			GA
		<i>gaḡ</i>	katama
		<i>gaḡ gāḡi bye ma las</i>	gaḡgā-sikatā-ativṛitta
		<i>ḡdas pa</i>	

<i>gañ gāhi (kluñ) gi ni rdul las ḥdas pa</i>	gaṅgā-tira-rajo'tita	<i>go rim ji lta ba (bshin yathā-saṃkhyam, du)</i>	
<i>gañ gāhi kluñ gi bye ma sñed las ḥdas pa</i>	gaṅgā-nadī-vālikā-vyatikrānta	<i>go rim ji bshin</i>	yathā-kramam, yathā-saṃkhyam
<i>gañ gāhi kluñ gi bye ma las ḥdas pa</i>	gaṅgā-nadī-vālikā-vyativṛitta, gaṅgā-vālikā-vyativṛitta	<i>go rim bshin du</i>	yathā-kramam
<i>gañ gāhi kluñ bye ma sñed ḥdas pa</i>	gaṅgā-nadī-vālikā-vyativṛitta	<i>go rim las bzlog</i>	pratiloma-krama
<i>gañ gāhi kluñ bye ma sñed las ḥdas pa</i>	gaṅgā-nadī-vālukā-vyativṛitta	<i>goñ nas goñ du</i>	uttara-uttara
<i>gañ gāhi kluñ bye ma las ḥdas pa</i>	gaṅgā-nadī-vālukā-vyativṛitta	<i>gon</i>	āvṛita
<i>gañ</i>	kim	<i>gos</i>	ambara, vastra
<i>gañ she na</i>	katamam	<i>gos pa</i>	pañka-aṅkita, lipyan=te, lepa
<i>gañ zag</i>	pudgala	<i>gos pa med</i>	na upalipyate na lipyate
<i>gañ zag tu lta ba</i>	pudgala-dṛiṣṭi	<i>gos med</i>	anupalepa
<i>gañ zag dañ chos</i>	dharma-(pudgala) pudgala-dharma	<i>gos gtsañ</i>	çuddha-vastra
<i>gañ zag drug</i>	ṣaṭ-pudgala	<i>gos hrul</i>	pūti-vastra, pūty- ambara, praklinna- vastra, vipūti-vastra
<i>gañ zag rnam pa gsum</i>	trayaṅām pudgalānām	<i>gos hrul dri ñan</i>	durgandha-pūty- ambara
<i>gañ zag med pa ñid</i>	niḥpudgalatā	<i>gya nom pa</i>	praṇita
<i>gañ zag hshi po</i>	catvāraḥ pudgalāḥ	<i>gyas phyogs ḥkhyil ba</i>	pradakṣiṇa-āvarta
<i>gañ zag gsum</i>	trayaṅām pudgalānām	<i>gyis çig</i>	kārya
<i>gañ yañ</i>	kiñ-cit	<i>gyuñ druñ</i>	çāçvata
<i>gañ yañ ruñ ba</i>	anyatama	<i>gyuñ druñ gi skyabs</i>	(dhruva-çaraṇa)
<i>gañ yin she na</i>	katham	<i>gyur</i>	upaiti
<i>gañ yoñ ruñ baḥi chos</i>	anyatama-dharma	<i>gyur nas</i>	bhūtvā
<i>gañ las ḥjigs med</i>	akuto-bhaya	<i>gyur pa</i>	āgata, karaṇa, parā=vr̥itti, bhūta
<i>gar byed pa</i>	nṛityat	<i>gyur paḥi phyir</i>	bhūtatvāt
<i>gal te</i>	cet	<i>gyur ba</i>	gamana, bhāva
<i>gus</i>	gaurava	<i>gyul</i>	saṃgrāma
<i>gegs</i>	paripantha, varma	<i>gyo ba</i>	calati
<i>gegs...bshi</i>	catvāraḥ paripanthāḥ	<i>gyo ba med (pa ñid)</i>	nirihaka
<i>go cha</i>	vibandha, saṃnāha	<i>gyo bar mi mdsad</i>	na iñjate
<i>go ḥphañ</i>	pada	<i>gyo med pa</i>	nirihā
<i>go rim</i>	ānupūrvyā, krama yathā-ānupūrvyā, saṃkhyā	<i>gyo mo</i>	kaṭhalya
<i>go rim ji lta ba</i>	yathā-kramam	<i>gyos</i>	viniḥṣṛita
		<i>gra ma can</i>	khāḍin
		<i>grag ca</i>	pratirava

<i>grañs</i>	krama, saṁkhyā	<i>glo bur gyi dri ma</i>	āgantuka-mala
<i>grañs ji lta ba bshin du</i>	yathā-saṁkhyam	<i>glo bur ñon moñs dag pa</i>	āgantuka-kleṣa- çuddhi
<i>grañs med</i>	agaṇyatva	<i>glo bur ñon moñs dri mas bsgribs pa</i>	āgantuka-kleṣa- mala-āvṛita
<i>grañs med pa</i>	asaṁkhyeya	<i>glo bur ba</i>	āgantuka
<i>grañs bshin</i>	yathā-kramam	<i>glo bur ba ñid</i>	āgantukatā, āgantu- katva
<i>grañs su hgro (ba)</i>	saṁkhyām gacchati	<i>glo bur bañi dri ma</i>	āgantuka-mala
<i>grub (pa)</i>	sādhana, susiddhi	<i>glog</i>	vidyut
<i>grub pa</i>	kriyā, nirvṛitti, niṣpatti, pariniṣpatti, saṁpanna, saṁṛiddhi	<i>dgaḥ ba</i>	abhirata
<i>grub la brtson pa</i>	samāhṛita-udyama	<i>dgaḥ ldan</i>	tuṣita
<i>groñ</i>	nagara, pura	<i>dgaḥ (ba)</i>	prīti, rati, rama
<i>groñ khyer</i>	pura	<i>dgaḥ ba med hgyur ba</i>	aramyam abhavat
<i>groñ khyer sprul pa</i>	nirmāṇa-(nagara)	<i>dgu pa</i>	navadhā, navama
<i>groñ khyer sprul pa bshin du</i>	nagara-nirmāṇavat	<i>dge</i>	kalyāṇa, rati
<i>grol ba</i>	nirmukta, pramukta- tva, vinirmukta, vinirmukti, vimukta, vimukti, vimucyate	<i>dge rkyen</i>	çubha-pratyaya
<i>grol bañi sku</i>	mukti-kāya	<i>dge mñon hphel</i>	kuçala-abhivṛiddhi
<i>grol bañi ye çes</i>	mukti-jñāna	<i>dge hdun</i>	(gaṇa-ratna), saṁgha
<i>grol bañi çes pa</i>	vimokṣa-jñāna	<i>dge hdun dkon mchog</i>	saṁgha-ratna
<i>grol bar byed (pa)</i>	vimocayati	<i>dge hdun dkon mchog gi yon tan gyi rnam par dbye ba</i>	saṁgha-ratna-guṇa- vibhāga
<i>grol bya</i>	mukti	<i>dge hdun gyi don</i>	saṁgha-ārtha
<i>glañ po bshin du sbubs</i>	nāga-koçavat	<i>dge hdun ni skyabs yin te</i>	saṁghaḥ çaraṇam
<i>gliñ</i>	dvīpa, dvīpika	<i>dge phun sum tshogs</i>	kuçala-upasaṁpadā
<i>gliñ bdag mchog</i>	dvīpa-agra-adhipa	<i>dge ba</i>	kuçala, puṇya, çubha, çobha
<i>gliñ bshi pañi hñig rten gyi khams</i>	cātur-dvīpika	<i>dge ba skye dañ hñig pa</i>	çubha-udaya-vyaya
<i>gleñ gshi</i>	nidāna	<i>dge ba dañ mi dge bañi sems</i>	kuçala-akuçala-citta
<i>gleñ gshiñi lehu</i>	nidāna-parivarta	<i>dge ba de de</i>	tat tat kuçala
<i>glo bur</i>	āgantu, āgantuka, āgantukatā	<i>dge ba yi gshi</i>	çukla-āspada
<i>glo bur gyi ñon moñs pa</i>	(āgantuka-mala)	<i>dge ba yi gshi min</i>	(na ca çukla-āspadam ca tat)
<i>glo bur gyi ñon moñs pa mthaḥ dag</i>	sarva-āgantuka-mala	<i>dge bañi chos</i>	kuçala-dharma, dharma-(kuçala), çubha-dharma
<i>glo bur gyi ñon moñs çes bya</i>	āgantuka-kleṣa-jñeya	<i>dge bañi chos ñid</i>	çubha-dharmatā

<i>dge baḥi rtsa ba</i>	kuçala-mūla	<i>mgon med blo</i>	anātha-mati
<i>dge baḥi rtsa ba dañ</i>	kuçala-mūla-karuṇā-	<i>mgon yod gyur</i>	san-nātha
<i>sñiñ rje kyi stobs</i>	bala	<i>mgrin pa</i>	grīva
<i>dge baḥi rtsa ba dañ</i>	kuçala-mūla-saṃpra-	<i>ḥgag pa</i>	nirudhyamāna,
<i>mtshuñs par ldan</i>	yukta-kleça		nirodha
<i>paḥi ñon moñs pa</i>		<i>ḥgag pa med pa</i>	aniruddha, anirodha,
<i>dge baḥi rtsa ba ma</i>	anavāpta-kuçala-mūla		na nirodha, nirodha-
<i>bskrun pa</i>			vigama
<i>dge baḥi rtsa baḥi</i>	kuçala-mūla-bala	<i>ḥgag par ḥgyur</i>	nirudhyante
<i>stobs</i>		<i>ḥgags pa</i>	uparodha, nirodha
<i>dge baḥi lam</i>	kuçala-karma-patha	<i>ḥgaḥ mthoñ med</i>	na...kaç-cid dṛiṣṭaḥ
<i>dge baḥi las</i>	çukla-karman	<i>ḥgaḥ shig</i>	kaç-cit
<i>dge baḥi las lam</i>	çubha-karma-patha	<i>ḥgaḥ yañ</i>	kaç-cit, kiñ-cit
<i>dge baḥi lo tog rgyu</i>	çubha-sasya-hetu	<i>ḥgal ba</i>	vidhura
<i>dge baḥi sems</i>	kuçala-citta	<i>ḥgo kyi nad mtshan ñid</i>	upasarga-lakṣaṇa
<i>dge sloñ</i>	bhikṣu	<i>ḥgog pa</i>	nirodha
<i>dge sloñ gi dge ḥdun</i>	bhikṣu-saṃgha	<i>ḥgog paḥi bden pa</i>	nirodha-satya
<i>dge sloñ gi dge ḥdun</i>	mahat bhikṣu-saṃgha	<i>ḥgog par bya ba</i>	pratiṣedhana
<i>chen po</i>		<i>ḥgyur</i>	abhyeti, upayānti,
<i>dgoñs</i>	saṃdhi		nigacchati, vikriyā
<i>dgoñs pa</i>	abhiprāya	<i>ḥgyur pa</i>	samudbhūta
<i>dgoñs pa</i>	(āçaya)	<i>ḥgyur ḥpho ba</i>	namana-cyuti
<i>dgoñs don</i>	artha-saṃdhi	<i>ḥgyur-ba</i>	avabhṛitka, upaiti,
<i>dgoñs nas</i>	abhisamdhāya,		gata, bhavati, bhāva
	saṃdhāya	<i>ḥgyur ba dañ mi ḥgyur</i>	kṣara-akṣara
<i>dgos pa</i>	prajojana	<i>ḥgyur ba med pa</i>	avikāritva, nirvikāra
<i>dgyes (pa)</i>	rati	<i>ḥgyur ba med paḥi</i>	avikāritva-dharmatā
<i>dgra</i>	ari	<i>chos ñid</i>	
<i>dgra bcom</i>	arihat	<i>ḥgyur ba med paḥi</i>	avikāra-lakṣaṇa
<i>dgra bcom rnam kyi</i>	dharmān kṣipanty	<i>mtshan ñid</i>	
<i>chos spoñ byed</i>	arhatām	<i>ḥgyur ba yin</i>	prayāti
<i>dgra bcom pa</i>	arhat	<i>ḥgyur bar ḥos pa</i>	bhavitum arhati
<i>dgra bcom paḥi rgyud</i>	arhat-sāntānika	<i>ḥgyur med</i>	avikāra, (na jātu...
<i>dgrol ba</i>	prahāṇa		yāti vikriyām)
<i>bgrod pa gcig paḥi rigs</i>	eka-yāna-gotra	<i>ḥgram (kluñ)</i>	tīra
<i>mgon bcas pa</i>	sanātha	<i>ḥgram pa</i>	hanu
<i>mgon po</i>	nātha	<i>ḥgrib pa med pa</i>	anapacaya
<i>mgon med</i>	anātha-bhūta	<i>ḥgrib pa med pa dañ</i>	anūnatva-apūrṇatva-
<i>mgon med khañ pa</i>	anātha-veçman	<i>ḥphel ba med pa ñid</i>	nirdeça-parivarta
<i>mgon med khyim</i>	anātha-çāla		
<i>mgon med ḥdug gnas</i>	anātha-āvastha		

<i>bstan pa</i>			
<i>ḥgrib pa med ciñ ḥphel</i>	anūnatva-apūrṇatva-	<i>ḥgro ba yi gñen</i>	jagad-bandhu
<i>ba med pa ñid bstan</i>	nirdeṣa	<i>ḥgro ba la phan pa</i>	jagad-dhita-sukhā-
<i>pa</i>		<i>dañ bde ba sgrub pa</i>	jagad-dhita-sukha-
<i>ḥgrub pa</i>	upaiti, nirvartyate,	<i>ḥjug pa</i>	ādhāna-vṛitti
	niṣpatti, saṃvṛitta,	<i>ḥgro ba la phan pa</i>	jagad-dhita-sukha-
	samudāgama	<i>dañ bde ba sgrub</i>	ādhāna-nimitta
<i>ḥgrus pa</i>	utsukatā	<i>paḥi rgyu</i>	
<i>ḥgrub paḥi rgyu</i>	samudāgama-kāraṇa	<i>ḥgro baḥi dge baḥi</i>	jagat-kuṣala-mūla
<i>ḥgrub paḥi sñiñ po</i>	utpanna-garbha	<i>rtsa ba</i>	
<i>ḥgro</i>	āyānti, gacchanti,	<i>ḥgro baḥi dge baḥi lo</i>	jagat-kuṣala-sasya
	dehin	<i>tog</i>	
<i>ḥgro kun</i>	sarva-jagat, sarva-	<i>ḥgro ba...ñe bar</i>	jagad-upajīvyā
	dehin	<i>ḥtsho ba</i>	
<i>ḥgro...skyabs</i>	jagac-charaṇya	<i>ḥgro baḥi rnam grol</i>	jagad-vimokṣa-artha
<i>ḥgro dge</i>	jagat-kuṣala	<i>don</i>	
<i>ḥgro ḥgyur</i>	vrajet	<i>ḥgro baḥi phun tshogs</i>	kuṣala-sāmpada
<i>ḥgro lña</i>	pañca-vidha vartaman,	<i>ḥgro sems</i>	jagac-citta
	mārga-(pañca)	<i>rga ba</i>	jarā, jīryati, jīryate
<i>ḥgro ste (ḥgyur)</i>	gacchati	<i>rga ba ma yin te</i>	na...jīryati
<i>ḥgro don</i>	sattva-artha	<i>rga ba...ma lags so</i>	na...jīryate
<i>ḥgro (ba)</i>	janatā, sattva	<i>rga ba med</i>	na...jīryate
<i>ḥgro ba</i>	upagaccha(n)ti,	<i>rga ḥi (ba)</i>	jarā-maraṇa
	gatva, gāmin, jagat,	<i>rgod pa</i>	uddhati
	jana, prajā, yāti,	<i>rgya che</i>	udāratva, vipula
	yānti, saṃsṛiti	<i>rgya che ba</i>	audārya
<i>ḥgro ba khyab pa</i>	jagat-spharaṇa	<i>rgya che ḥod zer stoñ</i>	pratata-daṣa-ṣata-amṣu
<i>ḥgro ba ji srid par</i>	ā-bhava-gater	<i>rgya chen</i>	audārika, vipula
<i>ḥgro ba thams cad</i>	sarva-jagat	<i>rgya chen po</i>	vipula
<i>ḥgro ba thams cad kyi</i>	sarva-jagad upajīvyā	<i>rgya chen poḥi chos</i>	udārika-dharma
<i>ñe bar ḥtsho bar bya</i>		<i>rgya tshwa</i>	kṣāra
<i>ḥgro ba mthaḥ dag pa</i>	sarva-jagad-upajīvyā	<i>rgya mtsho</i>	udadhi, mahā-udadhi,
<i>(gi) ñe bar tsho ba</i>			samudra
<i>ḥgro ba...byañ chub</i>	jagad-agra-bodhi	<i>rgya mtsho che</i>	mahā-udadhi
<i>mchog</i>		<i>rgya mtsho chen po</i>	mahā-samudra
<i>ḥgro ba mos pa sna</i>	jagan-nānā-adhimukti	<i>rgya mtshor</i>	jala-nidhi-gata
<i>tshogs</i>		<i>rgyan</i>	alaṃkāra, maṇḍanaka
<i>ḥgro ba (tshul)</i>	gati	<i>rgyan ḥgyur</i>	alaṃkāra-bhūta
<i>ḥgro ba shi baḥi chos</i>	jagac-chānta-dhar-	<i>rgyan mi ḥcad pa</i>	aṣraṃsana
<i>ñid</i>	matā	<i>rgyab kyis phyogs pa</i>	vimukhatā
<i>ḥgro ba yi skyabs</i>	jagac-charaṇa	<i>rgyal</i>	iṣvara
		<i>rgyal pa</i>	indra

<i>rgyal (po)</i>	nṛipa	<i>rgyu can</i>	hetukī
<i>rgyal po</i>	rājan	<i>rgyu gñis</i>	dvi-kāraṇa
<i>rgyal poḥi dpal</i>	rāja-çrī	<i>rgyu mthun pa</i>	niṣyanda, niṣyanda- phala
<i>rgyal poḥi sras</i>	rāja-jyeṣṭha-putra, rāja-putra	<i>rgyu dañ rkyen gyis</i>	hetu-pratyaya-bhā= vena
<i>rgyal (ba)</i>	jaya	<i>rgyu dañ ḥbras buḥi</i>	hetu-phala-bhedena
<i>rgyal ba</i>	jina	<i>rgyu pa med pa</i>	apracāra
<i>rgyal ba (ñid)</i>	jinatva	<i>rgyu ba</i>	gata
<i>rgyal ba ñid</i>	jinatā	<i>rgyu (bya phyir)</i>	kāraṇa
<i>rgyal ba yi ni mkhyen</i>	jina-jñāna-viṣaya	<i>rgyu min</i>	animitta
<i>paḥi yul</i>		<i>rgyu med</i>	na hetu
<i>rgyal baḥi dkyil ḥkhor</i>	jina-maṇḍala	<i>rgyu med rkyen med</i>	na hetu pratyaya na api
<i>rgyal baḥi sku</i>	jina-ātma-bhāva	<i>de</i>	ahetuka
<i>rgyal (baḥi) chos</i>	jina-dharma	<i>rgyu med pa</i>	na ahetuka
<i>rgyal baḥi ñi ma</i>	jina-sūrya	<i>rgyu med pa ni ma</i>	na ahetuka
<i>rgyal baḥi sñiñ po</i>	jina-garbha	<i>yin no</i>	
<i>rgyal baḥi mdsad pa</i>	jina-kriyā	<i>rgyu mtshan</i>	nimitta
<i>rgyal baḥi yul</i>	jina-viṣaya	<i>rgyu mtshan ma</i>	nimitta
<i>rgyal baḥi ye ces</i>	jina-jñāna	<i>rgyu bshi</i>	catuḥ-kāraṇa
<i>rgyal baḥi sras</i>	jina-suta	<i>rgyu gsum</i>	(tri)-kāraṇa
<i>rgyal baḥi sras (po)</i>	jina-putra	<i>rgyu gsum po</i>	tri-vidha hetu
<i>rgyal baḥi sras po</i>	jina-ātma-ja	<i>rgyud</i>	tantra, saṁtāna, sāntānika
<i>rgyal tshab tu dbañ</i>	yauva-rājya-abhiṣeka	<i>rgyud kyī gnas</i>	santāna-sthāna
<i>bskur ba</i>		<i>rgyud bla maḥi bstan</i>	uttara-tantra-çāstra
<i>rgyal yul</i>	buddha-gocara	<i>bcos</i>	
<i>rgyal sras tshogs</i>	jina-ātma-ja-gaṇa	<i>rgyun</i>	srotas, (parispanda)
<i>rgyal srid che</i>	adhirāja	<i>rgyun chad pa</i>	uccheda, upacchinatti
<i>rgyas (pa)</i>	prabuddhi	<i>rgyun ḥchad</i>	uccheda
<i>rgyas pa</i>	cita, pūrṇa, vistara	<i>rgyun tu</i>	ajasram
<i>rgyas padma</i>	phulla-padma	<i>rgyun ma chad pa</i>	apratipraçrabdha
<i>rgyas par byed pa</i>	poṣin, bodhayati	<i>rgyun mi ḥchad pa</i>	anucchinna
<i>rgyas byed</i>	bhari	<i>rgyun mi ḥchad pa</i>	anupacchinna, aprati= praçrabdha, aprati= praçrabdhi, apraça= bdha, apraçrabdhi, asraṁsana, nirantara
<i>rgyas mdsad (pa)</i>	saṁbuddha-kārya	<i>rgyuḥi go rim gyis go</i>	hetv-ānupūrvyā prati= loma-krama
<i>rgyu</i>	nidāna, nimitta, (pravartaka), hetu, hetuka	<i>rim las bzlog</i>	loma-krama
<i>rgyu rkyen gyis bsdus</i>	hetu-pratyaya-saṁg= ṛihita	<i>rgyuḥi don</i>	hetv-artha
<i>pa</i>			
<i>rgyu rkyen dañ bral</i>	hetu-pratyaya-visā= magrī		
<i>(ba)</i>			
<i>rgyu lña</i>	pañca-kāraṇa		

<i>rgyuhi mtshan ñid</i>	hetu-lakṣaṇa	<i>sgrib gsum</i>	traya-āvaraṇa
<i>rgyur gyur</i>	nimitta-bhūta	<i>sgribs</i>	vṛitti
<i>rgyur bcas (pa)</i>	sanidāna	<i>sgribs med</i>	anāvṛita
<i>rgyus</i>	hetu	<i>sgrub pa</i>	ādāhāna, āvaha, saṃpādana
<i>sgo</i>	mukha	<i>sgrub par dkaḥ ba</i>	duḥsaṃpāda
<i>sgo ṅaḥi sbubs</i>	aṇḍa-koṣa	<i>sgrub par bya ba gyis</i>	kuruṣva kāryam
<i>sgom pa</i>	bhāvanā, bhāvita	<i>sgrub par byed pa</i>	nirvartaka
<i>sgom pa shiñ bsgom pa</i>	bhāvita-bhāvita	<i>sgrub byed ciñ</i>	āvahati
<i>sgom paḥi lam</i>	bhāvanā-mārga	<i>sgro ḥdogs pa dañ</i>	samāropa-apavāda-
<i>sgom paḥi ces pa</i>	bhāvanā-jñāna	<i>skur pa ḥdebs paḥi</i>	anta-parivarjana
<i>sgom pas spañ par</i>	bhāvanā-prahātavya	<i>mthaḥ dañ bral ba</i>	
<i>bya ba</i>		<i>sgrogs</i>	nadanti
<i>sgom (lam) ye ces</i>	bhāvanā-jñāna-heya	<i>sgrogs pa</i>	uccāraṇa
<i>spañ bya</i>		<i>sgron (ma)</i>	pradīpa
<i>sgyu</i>	māyā kṛita	<i>brgal</i>	vyatikrama
<i>sgyu ma sprul pa</i>	māyā-nirmita	<i>brgya</i>	ṣata
<i>sgra</i>	ghoṣa, nisvana, rava, ruta, ṣabda	<i>brgya byin</i>	ṣakra
<i>sgra gcan kha nas</i>	rāhu-vaktrād	<i>brgyad khri bshi stoñ</i>	catur-aṣṭi-sahasra
<i>sgra gcan las grol ba</i>	rāhu-pramukta	<i>gi rnam paḥi rab tu</i>	prakāra-bheda
<i>sgra brñan</i>	pratiṣṛuti	<i>dbye ba</i>	
<i>sgra brñan gyi sgra</i>	pratiṣṛutkā-ruta, pratiṣṛutkā-ṣabda	<i>brgyad pa la sogs pa sa</i>	astamy-ādi-bhūmi-
<i>sgra brñan bshin</i>	pratiṣṛutkā-upama	<i>gsum pa bsgoms paḥi</i>	traya-bhāvanā-jñāna
<i>sgra rnam par rig pa</i>	ruta-vijñapti	<i>ces</i>	
<i>sgra mi sñan gyi gliñ</i>	kuru-dvīpa	<i>brgyad pa</i>	aṣṭama
<i>sgrib (pa)</i>	paṭala	<i>brgyan pa</i>	alaṃkṛita
<i>sgrib pa</i>	āvaraṇa, āvṛiti, nivarāṇa	<i>brgyud nas ḥoñs pa</i>	paraṃpara-āgata
<i>sgrib pa gñis dañ bral</i>	dvaya-āvaraṇa-viṣle-	<i>bsgoms nas</i>	bhāvayitvā
<i>ba yis rgyu</i>	ṣa-hetu	<i>bsgoms pa</i>	bhāvanā
<i>sgrib pa thams cad</i>	sarva-āvaraṇa-vimu-	<i>bsgom paḥi lam</i>	bhāvayitavya, bhāva-
<i>las rnam par grol</i>	kṭi-lakṣaṇa	<i>bsgom par bya ba</i>	yiṣyāmas
<i>baḥi mtshan ñid</i>		<i>bsgoms</i>	dhyāyet
<i>sgrib pa rnam pa bshi</i>	catur-vidham āvara-	<i>bsgyur</i>	(upaiti), vikṛite
<i>po</i>	ṇam	<i>bsgyur ba</i>	pariṇāma
<i>sgrib pa med</i>	anāvṛita	<i>bsgrags pa</i>	parikirtita
<i>sgrib pa med pa</i>	anāvaraṇa	<i>bsgribs</i>	nirvṛita, saṃchanna
<i>sgrib pa med paḥi blo</i>	anāvṛita-dhī	<i>bsgribs gyur pa</i>	channa
<i>sgrib pa bshi</i>	catvāry āvaraṇāni	<i>bsgribs (pa)</i>	vṛita
<i>sgrib med</i>	anāvaraṇa	<i>bsgribs pa</i>	avacchanna, āvṛita, paricchādita, (anta- rita), (antara-gata)
		<i>bsgrubs pa</i>	pratipatti, vidhāna, vidhita

ÑA

<i>ña rgyal pa</i>	abhimāna
<i>ña yir ḥdsin pa</i>	mamakāra
<i>ñag</i>	vāc
<i>ñag gi dbyaṅs brjod pa</i>	vāg-ghoṣa-udāharaṇa
<i>ñag gi yul</i>	vāk-patha
<i>ñag yul min</i>	avākyavattva
<i>ñan sems</i>	duṣṭa-āçaya
<i>ñar ḥdsin pa</i>	ahamkāra
<i>ñes grol</i>	niḥṣṛita
<i>ñes thob pa</i>	(nidarçana)
<i>ñes pa</i>	niyata, niyama
<i>ñes pa ñid</i>	niyāma
<i>ñes pa daṅ ma ñes pa daṅ log pa ñid du ñes pa</i>	niyata-aniyata-mithyā-niyata
<i>ñes paḥi rigs kyi raṅ bshin</i>	niyata-gotra svabhāva
<i>ñes par bsgrubs</i>	niṣpādya
<i>ñes par rtogs pa</i>	nidhyāpana
<i>ñes par bstan pa</i>	nirdeça
<i>ñes par ḥbyin pa</i>	niryāṇa
<i>ñes par ḥbyin paḥi lam</i>	nairyāṇikīm prati-padam
<i>ñes par ḥbyin par byed pa ñid</i>	nairyāṇikatva
<i>ñes par ḥbyin par byed pa ma yin pa ñid</i>	anairyāṇikatva
<i>ñes par ḥbyuṅ ba</i>	niḥsaraṇa
<i>ñes par gzun</i>	avadhāryate
<i>ñes par bzuṅ dkaḥ ba</i>	durgrihīta
<i>ñes par bsams pa</i>	nidhyāna
<i>ñes par lhuṅ ba</i>	niyati-patita
<i>ñes ḥbyin</i>	niryāṇa
<i>ñes ḥbyuṅ</i>	niryāṇa, naiṣkramya
<i>ñes tshig</i>	nirukti
<i>ñes ḥdsin med par ḥgyur</i>	na avadhārayet

<i>ño bo</i>	svabhāva
<i>ño bo ñid</i>	svabhāva, svabhāvatā
<i>ño bo ñid kyi sku</i>	svābhāvika-vapus
<i>ño bo ñid sku</i>	kāya-svābhāvika, svābhāvika-kāya
<i>ño bo med (pa)</i>	asvabhāva, naiḥsvābhāvya
<i>ño boḥi don</i>	svabhāva-arthā
<i>dños</i>	bhāvitva
<i>dños po(ñid)</i>	ātma-bhāva, bhāva, vastu
<i>dños po rgyu mtshan kyi yul</i>	vastu-nimitta-āram-ḥaṇa
<i>dños po med paḥi ño bo ñid</i>	abhāva-svabhāva
<i>dños po gshig pa</i>	bhāva-vināça
<i>mñah bdag rgyal po mñah ba</i>	prabhū-rājan dhārin
<i>mñal</i>	garbha
<i>mñal ldan</i>	antarvatī
<i>mñal na gnas</i>	garbha-antara-stha
<i>mñal gnas</i>	garbha, garbha-sthāna
<i>mñal sbubs bral</i>	vikoça-garbha
<i>mñal sbubs</i>	garbha-koça
<i>mñon mkhyen</i>	abhiññā
<i>mñon dgaḥ ba</i>	abhilāça-yoga
<i>mñon du phyogs pa</i>	abhimukha, abhimukhī, vimukha
<i>mñon du byas pa</i>	sākṣāt-karaṇa, sākṣāt kurvanti
<i>mñon du byed pa</i>	sākṣāt-karaṇa
<i>mñon du...byed pa</i>	sākṣāt kurvanti
<i>mñon du mi byed do</i>	na sākṣāt-kurvanti
<i>mñon du mi byed pa</i>	asākṣāt-karaṇa
<i>mñon pa</i>	prajñāyate
<i>mñon paḥi ña rgyal can</i>	abhimānika
<i>mñon par grub pa</i>	abhinirvṛitti
<i>mñon par dgaḥ ba</i>	abhirata, abhirati
<i>mñon par ḥgrub</i>	abhinirvartayati
<i>mñon par ḥgrub pa</i>	abhinirvṛitti

<i>mñon par hgrub pa</i>	(samudāgacchati)	<i>mñon par gsal bar</i>	abhivyakti-karaṇa
<i>mñon par hgrub min</i>	na abhinirvartayati	<i>byed pa</i>	
<i>mñon par sgrub pa</i>	abhinirhāra	<i>mñon ces</i>	abhijñā
<i>mñon par bsgrubs pa</i>	abhinirhāra	<i>mñon sum du rtogs pa</i>	pratyakṣa-gata
<i>mñon par brjod pa</i>	abhilāpa	<i>mñon sum du byed par</i>	asākṣāt-kriyā
<i>mñon par stogs pa</i>	abhisambodha, abhis- ambodhi, abhisamaya	<i>mi hgyur ba</i>	
<i>mñon par gduñs pa</i>	abhitapta	<i>rña</i>	dundubhi
<i>mñon par hdu byed pa</i>	abhisamkāra, abhisamskurvanti	<i>lña</i>	pañcadhā
<i>mñon par hdu byed med</i>	anabhisamskrīti	<i>lña pa</i>	pañcama
<i>mñon par hdus byas pa</i>	abhisamskrīta	<i>sña phyi</i>	paurva-aparya
<i>mñon par hdus byas pa</i>	anabhisamskrīta	<i>sña ma</i>	pūrva, pūrvaka
<i>ma yin pa</i>		<i>sña ma dan phyi ma</i>	paurva-aparya
<i>mñon par hdod</i>	abhilaṣanti	<i>sñar</i>	pūrva, pūrvam
<i>mñon par hdod pa</i>	abhirati	<i>sñar gyi dbaṅ du</i>	pūrva-adhikrīta
<i>mñon par hdod paḥi don</i>	abhilaṣita-artha	<i>byas pa</i>	
<i>mñon par hdod med</i>	na abhilaṣanti	<i>sñar dri mas kun nas</i>	pūrva-mala-asamkliṣṭa
<i>mñon par bsdus</i>	abhisama, abhisamskṣipyā	<i>ñon moñs par ma</i>	
<i>mñon par hp̄hel ba</i>	abhivṛiddhi	<i>gyur pa</i>	
<i>mñon par byaṅ chub pa</i>	abhisambodhi	<i>sñar ma mthoṅ</i>	adṛiṣṭa-pūrva
<i>mñon par hbebs pa</i>	abhivarṣati	<i>sñar ma ma rtogs</i>	anadhigata-pūrva
<i>mñon par sbyor (ba)</i>	vyabhiyukta	<i>sñar hdsin</i>	pūrva-graha
<i>mñon par mi hdod pa</i>	anabhilāṣin	<i>sñar bḥad paḥi tshul</i>	pūrva-uktena vidhinā
<i>mñon par rdsogs par</i>	abhisambudhya	<i>sñon</i>	pūrva
<i>byaṅ chub</i>		<i>sñon gyi dkar poḥi</i>	pūrva-ḥukla-anubhāva
<i>mñon par rdsogs par</i>	abhisambodha	<i>mthu</i>	
<i>byaṅ chub pa</i>		<i>sñon gyi mthaḥ</i>	pūrva-anta, pūrva-koṭi
<i>mñon par rdsogs par</i>	parama-abhisambodhi	<i>sñon gyi hp̄hel paḥi</i>	pūrva-avedha-vaṣa
<i>byaṅ chub pa mchog</i>		<i>dbaṅ</i>	
<i>mñon par rdsogs par</i>	abhisambudhya	<i>sñon gyi raṅ ñid smon</i>	svasya-pūrva-praṇi-
<i>saṅs rgyas</i>		<i>lam</i>	dhāna
<i>mñon par rdsogs par</i>	abhisambuddha, abhisambuddha-bodhi	<i>sñon hgro</i>	puro-java, pūrvaṅ-
<i>saṅs rgyas pa</i>		<i>gama</i>	
<i>mñon par shen pa</i>	abhiniṣṭa, abhiniveṣa	<i>sñon mthoṅ</i>	dṛiṣṭa-pūrva
<i>mñon par ces pa</i>	abhijñā	<i>sñon dan phyi maḥi</i>	pūrva-aparānta
<i>mñon par ces pa lña</i>	pañca-abhijñā	<i>mthaḥ</i>	
<i>mñon par ces pa drug</i>	ṣaḍ-abhijñā	<i>sñon du hgro ba</i>	pūrvika
<i>mñon par gsal ba</i>	abhivyakti	<i>sñon gnas rjes su</i>	pūrve nivāsa-smṛiti
		<i>dran pa</i>	
		<i>sñon byas paḥi las kyi</i>	pūrva-kṛita-kuṣala-
		<i>dbaṅ</i>	karma-vaṣa

<i>ñon ma mthoñ ba</i>	adṛiṣṭa-pūrva
<i>ñon smon lam</i>	pūrva-praṇidhāna-
	yoga
<i>bsñags pa</i>	varṇa

CA

<i>ca co</i>	rava, ravita
<i>can</i>	sāmhita
<i>ci nas kyañ</i>	(bhūyas)
<i>ci she na</i>	kim
<i>cig car</i>	yugapat, sakṛit
<i>cig car du spyod yul gnas pa</i>	yugapad-gocara-sthāna
<i>cig car dus cig tu</i>	yugapat-eka-kālam
<i>cig car spros pa</i>	eka-mukta
<i>cig ços</i>	itara
<i>ces bya ba</i>	-ākhyā, nāman
<i>cuñ zad</i>	iṣat
<i>cuñ zad med</i>	niṣkimcana
<i>gcig rgyu ba</i>	eka-cara
<i>gcig tu</i>	eka-anta
<i>gcer bu</i>	nirgranti-putra
<i>gcod pa</i>	ucchitti, cheda
<i>gcod par byed pa</i>	chitṛitva
<i>gcod byed</i>	samchedayet
<i>gcod mdsad ciñ</i>	chide, eka-cchid
<i>bcad du med</i>	acchinna
<i>bcad pa</i>	chitti, chittvā, cheda
<i>bciñs te</i>	baddhvā
<i>bciñs pa</i>	vinibaddha
<i>bcu brgyad...ma ḥdres yon tan</i>	aṣṭā-daça...āveṇika guṇa
<i>bcug</i>	parikṛipta
<i>bcug pa</i>	prakṣipta, praviṣṭa
<i>bcom</i>	avabhaṅga
<i>bcom ldan ḥdas</i>	bhagavat
<i>bcom (pa)</i>	pramathana
<i>bcom pa</i>	samudghāta
<i>bcos ma glo bur ba ñid</i>	kṛitrima-āgantukatva

CHA

<i>cha</i>	amṇa
<i>chags</i>	kāma, vāsa, sneha
<i>chags dañ bcas</i>	virāgin
<i>chags dañ sdañ dañ rmoñs</i>	rāga-dviḍ-moha
<i>chags pa</i>	rāga
<i>chags pa dañ bral ba</i>	virakta
<i>chags pa med</i>	asakta
<i>chags pa med pa</i>	asaṅga
<i>chags pa med pa thogs pa med</i>	asaṅga-apratihata
<i>chags bral ñid</i>	virāgitā
<i>chags bral ba</i>	virāga
<i>chags med dañ thogs pa med pa</i>	asaṅga-apratighāta
<i>chags sogs ñon moñs dgu po</i>	nava-rāgādi kleṣa
<i>chags sogs dri ma dgu</i>	nava-rāgādi mala
<i>chad pa</i>	ucchitti
<i>chad pa med pa</i>	avirata
<i>chad pañi mthar ma lhuñ ba</i>	uccheda-anta-apatana
<i>chad par lta ba</i>	uccheda-dṛiṣṭi
<i>chan cig skyes pa</i>	sahaja
<i>char</i>	varṣa
<i>char bab pa</i>	abhisampravaraṣaṇa
<i>char ḥbab pa</i>	ativarṣaṇa-prapatana
<i>chu</i>	ap, ambu, ambhas, āpas, udaka, udaka-rāçi, jala, toya, payas, vāri, salila
<i>chu skyes</i>	ambuja
<i>chu khams</i>	ab-dhātu
<i>chu mtsho</i>	ambu-hrada, (svaga=rbha)
<i>chu sheñ</i>	āyāma-vistara
<i>chu zla</i>	ambu-candra, daka-

	candra	<i>chos kyi ḥkhor lo legs</i>	supravartita-dharma-
<i>chu zla bshin du</i>	daka-candravat	<i>par bskor ba</i>	cakra
<i>chu (yi) char</i>	salila	<i>chos kyi dgaḥ baḥi ro</i>	dharmā-pṛiti-rasa-
<i>chu yi snod</i>	salila-āçaya	<i>ster ḥgyur ba</i>	prada
<i>chu yi phuṅ po</i>	vāri-skandha	<i>chos kyi rgyal poḥi</i>	dharmā-rāja-putra
<i>chu yi zla ba</i>	daka-candra	<i>sras</i>	
<i>chuṅ du</i>	paritta	<i>chos kyi rgyal poḥi</i>	dharmā-rāja-jyeṣṭha-
<i>chud</i>	gata, avanaddha	<i>sros thu bo</i>	putra
<i>chud gyur</i>	gata	<i>chos kyi rgyal tshul</i>	dharmā-yauva-rāja
<i>chuḥi khams</i>	ab-dhātu	<i>chos kyi rṅa</i>	dharmā-ḍundubhi, (deva-ḍundubhi)
<i>chuḥi phuṅ po</i>	ap-skandha	<i>chos kyi sṅiṅ po</i>	dharmā-garbha
<i>chuḥi naṅ du</i>	antar-udaka	<i>chos kyi de kho na ṅid</i>	dharmā-tattva, dha- rma-tathatā
<i>che baḥi bdag ṅid</i>	māhātmya	<i>chos kyi de kho na</i>	paramā-dharma-
<i>che baḥi bdag ṅid chos</i>	māhātmya-dharmatā	<i>ṅid dam pa</i>	tattva
<i>ṅid</i>		<i>chos kyi de ṅid</i>	dharmā-tattva
<i>ched du brjod pa</i>	udāna	<i>chos kyi de bshin ṅid</i>	dharmā-tathatā
<i>chen po</i>	bhūyiṣṭhā, mahat, mahatī	<i>chos kyi don</i>	dharmā-artha
<i>ches mkhas</i>	supaṅḍita-tama	<i>chos kyi gdon</i>	dharmā-āsana
<i>cho ṅe</i>	niçvaseyuḥ	<i>chos kyi rnam graṅs</i>	dharmā-paryāya
<i>cho ṅe chen po ḥdebs</i>	gambhīraṅ niçvaseyuḥ	<i>chos kyi rnam graṅs</i>	nānā-dharma-paryā-
<i>cho ḥphrul</i>	prātihārya, vikurvita	<i>kyi sgo du maṅ</i>	ya-mukha
<i>cho ḥphrul gsum</i>	prātihārya-traya, traya-(prātihārya)	<i>chos kyi puṅ po</i>	dharmā-skandha
<i>chog zab mo</i>	gambhīra-dharma	<i>chos kyi phuṅ po brg=</i>	catur-açṭi dharmā-
<i>chos</i>	dharmā, dharmatva, dharmin, dhārmika, (guṇa)	<i>yad khri bshi stoṅ</i>	skandha-sahasra
<i>chos kun rdsogs par</i>	sarva-dharma-abhisa-	<i>chos kyi dbaṅ phyug</i>	dharmā-içvara, dharmā-aiçvarya
<i>byaṅ chub</i>	m̄bodha	<i>chos kyi dbaṅ phyug</i>	dharmā-aiçvarya-
<i>chos kyi kun dgaḥi</i>	dharmā-ārāma-rati-	<i>khyab pa</i>	vibhu
<i>dgaḥ bde ṅe bar</i>	sukha-upasaṁhara-	<i>chos kyi dbaṅ phyug</i>	dharmā-aiçvarya-bala
<i>sgrub pa</i>	ṅatā	<i>gi stobs</i>	
<i>chos kyi sku</i>	dharmā-kāya	<i>chos kyi dbaṅ phyug</i>	dharmā-paramêçvara, paramā-dharma-
<i>chos kyi sku can</i>	dharmā-çarīratva	<i>dam pa</i>	içvarya
<i>chos kyi sku ḥthob</i>	dharmā-kāya-prāpti-	<i>chos kyi dbyiṅs</i>	dharmā-dhātu
<i>paḥi rgyu</i>	hetu	<i>chos kyi dbyiṅs kyi</i>	dharmā-dhātu-ni-
<i>chos kyi sku ni rnam</i>	dvividha-dharma-kāya	<i>rgyu mthun pa</i>	ṣyanda
<i>pa gṅis</i>		<i>chos kyi dbyiṅs kyi</i>	dharmā-dhātu-kriyā
<i>chos kyi skuḥi sṅiṅ po</i>	(dharmā-dhātu-garbha)	<i>bya ba</i>	
<i>chos kyi ḥkhor lo</i>	dharmā-cakra	<i>chos kyi dbyiṅs kyi</i>	dharmā-dhātu-naya-

<i>tshul gyi sgo</i>	mukha	<i>ms pa</i>	nidhyāna
<i>chos kyī dbyiñs gyī</i>	dharmā-dhātu-parama	<i>chos ñid gnas pa</i>	dharmatā-sthiti
<i>mthar thug pa</i>		<i>chos gñis</i>	dvi-dharma
<i>chos kyī dbyiñs sems</i>	dharmā-dhātu-sattva-	<i>chos gñis po</i>	dvaya-(dharma),
<i>can gyī gnas</i>	bhavana		dharmā-dvaya
<i>chos kyī dbyiñs sems</i>	sarva-dharma-dhātu	<i>chos gter</i>	dharmā-nidhi
<i>can gyī gnas thams</i>	sattva bhavana	<i>chos thams cad</i>	sarva-dharma
<i>cad</i>		<i>chos thams cad kyī</i>	sarva-dharma-tathatā
<i>chos kyī tshul</i>	dharmā-naya	<i>de bshin ñid</i>	
<i>chos kyī tshul gyī sgo</i>	dharmā-naya-mukha	<i>chos thams cad kyī</i>	sarva-dharma-
<i>chos dkon mchog</i>	dharmā-ratna	<i>dbañ phyug gi stobs</i>	aiçvarya-bala
<i>chos dkon mchog gi</i>	dharmā-ratna-guṇa-	<i>chos thams cad mñon</i>	sarva-dharma-abhi=
<i>yon tan rnam par</i>	vibhāga	<i>par rdsogs par byañ</i>	sañbodha
<i>dbye ba</i>		<i>chub pa</i>	
<i>chos sku</i>	dharmā-kāya	<i>chos thams cad mñam</i>	sarva-dharma-sama=
<i>chos sku rnam gñis</i>	dvidha-(dharmā-kāya)	<i>par ñid du mñon par</i>	tā-abhisañbodha
<i>chos khams dge ba</i>	çubha-dharma-dhātu	<i>byañ chub pa</i>	
<i>chos gi gtam</i>	dharmā-kathā	<i>chos thams cad mñam</i>	sarva-dharma-samatā-
<i>chos gyī gdan gyī bkod</i>	udāra-dharma-āsana-	<i>par ñid du mñon par</i>	abhisañbuddha
<i>pa rgya chen po</i>	vyūha	<i>rdsogs par sañs rg=</i>	
<i>chos rgyal</i>	dharmā-içvara	<i>yas pa</i>	
<i>chos rgyal srid</i>	dharmā-adhirājatva	<i>chos thams cad bdag</i>	sarva-dharma-
<i>chos lña</i>	pañca-dharma	<i>med pa</i>	nairātmya
<i>chos can</i>	dharmā, dharmatva,	<i>chos thams cad rnam</i>	sarva-ākāra-sarva-
	dharmīn	<i>pa thams cad</i>	dharmā
<i>chos chu</i>	dharmā-ambhas	<i>chos thams cad la</i>	sarva-vaçitā-prāpita
<i>chos chu char</i>	dharmā-ambu-varṣa	<i>dbañ thob pa</i>	
<i>chos chen rgyal srid</i>	mahā-dharma-adhirāja	<i>chos mthuñs can</i>	sādharmya
<i>che ldan pa</i>		<i>chos mthun pa</i>	sādharmya
<i>chos chen po dañ ldan</i>	mahā-dharma-sama-	<i>chos mthun pa rnam</i>	tri-vidha sādharmya
<i>pa</i>	nvāgata	<i>pa gsum</i>	
<i>chos mchog</i>	paramā-dharma	<i>chos dañ gañ zag</i>	pudgala-dharma,
<i>chos h̄jigs pa</i>	dharmā-vināça		dharmā-(pudgala)
<i>chos brjod pa</i>	dharmā-ārtha-vāda	<i>chos dañ ñer h̄brel</i>	dharmā-pada-upasa=
<i>chos mñam pa ñid</i>	dharmā-samatā		m̄hita
<i>chos ñid</i>	dharmatā, dharmatva,	<i>chos dañ gzugs kyī</i>	dharmā-rūpa-çarīra
	dharmītvā	<i>sku</i>	
<i>shi bañi chos ñid</i>	(sama)-dharmatā	<i>chos dam pa</i>	paramā-dharma
<i>chos ñid kyī rgyu</i>	dharmatā-niṣyanda-	<i>chos h̄di pa ñid (de)</i>	iha-dharmika eva
<i>mthun pañi dad pa</i>	abhiprasāda		
<i>chos ñid ñes par bsa=</i>	dharmā-ārtha-		

<i>chos ldan pa</i>	dharma	<i>mche ba rab mchog</i>	pravara-damṣṭratā
<i>chos ni skyabs</i>	dharma-ṣaraṇa	<i>mche ba rab mchog</i>	ṣukla-pravara-damṣṭra
<i>chos ni rnam pa gñis</i>	dvi-vidha-dharma, dharma-(dvividha)	<i>dkar ba</i>	
<i>rañ bshin chos ni</i>	(rūpa)-dharma-avabhā=	<i>mchog</i>	agra, uttama, utara, para, parama, para=
<i>snañ ba</i>	sa		matā, vara, viṣṣṭha, ṣreya, ṣreṣṭha
<i>chos rnam kun gyi</i>	sarva-dharma-samā=	<i>mchog gi pha rol tu</i>	parama-pāramitā
<i>gnas</i>	ṣraya	<i>phyin pa</i>	
<i>chos rnam kyī chos</i>	dharmāṇām dharmatā	<i>mchog ñid</i>	agratva, paramatva
<i>ñid</i>		<i>mchog tu kun nas ñon</i>	saṃkleṣa-paramatā
<i>chos rnam gñis</i>	dvidha-(dharma)	<i>moñs pa ñid</i>	
<i>chos rnam gñis</i>	dharma-dvidha	<i>mchog tu rtag pa dañ</i>	parama-nitya-upaṣānti-
<i>chos rnam thams cad</i>	sarva-dharma	<i>ñe bar shi bañi gnas</i>	pada
<i>chos snañ bañi sgo</i>	dharma-āloka-mukha	<i>mchog tu bya ba byed</i>	parama-kāra-kriyā
<i>chos spobs ḥod</i>	(dharma-pratibhā)	<i>pa</i>	
<i>chos phra</i>	sūkṣma-(dharma)	<i>mchog tu dbañ po rnon</i>	parama tikṣṇa-indriya
	dharma-sūkṣma	<i>pañi sems can</i>	sattva
<i>chos dbyiñs</i>	dharma-dhātu	<i>mchog tu ma rig bag</i>	parama-avidyā-vāsa-
<i>chos dbyiñs ño bo ñid</i>	dharma-dhātu sva=	<i>chag kyī sa las br-</i>	bhūmi vyatikrama
	bhāva	<i>gal pa</i>	
<i>chos dbyiñs rañ bshin</i>	dharma-dhātu sva=	<i>mchog tu mdses pa</i>	ḍṛiṣyatama
	bhāva	<i>mchog tu shib moñi ye</i>	parama-nipuṇa-jñāna
<i>chos dbyiñs çin tu dri</i>	dharma-dhātu sunir=	<i>çes</i>	
<i>med</i>	mala	<i>mchog tu yoñs su dag</i>	parama-pariṣuddha-
<i>chos mi mthun pa</i>	vaidharmya	<i>pañi chos ñid</i>	dharmatā
<i>chos mig</i>	dharma-caḥṣus	<i>mchog tu brlan pañi</i>	parama-snigdha-bhāva
<i>chos mig dri med</i>	amala-dharma-caḥṣus	<i>rañ bshin</i>	
<i>chos mos</i>	dharma-adhimukti	<i>mchog tu bsam med</i>	parama-acintya
<i>chos smra ba ñid</i>	dharma-bhāṇakatva	<i>mchog dañ bar ma</i>	vara-madhya-nyūna-
<i>chos ḥdsin</i>	dharma-bhṛit	<i>dman pañi ri la</i>	çaila
<i>chos ḥdsin bsriñs pa</i>	ārād dharma-bhṛitām	<i>mchog pa</i>	agrya
<i>chos la kḥoñ khro</i>	dharma-pratigha	<i>mchog tshogs ḥbyed</i>	saṅgha-agra-bhettri-
<i>chos la mchog tu bya</i>	dharma-parama-kāra-	<i>pañi mi</i>	nara
<i>ba byed pa</i>	kriyā	<i>mchog yin</i>	agrya
<i>chos la sdañ ba</i>	dharmatā-pratihata	<i>mchog sems can</i>	agra-sattva
<i>chos la brñas</i>	dharma(m) garhanti	<i>mchod pa</i>	pūjā
<i>chos la dhañ</i>	dharma-vaçitā	<i>ḥchag pa</i>	caṅkramyamāṇa
<i>chos la rdsogs par</i>	dharma-saṃbhoga-	<i>(ḥ) chags pa</i>	vivarta
<i>loñs spyod sku</i>	rūpa-kāya	<i>ḥchag(s) par ḥgyur</i>	vivarto na bhavati
<i>chos sun ḥbyin pa</i>	dharma-dviṣaṃ sevānā	<i>ba ma yin pa</i>	
<i>bsten pa</i>			
<i>mche ba</i>	damṣṭra		

<i>ḥchad</i>	ākhyāna
<i>ḥchar</i>	udaya, sambhava
<i>ḥchi</i>	antardhi, mṛityu
<i>ḥchi dañ na dañ rga baḥi me</i>	mṛityu-vyādhi-jarā-anala
<i>ḥchi dañ na ba dañ rga baḥi sdug bsñal rtsa</i>	mṛityu-vyādhi-jarā-duḥkha-mūla
<i>ḥchi ḥpho sdug bsñal</i>	cyuti-duḥkha
<i>ḥchi ḥpho ba</i>	cyavate, cyuti
<i>ḥchi ḥpho ba...ma lags so</i>	na...cyavate
<i>ḥchi (ba)</i>	vyuparama
<i>ḥchi ba</i>	maraṇa, mṛita, mriyate
<i>ḥchi ba dañ skye ba</i>	cyuty-upapatti
<i>ḥchi ba dañ na (ba) dañ rga baḥi me</i>	mṛityu-vyādhi-jarā-agni
<i>ḥchi ba dañ na ba dañ rga baḥi me</i>	mṛityu-vyādhi-jarā-duḥkha-vahni
<i>ḥchi ba dañ na ba dañ rga baḥi meḥi tshogs</i>	mṛityu-vyādhi-jarā-agni-skandha
<i>ḥchi ba ma yin te</i>	na...mriyate
<i>ḥchi ba...ma lags so</i>	na...mriyate
<i>ḥchi ba med</i>	na...mriyate
<i>ḥchi baḥi bdud</i>	mṛityu-māra
<i>ḥchi med baḥi gnas</i>	amṛita-pada
<i>ḥchi med shi baḥi gnas</i>	ḡama-amṛita-pada
<i>ḥchiñ ba</i>	baddha, bandhana

JA

<i>ji skad du...bshin</i>	yathā
<i>ji sñed yod pa ñid</i>	yāvad-bhāvikatā
<i>ji lta ñid</i>	yathāvat
<i>ji lta ba...de ltar</i>	yathā...tathā
<i>ji lta ba bshin</i>	yathā-bhūtam, yathā-vat
<i>ji lta ba bshin du</i>	yathā

<i>ji lta ba bshin du tshul bshin du yid la byed pas brtags pa</i>	yathā-bhūta-yoniḡo-manasikāra nirikṡitā
<i>ji lta ba bshin du yod pa</i>	yathāvad-bhāvikatā
<i>ji lta ba bshin yod pa (ñid)</i>	yathāvad-bhāvikatā
<i>ji lta bar</i>	tadvat
<i>ji lta bur yoñs su btsal pa</i>	yathā parigaveṡayat
<i>ji ltar</i>	yathā
<i>ji ltar (na...she na)</i>	katham
<i>ji ltar mthoñ baḥi ḥjig rten las ḥdas paḥi chos sgom paḥi ḡes pa</i>	yathā-dṛiṡṡa-lokotta-ra-dharma-bhāvanā-jñāna
<i>ji ltar...de bshin</i>	yathā...tathā
<i>ji ltar ḥdod bshin</i>	yathā-kāmataḡ
<i>ji ltar she na</i>	katham
<i>ji ltar gzigṡ pa</i>	yathā-darḡana
<i>ji ltar ḥos pa</i>	yathārhataḡ
<i>ji bshin</i>	prakṛiti, yathāvat
<i>ji bshin ñid rtogs</i>	ananyathāvagamya
<i>ji bshin yañ dag mthoñ baḥi phyir</i>	yathā-bhūtasya da-rḡanāt
<i>ji srid du</i>	(tāvat), yāvat
<i>ji srid dus</i>	yāvat kālam
<i>ḥjam</i>	mṛidu, ḡlakṡṡa
<i>ḥjam dpal</i>	mañjuṡṛi
<i>ḥjig</i>	astamḡama
<i>ḥjig rten</i>	loka, laukika
<i>ḥjig rten kun</i>	kṛitsna-loka, sarvaloka
<i>ḥjig rten kun gyi ñer ḥtsho</i>	sarvaloka-upajivya-tva
<i>ḥjig rten kyi khams ma lus pa</i>	aḡeṡa-loka-dhātu
<i>ḥjig rten mkhyen (pa)</i>	loka-vid
<i>ḥjig rten gyi khams</i>	loka-dhātu
<i>ḥjig rten gyi rgyan gyur</i>	loka-ālamkāra-bhūta-tva

<i>h̄jig rten ...gyi ñer</i>	loka-upajīvyatva	<i>h̄jig rten las ḥdas</i>	loka-uttara-dharma-
<i>ḥtsho</i>		<i>paḥi chos kyi sku</i>	kāya
<i>h̄jig rten gyi tha sñad</i>	loka-vyavahāra	<i>h̄jig rten las ḥdas paḥi</i>	loka-uttara-dharma-
<i>h̄jig rten mgon ṑo</i>	loka-nātha	<i>chos kyi skus rab tu</i>	kāya-prabhāvita
<i>h̄jig rten rgyan du</i>	loka-ālamkāra-sādha-	<i>phye ba</i>	
<i>chos mthun pa</i>	rmya	<i>h̄jig rten las ḥdas paḥi</i>	loka-uttara-garbha
<i>h̄jig rten ji srid du</i>	ā-lokāt	<i>(chos) kyi sñiñ ṑo</i>	
<i>h̄jig rten h̄jig rten</i>	laukya-lokottara-	<i>h̄jig rten las ḥdas paḥi</i>	loka-uttara-dharmatā
<i>ḥdas pa yi mtshan</i>	atīta-lakṣaṇa	<i>chos ñid</i>	
<i>ñid las ḥdas</i>		<i>h̄jig rten las ḥdas paḥi</i>	loka-uttara-dharma-
<i>h̄jig rten h̄jig rten las</i>	laukya-lokottara	<i>chos mthoñ paḥi ṑes</i>	darṣana-jñāna
<i>ḥdas pa</i>		<i>pa</i>	
<i>h̄jig rten thams cad</i>	sarva-loka, sarvatra-	<i>h̄jig rten las ḥdas paḥi</i>	loka-uttara-nirvikalpā
	loka	<i>rnam ṑar mi rtog</i>	...prajñā
<i>h̄jig rten thams cad</i>	parva-loka-vyatīta	<i>paḥi ṑes rab</i>	
<i>las ḥdas</i>		<i>h̄jig rten las ḥdas paḥi</i>	loka-uttara-jñāna
<i>h̄jig rten don du</i>	loka-artham	<i>ye ṑes</i>	
<i>h̄jig rten dri ma</i>	laukika-mala	<i>h̄jig rten las ḥdas paḥi</i>	loka-uttara-jñāna-
<i>h̄jig rten ḥdas pa</i>	loka-uttara	<i>ye ṑes kyi gzigs pa</i>	darṣana
<i>h̄jig rten ḥdas paḥi</i>	loka-uttara-patha	<i>h̄jig rten las ḥdas paḥi</i>	loka-uttara-mārga-
<i>lam</i>		<i>lam rtogs pa</i>	avabodha
<i>h̄jig rten pa dañ h̄jig</i>	laukika-lokottara-	<i>h̄jig rten las ḥdas paḥi</i>	loka-uttara-prajñā
<i>rten las ḥdas pa</i>		<i>ṑes rab</i>	
<i>h̄jig rten pa dañ h̄jig</i>	laukika-lokottara	<i>h̄jig (pa)</i>	bhaṅga, vināṣa, vyaya
<i>rten las ḥdas paḥi</i>	jñāna	<i>h̄jig pa dañ (ḥ)chags</i>	saṁvarta-vivarta
<i>ye ṑes</i>		<i>pa</i>	
<i>h̄jig rten paḥi sgom</i>	laukyādi-bhāvanā	<i>h̄jig pa rnam bshi</i>	nāṣaṣ catur-vidha,
<i>pa la sogs</i>			catur-vidha (nāṣa)
<i>h̄jig rten (paḥi) chos</i>	dharma-(loka), loka-	<i>h̄jig pa med pa</i>	avināṣa
	dharma	<i>h̄jig pa med paḥi chos</i>	avināṣa-dharma
<i>h̄jig rten paḥi rtogs pa</i>	laukika-jñāna	<i>h̄jig pa med pa yi rañ</i>	avināṣa-svabhāva
<i>h̄jig rten las ḥdas sñiñ</i>	(loka-uttara-dharma-	<i>bshin yin pa</i>	
<i>ṑo</i>	garbha)	<i>h̄jig paḥi rgyu</i>	vibhava-kāraṇa
<i>h̄jig rten las ḥdas pa</i>	loka-uttara, loka-	<i>h̄jig paḥi mtshan ñid</i>	vibhava-lakṣaṇa
	uttaratva	<i>h̄jig ṑar ḥgyur ba yin</i>	nirudhyante
<i>h̄jig rten las ḥdas pa</i>	loka-uttara daṣa-bala	<i>h̄jig ṑar byed pa</i>	astamgama, bhettṛitva
<i>stobs bcu</i>		<i>h̄jig med chos</i>	avināṣa-dharma
<i>h̄jig rten las ḥdas pa</i>	loka-uttara avikalpa	<i>h̄jig med chos can</i>	avināṣa-dharmin
<i>rnam ṑar mi rtog pa</i>		<i>h̄jig med ñid</i>	avincāṣitva
<i>h̄jig rten las ḥdas</i>	loka-uttara dharma,	<i>h̄jig tshogs</i>	satkāya
<i>paḥi chos</i>	dharma-(loka-uttara)	<i>h̄jig tshogs ḥgags pa</i>	satkāya-nirodha

<i>h̄jig tshogs s̄niñ po bcom</i>	hata-satkāya-sāra	<i>rjes thogs la</i>	anantaram
<i>h̄jig tshogs la lta bar lhuñ ba</i>	satkāya-dṛiṣṭi-patita	<i>rjes thogs su</i>	anantaram
<i>h̄jig mdsad</i>	bhetṭri	<i>rjes thob ye ces</i>	prīṣṭha-labdha jñāna
<i>h̄jigs dan̄ bcas pa</i>	sabhayatva	<i>rjes h̄brañs</i>	anusāra, ānumānya
<i>h̄jigs pa</i>	bhaya, bhīta, bhīru, bhīrutva, bhedana	<i>rjes h̄brel ba</i>	anugata
<i>h̄jigs pa dan̄ bcas pa</i>	sabhaya	<i>rjes shugs</i>	anugata
<i>h̄jigs pa med pa</i>	abhaya	<i>rjes la</i>	anantaram
<i>h̄jigs pañi h̄du ces</i>	bhaya-saṃjñā	<i>rjes la thob pa yi ye ces</i>	prīṣṭha-labdha jñāna
<i>h̄jigs pañi gshi</i>	bhaya-nidāna	<i>rjes la thob pañi ye ces</i>	prīṣṭha-labdha jñāna
<i>h̄jigs bya</i>	bhetavya	<i>rjes las thob pa</i>	prīṣṭha-labdha
<i>h̄jigs mi mñah̄</i>	açāradya	<i>rjes su h̄jug pa</i>	anuparivartin
<i>h̄jigs mi bya</i>	na...bhetavya	<i>rjes su rtogs pa</i>	anugama, anugāmi, anubodha
<i>h̄jigs med</i>	abhaya, abhayada, nirbhī	<i>rjes su bstan pa</i>	anuçāsana, anuçāsti
<i>h̄jigs med pa</i>	nirbhayatva	<i>rjes su thob pa</i>	anugata, anuprāpnoti
<i>h̄jug</i>	ākṛānti, vartin	<i>rjes su thob pa bshin du</i>	anuprāpnuyuh̄
<i>h̄jug pa</i>	avakramaṇa, avatāra, parivṛitta, pravara- tate, pravartante, pravṛitta, pravṛitti, vartana, vāhi, vṛitti	<i>rjes su mthun</i>	anuguṇa
<i>h̄jug pa rnam pa gsum tha dad pa</i>	tridhā bhinnā pra- vṛitti	<i>rjes su mthun pa</i>	anukūla
<i>h̄jug pa med pañi mtshan ñid</i>	apravṛitti-lakṣaṇa	<i>rjes su mthun pañi rgyu</i>	anurūpa-hetu
<i>h̄jug pañi don</i>	vṛitty-artha	<i>rjes su mthun pañi lam</i>	anukūla-mārga
<i>h̄jug par h̄gyur</i>	avataranti	<i>rjes su mthun pañi lam</i>	anukūla-mārga-prati- du shugs pa
<i>h̄jug par mdsad pa</i>	avatārayati	<i>du shugs pa</i>	panna
<i>h̄joms</i>	apaha, nirvāpaka	<i>rjes su h̄thob pa</i>	anuprāpta
<i>h̄joms pa</i>	ghātana, pramardana, vidhamana, samud- ghāta	<i>rjes su dran pa</i>	anusmriti
<i>h̄joms pa la mkhas pa</i>	samudghātana-kuçala	<i>rjes (su) dpag bya min</i>	vyanumeya
<i>h̄joms pañi rkyen</i>	samudghāta-pratyaya	<i>rjes su h̄byuñ bar h̄gyur ro</i>	anuruvanti
<i>h̄joms par mdsad</i>	mirhanti	<i>rjes su h̄brañs</i>	anusāra
<i>rjes skyes</i>	anujāta	<i>rjes su h̄brel ba</i>	anugata
<i>rjes skyes sras</i>	putra anujāta	<i>rjes su brtse ba med pa</i>	niranukroça
<i>rjes thogs ñid du</i>	anantaram	<i>rjes su shugs pa</i>	anupraviṣṭa
		<i>rjes su gzuñ pa</i>	anugraha
		<i>rjes su soñ</i>	anugata
		<i>rjes soñ</i>	anugata
		<i>rjod par byed</i>	brūyāt

<i>ljags</i>	jihva
<i>ljags riñ</i>	prabhūta-jihvatā
<i>ljan ljin gyi gnas</i>	saṃkāra-dhāna
<i>ljan ljin rul paḥi nan</i>	saṃkāra-pūti-dhāna
<i>ljan ljin rul paḥi gnas</i>	saṃkāra-pūti-dhāna
<i>ljon pa</i>	(mahā-phala-druma), vṛikṣa
<i>ljon çin</i>	taru, druma
<i>ljon çin gi rgyal poḥi</i>	druma-rāja-bhāva
<i>dños po</i>	
<i>brjod</i>	āhur, udita, deçanā, nigadita, vāda
<i>brjod du med pa</i>	anabhilāpya
<i>brjod du med paḥi ran</i>	anabhilāpya-svabhāva, nirabhilāpya-svabhā- vatā
<i>brjod (pa)</i>	smṛita
<i>brjod pa</i>	abhivadanti, ukta, ucyate, udāharaṇa, udāhṛita, udbhāvita, nirdeça, prokta, ravita, samudāhṛita
<i>brjod par bya</i>	vaktavya
<i>brjod min</i>	alāpya
<i>brjod med</i>	alāpya

ÑA

<i>ña ba</i>	sakala
<i>ñag gcig</i>	ekatra
<i>ñan thos</i>	çrāvaka
<i>ñan thos kyī dge ḥdun</i>	çrāvaka-saṅga-ratna
<i>dkon mchog</i>	
<i>ñan thos kyī theg pa</i>	çrāvaka-yānika
<i>ñan thos kyī theg pa</i>	çrāvaka-yāniya
<i>dañ mthun</i>	
<i>ñan thos kyī byañ chub</i>	çrāvaka-bodhi
<i>ñan thos kyī tshul</i>	çrāvaka-naya
<i>ñan thos dañ ran sañs</i>	sarva-çrāvaka-pratyē-
<i>rgyas thams cad</i>	kabudha
<i>ñan (pa)</i>	çrava
<i>ñan par byed pa</i>	çrotri
<i>ñam ña</i>	(viçama)

<i>ñams (pa)</i>	hāni
<i>ñams pa</i>	kṣati, vipranaṣṭa
<i>ñams myoñ</i>	anubhūti
<i>ñams su mi myoñ</i>	na anubhavanti
<i>ñams su myoñ ba</i>	anubhava
<i>ñi</i>	arka, ārka, bhāskara
<i>ñi dañ zer</i>	arka-raçmi
<i>ñi ma</i>	aditya, arka, āditya, dinakara, dinakṛit, divā-kara, bhānu, ravi, sapta-sapti, sūrya
<i>ñi ma dam chos</i>	saddharma-kiraṇa
<i>ñi maḥi dkyil ḥkhor</i>	sūrya-maṇḍala
<i>ñi maḥi gzugs</i>	ārka-bimba, sūrya- maṇḍala
<i>ñi maḥi ḥod</i>	āditya-gabhasti
<i>ñi tshe ba ñid</i>	prādeçikatva
<i>ñi tshe ba ma yin pa</i>	aprādeçikatva
<i>ñid</i>	
<i>ñi tshe baḥi ye çes</i>	prādeçika-jñāna
<i>ñi tshe baḥi ye çes kyī</i>	prādeçika-jñāna-
<i>mthoñ ba</i>	darçana
<i>ñi ḥod</i>	arka-raçmi
<i>ñid</i>	eva
<i>ñin re</i>	ahar-ahar
<i>ñe</i>	antika
<i>ñe ba dañ riñ ba</i>	āsanna-dūribhāva
<i>ñe baḥi ñon moñs</i>	upasaṃkleça
<i>ñe baḥi ñon moñs pa</i>	upakleça, kleça, (āgantukleça)
<i>ñe baḥi ñon moñs pa</i>	upakleça-saṃniçraya
<i>...rten du</i>	
<i>ñe baḥi ñon moñs pa</i>	sarva-upakleça-
<i>thams cad kyī rten</i>	saṃniçraya
<i>ñe baḥi ñon moñs paḥi</i>	upakleça-mala
<i>dri ma</i>	
<i>ñe baḥi ñon moñs paḥi</i>	sarva-upakleça-mala
<i>dri ma thams cad</i>	
<i>ñe baḥi ñon moñs paḥi</i>	sarva-upakleça-mala
<i>dri ma mthaḥ dag</i>	

<i>ñe bar bkod pa</i>	upanyasana	<i>ñer gnas pa</i>	pratyupasthāna
<i>ñe bar mkho bar gyur</i>	upakāri-bhūtam bhavati	<i>ñer hbrel</i>	upasāmhita
<i>ñe bar gos pa</i>	upalipyate	<i>ñer htsho</i>	upajīvyā
<i>ñe bar sgrub pa</i>	upasāmharaṇa	<i>ñes bdag med pa</i>	doṣa-nairātmya
<i>ñe bar bsgrubs pa</i>	upakaraṇa	<i>ñes pa</i>	aparādha, doṣa, (sarva-doṣa)
<i>ñe bar ñon moñs pa</i>	upakliṣṭa(tā), upakleṣa	<i>ñes pa lña dag spañs pañi phyir</i>	pañca-doṣa-prahāṇāya
<i>ñe bar ñon moñs pa med (pa)</i>	anupakliṣṭatā, nirupakliṣṭa	<i>ñes pa dañ yon tan mthar thug</i>	doṣa-guṇa-niṣṭhā
<i>ñe bar ñon moñs par hgyur bañi sems (ma) mchis so</i>	asty upakliṣṭam cittam	<i>ñon moñs</i>	upakliṣṭatā, (kleṣa-mala)
<i>ñe bar ston pa</i>	upadarṣayanti	<i>ñon moñs kyi dri ma dañ hdres</i>	kleṣa-mala-upaṣṛiṣṭa
<i>ñe bar bstan pa</i>	upadeṣa	<i>ñon moñs bkres pa</i>	kleṣa-kṣudha
<i>ñe bar gnas</i>	pratyupasthita	<i>ñon moñs gos hrul</i>	kleṣa-vipūti-vastra
<i>ñe bar gnas pa</i>	pratyupasthānatā, pratyupasthāpana, pratyupasthita, sāmniḍhya	<i>ñon moñs dgu po</i>	nava-kleṣa
<i>ñe bar gnas pañi mtshan ñid</i>	pratyupasthānalakṣaṇa	<i>ñon moñs ño bo med</i>	kleṣa-svabhāva
<i>ñe bar gnas par hgyur ba</i>	upaniṣad-gata	<i>ñon moñs dag hgyur bdag</i>	kleṣa-gata
<i>ñe bar spyod pa</i>	upabhoga	<i>ñon moñs dañ ñe bañi ñon moñs bag chags</i>	kleṣa-upakleṣa-vāsanā
<i>ñe bar ma gos</i>	anupalipta	<i>ñon moñs dri ma hdre</i>	kleṣa-mala-upasarga
<i>ñe bar ma yin</i>	na āsannī-bhavati	<i>ñon moñs hdam</i>	kleṣa-paṅka
<i>ñe bar htsho ba</i>	upadrava	<i>ñon moñs sdug bsñal rab hjom s shi ba</i>	kleṣa-duḥkha-pramathana-ṣamana
<i>ñe bar htsho bañi phoñs pa thams cad ñe bar shi bar byed pa</i>	sarva-upadrava-upāyāsa-upaṣānti-karaṇatā	<i>ñon moñs rnam byañ</i>	saṅkleṣa-vyavadāna
<i>ñe bar htsho ba</i>	upajīvyā	<i>ñon moñs pa</i>	upakliṣṭa, upakliṣyate, upakleṣa kliṣṭa, kleṣa, (mala), saṅkliṣyate
<i>ñe bar shi ba</i>	upaṣama, upaṣānta-(tva), upaṣānti, ṣānti	<i>ñon moñs pa kun tu spyod pa</i>	kleṣa-samudācāra
<i>ñe bar shugs pa</i>	upagamika	<i>ñon moñs pa kun hby= uñ ba</i>	kleṣa-samudaya
<i>ñe bar bshag pa</i>	(ghaṭita)	<i>ñon moñs pa kun hby= uñ bañi rgyu</i>	kleṣa-samudaya-hetu
<i>ñe bar bzuñ nas</i>	upādāya	<i>ñon moñs pa (ni) glo bur ba</i>	āgantuka-kleṣa
<i>ñe bar yin te</i>	āsannī-bhavati	<i>ñon moñs pa mthañ dag gi sbubs</i>	sarva-kleṣa-koṣa
<i>ñe bar len pa</i>	upādāna	<i>ñon moñs pa dañ ñe</i>	kleṣa-upakleṣa
<i>ñe bar len pañi phuñ po</i>	upādāna-skandha		
<i>ñe bar len pañi phuñ po lña</i>	pañca-upādāna-skandha		
<i>ñe bar len pañi bshi</i>	catur-upādāna		
<i>ñen pa</i>	ārta		
<i>ñer btags</i>	upacāra		

<i>baḥi ṅnon moṅs pa</i>		... <i>mthaḥ dag</i>	
<i>ṅnon moṅs pa daṅ sdug</i>	kleṇa-duḥkha	<i>ṅnon moṅs paḥi rtsa ba</i>	kleṇa-mūla
<i>bsṅal</i>		<i>ṅnon moṅs par mi ḥgyur</i>	na...saṅkliṇyate
<i>ṅnon moṅs pa daṅ las</i>	kleṇa-karma-janma-	<i>ṅnon moṅs spaṅs pa</i>	kleṇa-hāni
<i>daṅ skye baḥi kun</i>	saṅkleṇa	<i>ṅnon moṅs spoṅ byed</i>	kleṇa-hāni
<i>nas ṅnon moṅs pa</i>		<i>ṅnon moṅs sprin ḥdra</i>	kleṇa-megha-upama
<i>ṅnon moṅs pa daṅ las</i>	niravaṇeṣa kleṇa-kar=	<i>bya ba</i>	
<i>daṅ skye baḥi kun</i>	ma-janma-saṅkleṇa-	<i>ṅnon moṅs ḥbras pags</i>	kleṇa-phala-tvak
<i>nas ṅnon moṅs pa ma</i>	nirodha-samudbhūta	<i>ṅnon moṅs sbun</i>	kleṇa-tuṣa
<i>lus pa ḥgags pa las</i>		<i>ṅnon moṅs me</i>	kleṇa-agni
<i>gyur ba</i>		<i>ṅnon moṅs med</i>	asaṅkliṣṭa
<i>ṅnon moṅs pa daṅ las</i>	sarva-ākāra-kleṇa-kar=	<i>ṅnon moṅs med yid</i>	akliṣṭa-manas
<i>daṅ skye baḥi kun</i>	ma-janma-saṅkleṇa	<i>ṅnon moṅs las</i>	kleṇa-karman
<i>nas ṅnon moṅs paḥi</i>		<i>ṅnon moṅs ṇes bya</i>	kleṇa-jñeya
<i>rnam pa thams cad</i>		<i>ṅnon moṅs ṇes byaḥi</i>	kleṇa-jñeya-āvṛiti
<i>ṅnon moṅs pa sbraṅ ma</i>	kleṇa kṣudra-nibha	<i>sgrib pa</i>	
<i>daṅ ḥdra</i>		<i>ṅnon moṅs ṇes byaḥi</i>	kleṇa-jñeya-samāpatti
<i>ṅnon moṅs pa ma lags</i>	na saṅkliṣṭam	<i>sṅoms ḥjug gi sgrib</i>	traya-āvaraṇa
<i>pa</i>		<i>gsum</i>	
<i>ṅnon moṅs pa med pa</i>	asaṅkleṇa	<i>ṅnon moṅs ṇes byaḥi</i>	kleṇa-jñeya-ghana-ab=
<i>ṅnon moṅs paḥi kun nas</i>	kleṇa-saṅkleṇa	<i>sprin tshogs stug po</i>	hra-jāla
<i>ṅnon moṅs pa</i>		<i>gṅi ga</i>	ubhaya
<i>ṅnon moṅs paḥi skyon</i>	kleṇa-doṣair lipyante	<i>gṅi ga mṅon par ma</i>	ubhaya-anabhilāṣin
<i>gyis gos pa</i>		<i>ḥdod pa</i>	
<i>ṅnon moṅs paḥi sgrib pa</i>	kleṇa-āvaraṇa	<i>gṅis</i>	dva-ākāra, dvaya
<i>ṅnon moṅs paḥi ḥchiṅ</i>	kleṇa-bandhana	<i>gṅis ka</i>	ubhaya
<i>pa</i>		<i>gṅis ka mṅon par ma</i>	ubhaya-anabhilāṣin
<i>ṅnon moṅs paḥi ḥchiṅ</i>	sarva-kleṇa-bandhana	<i>ḥdod pa</i>	
<i>ba thams cad</i>		<i>gṅis ka ltar</i>	ubhayathā
<i>ṅnon moṅs paḥi ḥchiṅ</i>	kleṇa-bandhana-bad=	<i>gṅis ka ma yin pa</i>	na-ubhaya
<i>bas bciṅs pa</i>	dha	<i>gṅis kyi mtshan ṅid</i>	dvaya-lakṣaṇa
<i>ṅnon moṅs paḥi dri ma</i>	kleṇa-mala	<i>gṅis pa byaṅ chub kyi</i>	dvitiya bodhi-pada
<i>ṅnon moṅs paḥi dri ma</i>	sarva-kleṇa-mala	<i>gnas</i>	
<i>...thams cad</i>		<i>gṅis poḥi sku</i>	dvitiya-(vapus)
<i>ṅnon moṅs paḥi bag</i>	kleṇa-vāsanā-anusa=	<i>gṅis med</i>	advaya
<i>chags kyi mtshams</i>	mḍhi	<i>gṅis med pa</i>	dvaya-abhāva
<i>sbyor ba</i>		<i>gṅis med las su ruṅ</i>	(mṛidu-karmaṇya-
<i>ṅnon moṅs paḥi sbubs</i>	kleṇa-koṇa	<i>baḥi pḥyir</i>	bhāvatas)
<i>ṅnon moṅs paḥi sbubs</i>	sarva-kleṇa-koṇa	<i>gṅis su byar med</i>	advaidhi-kāra
<i>thams cad</i>			
<i>ṅnon moṅs paḥi sbubs</i>	sarva-kleṇa-koṇa		

<i>gñis su med</i>	advaya
<i>gñis su med pa ñid</i>	advayatā
<i>gñis su med pañi skyes bu</i>	advitiya-pauruṣa
<i>gñis su med pañi chos</i>	advaya-dharma
<i>gñis su med pañi chos can</i>	dharma-(advaya)
<i>gñis su med pañi chos ñid</i>	advaya-dharmatā
<i>gñis su ḥdsin pa</i>	dvaya-graha
<i>gñen</i>	jñāti, bandha
<i>gñen po</i>	pratipakṣa
<i>gñen po yin pa</i>	pratipakṣatva
<i>gñen poñi phyogs</i>	vipakṣa
<i>gñen poñi phyogs ñid</i>	pratipakṣatā
<i>gñen por gyur ba</i>	pratipakṣa-bhūta
<i>gñer bar shugs pa</i>	upagata
<i>mñan du med pa</i>	açruta
<i>mñan pa</i>	çrotum
<i>mñam pa</i>	tulya, sama
<i>mñam pa ñid</i>	samatā
<i>mñam pa ñid kyi ye ces</i>	samatā-jñāna
<i>mñam pa ñid kyi</i>	samatayā sama
<i>mñam pa</i>	
<i>mñam pa ñid thob pañi lam du shugs pa</i>	samatā-āpti mār-ga-lam du shugs pa pratipanna
<i>mñam pa mi zad pañi skyabs</i>	samam akṣaya çara-nam
<i>mñam par ḥjog (pa)</i>	samādhiyate
<i>mñam par ma bshag thogs</i>	asamāhitam cittam
<i>mñam par bshag (pa)</i>	samāhita
<i>mñam par bshag pañi rnal ḥbyor pa</i>	samāhita-yogin
<i>mñam med</i>	asama
<i>rñed (pa)</i>	prāpti, labdha, sulabha
<i>rñed par gyur</i>	pratilabheta
<i>rñed la brkam pa</i>	lobha-gredhatā
<i>rñog pa</i>	āvila
<i>rñog med</i>	anāvilatā
<i>sñam nas</i>	manyamāna
<i>sñiñ</i>	hṛid

<i>sñiñ rje</i>	karuṇā, kāruṇika, kāruṇya, kṛipā
<i>sñiñ rje kyi stobs</i>	karuṇā-bala
<i>sñiñ rje chen po</i>	mahā-karuṇā
<i>sñiñ rje chen po bsgom (s) pa</i>	mahā-haruṇā-bhāvanā
<i>sñiñ rje chen poñi sems</i>	mahā-karuṇā-citta
<i>sñiñ rje dan lhag pañi bsam pa brtan pa</i>	dṛiḍha-karuṇā-adhyā-çaya
<i>sñiñ rje byams chen</i>	mahā-maitrī-kṛipā
<i>sñiñ rjeñi go cha</i>	karuṇā-saṁnāha
<i>sñiñ rjeñi bdag ñid</i>	kṛipā-ātmaka
<i>sñiñ rjeñi sprin</i>	karuṇā-megha
<i>sñiñ rjeñi sems</i>	karuṇā-citta
<i>sñiñ po</i>	garbha, (dhātu), maṇḍa, sāra, susāra
<i>sñiñ po (rgyu)</i>	phala
<i>sñiñ po med pa ñid</i>	asāratā
<i>sñiñ po med pañi rtsa ba can</i>	asāra-mūla
<i>sñiñ poñi don</i>	sāra-ārtha
<i>sñiñ por gyur pa</i>	garbha-gata
<i>sñiñ brtse bas brlan pa</i>	karuṇā-snigdha
<i>sñoms par ḥjug</i>	samāpatti
<i>brñas</i>	garhanti
<i>brñas pa</i>	avajñā, avajñāna
<i>brñes</i>	(avabuddha)
<i>brñes pa</i>	adhigama, prāpta, prāpti
<i>bsñan ma</i>	prativarṇika
<i>bsñen bkur bya ba</i>	paryupāsītum
<i>bsñen gnas</i>	upavāsa
<i>bsñel</i>	muṣitatā

TA

<i>ta la</i>	tāla
<i>tiñ ñe ḥdsin</i>	samādhāna, samādhi
<i>tiñ ñe ḥdsin gyi sgo</i>	samādhi-mukha
<i>tiñ ñe ḥdsin dan gzuñs kyi sgo</i>	samādhi-dhāraṇī-mukha
<i>tiñ ḥdsin gyi bde ba</i>	samādhāna-sukha
<i>tiñ ḥdsin gzuñs chu dri med sñiñ po can</i>	samādhi-dhāraṇy-amala-ambu-garbha

<i>tiñ ḥdsin reg bde ṅams</i>	samādhi-saṃsparṇa-	<i>tan</i>	
<i>myoñ</i>	sukha-anubhūti	<i>rtaḡ pa</i>	dhruva, nityatā,
<i>gtañ</i>	tyāga		nitya(m), nityatva,
<i>gtan (du)</i>	atyanta, atyantam		ṣāṣvata
<i>gtan gyi skyabs mchog</i>	nātyantaṃ ṣaranaṃ	<i>rtaḡ pa ṅid</i>	nityatā
<i>ma yin no</i>	param	<i>rtaḡ pa dañ brtan pa</i>	caturṅāṃ nitya-
<i>gtan du gzod ma nas</i>	atyantādi	<i>dañ shi ba dañ gyuñ</i>	dhruva-ṣiva-ṣāṣvata-
<i>gtan du bde ba</i>	atyanta-sukha	<i>druñ gi tshig</i>	padānām
<i>gtan du ni mun pa</i>	na-atyanta-tamo'paha	<i>rtaḡ pa dañ bde ba dañ</i>	nitya-sukha-ṣubha-
<i>ḥjoms min</i>		<i>bdag ṅid</i>	ātmaka
<i>gtan du ni smin par</i>	na-atyanta-pācakam	<i>rtaḡ pa dañ bde ba dañ</i>	nitya-sukha-ātma-
<i>byed min</i>		<i>bdag dañ sdug paḥi</i>	ṣubha-lakṣaṇa
<i>gtan nas</i>	ātyantika	<i>mtshan ṅid</i>	
<i>gtan tshigs</i>	hetu	<i>rtaḡ pa la sogs paḥi</i>	nityādi-lakṣaṇa
<i>gtam</i>	kathā	<i>mtshan ṅid</i>	
<i>gtam bzañ gtsaṅ ma</i>	sukathā-ṣuci-ṣrana	<i>rtaḡ paḥi skyabs</i>	nitya-ṣaraṇa
<i>ṅan</i>		<i>rtaḡ paḥi chos ṅid</i>	dhruva-dharmatā
<i>gti mug</i>	moha	<i>rtaḡ paḥi mthar</i>	ṣāṣvata-anta
<i>gti mug bag la ṅal</i>	moha-anuṣaya	<i>rtaḡ paḥi don</i>	nitya-artha
<i>gti mug las skyes pa</i>	mohaja	<i>rtaḡ paḥi ḥdu ṣes</i>	nitya-saṃjñā-bhāvanā
<i>gtums</i>	nivṛita	<i>bsgom pa</i>	
<i>gtums gyur pa</i>	saṃniruddha	<i>rtaḡ paḥi pha rol tu</i>	nitya-pāramitā
<i>gtum(s) pa</i>	āvṛita	<i>phyin pa</i>	
<i>gtums pa</i>	upagūḍha, gūḍha	<i>rtaḡ par ḥdu ṣes pa</i>	nitya-saṃjñin
<i>gter</i>	koṣa, nidhāna, nidhi	<i>rtaḡ paḥi tshul</i>	tvaramāṇa-rūpa
	(āṣraya)	<i>rtaḡ pa ṅid</i>	virūḍhita
<i>gtogs pa</i>	prahita	<i>rten</i>	āṣraya, pratiṣṭhā
<i>gtod ba</i>	arpaṇa	<i>rten gyi don</i>	pratiṣṭha-artha
<i>gtor ba</i>	kṣipti	<i>rten dañ ldan pa</i>	adhiṣṭhāna-samanvā-
<i>btañ sṅoms</i>	adhyupekṣaṇa, upekṣā		gama
<i>rtaḡ go sṅam par ḥdu</i>	nityam iti saṃjñā	<i>rten du gyur pa</i>	saṃniṣraya
<i>ṣes pa</i>		<i>rten ḥbrel gyi chos</i>	pratītya-dharma,
<i>rtaḡ ṅid</i>	nityatā		dharma-(pratītya)
<i>rtaḡ tu</i>	nitya(m), ṣāṣvat,	<i>rten med</i>	nirāṣraya
	satatam, sadā, sarva-	<i>rten yin pa</i>	āspada
	dā	<i>rtog</i>	vikalpa
<i>rtaḡ tu rgyun mi ḥchad</i>	satata-samitam	<i>rtog geḥi yul ni min</i>	tarkasya agocaratva
<i>pa</i>		<i>rtog geḥi yul ma yin</i>	tarka-agocaratva
<i>rtaḡ tu ḡnis med</i>	sadā-advaya	<i>pa</i>	
<i>rtaḡ tu mi ḥgyur yon</i>	sadā-avikāritva guṇa	<i>rtaḡ pa</i>	vikalpayati
		<i>rtog pa med</i>	avikalpa

<i>rtog pa med pa</i>	akalpa		
<i>rtog paḥi lta ba</i>	çāçvata-driṣṭi		
<i>rtog par dkaḥ ba</i>	duḥprativedhya		
<i>rtog par bya ba</i>	anubodha	<i>rtogs par byed pa</i>	anugantarya, prati- patti, bodhana
<i>rtog par mi mdsad</i>	na kalpayati		
<i>rtog par mdsad</i>	kalpayati	<i>rtogs par mdsad</i>	avabodhayati
<i>rtog bral (ba)</i>	vyapagata-vikalpa	<i>rtogs bya</i>	adhigamyatva, anug= antavya, bodhya
<i>rtog med</i>	akalpa, nirvikalpa		
<i>rtog med pa</i>	niṣkalpa	<i>rtogs med (pa)</i>	avikalpa, avikalpana,
<i>rtog las byuñ</i>	kalpa-jā	<i>rtogs so</i>	anugata
<i>rtogs</i>	adhigantum, udaya, udita	<i>rton pa</i>	upastambha
		<i>lta</i>	upama, draṣṭavya
<i>rtogs nas</i>	āgamyā, prativicya, pratividhya	<i>lta ga la</i>	kutas
		<i>lta ci smos te</i>	prāg eva
<i>rtogs gnas min</i>	atarka-bhūmi	<i>lta thibs</i>	dṛig-gahana
<i>rtogs (pa)</i>	bodha	<i>lta na</i>	paçyeta
<i>rtogs pa</i>	adhigata, adhigama, adhigamyate, avaga= ma, avagamyā, ava= bodha, avabodhana, āgamana, gata, gā= min, paryāpanna, prajñāyate, prati= patti, prativedha, (prayatna), bodhi	<i>lta (ba)</i>	prapaçyet, prekṣin, vidarçana
		<i>lta ba</i>	darçana, darçin, driṣṭi, paçyanti, (mādyamā= na), vyavalokana
<i>rtogs pa gañ yin de</i>	yo 'vabodhas tat	<i>lta baḥi gñen po yin</i>	driṣṭi-pratipakṣatva
<i>so sor rañ çes mthoñ</i>	pratyātma-jñāna-	<i>pa</i>	
<i>ba ñid</i>	darçana	<i>lta baḥi dbaḥ pa</i>	darçana-vaça
<i>rtogs pa dañ mi ldan</i>	abudha	<i>lta baḥi mun pa</i>	driṣṭy-andha-kānāvṛi= ta
<i>pa</i>		<i>bsgribs pa</i>	durdriça
<i>rtogs paḥi chos</i>	adhigama-dharma, dharma-(adhigama)	<i>lta bar dkaḥ ba</i>	draṣṭavya
		<i>lta bar gyur</i>	draṣṭavya
<i>rtogs paḥi don</i>	adhigama-ārtha	<i>lta bar bya</i>	ābha, upama, sthānīya
<i>rtogs paḥi don rnam</i>	sapta-prakāro 'dhiga= ma-ārtha	<i>lta bu</i>	upama
<i>pa bdun (po)</i>		<i>ltar</i>	darçana
<i>rtogs par dkaḥ ba</i>	duḥprativedha, duṣ= prativedhya	<i>ltas ba</i>	kukṣa
		<i>ltor</i>	paçya
<i>rtogs par gyur nas</i>	adhigamyā	<i>ltos</i>	apekṣate
<i>rtogs par lta...ḥgyur</i>	avabhotsyante	<i>ltos pa</i>	na apekṣate
<i>rtogs par bya</i>	anugantavya	<i>ltos pa med</i>	nirāstha
<i>rtogs par bya ba</i>	adhigamiṣyāmas,	<i>ltos (pa) med</i>	jaṭhara
		<i>lto (ba)</i>	nirapekṣatā
		<i>ltos med pa ñid</i>	darçita
		<i>stan pa</i>	tala
		<i>steñ</i>	

<i>steñ du</i>	ūrdhvam	<i>stoñ ma yin</i>	açūnya
<i>ster ba</i>	prada	<i>stoñ gsum gyi stoñ</i>	tri-sāhasra-mahā-
<i>stoñ chen poñi hjig</i>	mahā-sāhasra-loka-	<i>chen poñi hjig rten</i>	sāhasra-lokadhātu
<i>rten gyi khams</i>	dhātu	<i>gyi khams</i>	
<i>stoñ gi hjig rten kyi</i>	sāhasra-lokadhātu	<i>stod pa dañ smad pa</i>	stuti-nindā
<i>khams</i>		<i>ston</i>	darçayanti
<i>stoñ gñis pañi hjig</i>	dvi-sāhasra loka-dhātu	<i>ston kañi chu sñon</i>	nila-çrad-ambu
<i>rten gyi khams</i>		<i>ston te</i>	drīçyate
<i>stoñ pa</i>	çūnya	<i>ston to</i>	adiçat, avadat, diçati
<i>stoñ pa ñid (bral ba</i>	çūnyatā	<i>ston pa</i>	ākhyāna, uddiçat guru,
<i>ñid)</i>			darçana, darçayati,
<i>stoñ pa ñid kyi tiñ ñe</i>	çūnyatā-samādhi-		darçayet, darçita,
<i>hdsin gyi sgo bsgoms</i>	mukha-bhāvanā		dideça, deçanā,
<i>pa</i>			deçayati, nirdeça,
<i>stoñ pa ñid kyi rnam</i>	çūnyatā-vimokṣa-		prakāça, praṇayana,
<i>par thar pañi sgo</i>	mukha		çarat, çāstri
<i>stoñ pa ñid...kyi tshul</i>	çūnyatā-arthā-naya	<i>ston pa...gus (pa)</i>	çāstri-gaurava
<i>stoñ pa ñid...kyi tshul</i>	çūnyatā-arthā-naya-	<i>ston pa rnam dgu</i>	navadhā darçana
<i>du...ñams pa</i>	vipranaṣṭa	<i>ston pa rnam gñis</i>	dvidhā-darçana
<i>stoñ pa ñid kyi mtshan</i>	çūnyatā-lakṣaṇa	<i>ston pa mdsad pa</i>	darçaka
<i>ñid</i>		<i>ston pañi yon tan</i>	çāsana-guṇa, çāstri-
<i>stoñ pa ñid kyi ye çes</i>	çūnyatā-jñāna		guṇa
<i>stoñ pa ñid kyi ye çes</i>	çūnyatā-jñāna-mukha	<i>ston par byed pa</i>	abhidyotana, sūcyate
<i>(sgo)</i>		<i>ston par mdsad pa</i>	vyupadeça-karaṇa
<i>stoñ pa ñid kyi tshul</i>	tathāgata-garbha-	<i>ston mdsad</i>	(vidadhāti), samda=
<i>du de bshin gçegs pañi</i>	çūnyatā-arthā-naya		rçaka
<i>sñiñ po</i>		<i>stobs</i>	bala, sthāma
<i>stoñ pa ñid dañ mtshan</i>	çūnya-animitta-	<i>stobs bcu</i>	daça-bala,
<i>ma med pa dañ smon</i>	aprañihita	<i>stobs chuñ ba</i>	durbala
<i>pa med pa</i>		<i>stobs ñid</i>	balatva
<i>stoñ pa ñid du lta ba</i>	çūnyatā-drṣṭi	<i>stobs dañ ldan pa</i>	balavat, baliya
<i>stoñ pa ñid du lta bar</i>	çūnyatā eva drīṣṭir	<i>stobs drug</i>	bala ṣaḍ
<i>hgyur ba</i>	bhavati	<i>stobs ni rnam pa bcu</i>	daça-vidha bala
<i>stoñ pa ñid la mos pa</i>	çūnyatā-anadhimukha	<i>stobs rnam dañ ldan</i>	bala-anvita
<i>med pa</i>		<i>stobs med pa</i>	abala
<i>stoñ pa ñid la (sems)</i>	çūnyatā-vikṣiptānām	<i>stobs la sogs</i>	bala-ādi
<i>rnam par gyeñs pa</i>	agocaras	<i>stobs gsum</i>	tri-(bala)
<i>rnam spyid yul ma</i>		<i>brtag ñid</i>	nityatva
<i>yin no</i>		<i>brtag pa</i>	tarkayitum, pratya=
<i>stoñ pa ñid las sems</i>	çūnyatā-vikṣipta-citta		veksitum
<i>rnam par gyeñs pa</i>			

<i>brtag bya min</i>	apratarkya	<i>bstan bcos</i>	çāstra
<i>brtag min</i>	atarkya, atarkyatva	<i>bstan bcos kun</i>	kṛitsna-çāstra
<i>brtags pa</i>	nirikṣita	<i>bstan bcos kyi ḥbrel pa</i>	çāstra-sambandha
<i>brtan</i>	acala, dhīra	<i>bstan bcos kyi lus</i>	çāstrasya çarīra
<i>brtan pa</i>	dṛiḍha, dhruva, dhruvatva, sthira, sthairya	<i>bstan bcos ḥdi mthaḥ dag gi lus</i>	sakalasya asya çāstra= sya...çariram
<i>brtan paḥi skyabs</i>	dhruva-çaraṇa	<i>bstan</i>	nirdiçati
<i>brtan paḥi rtsal daṅ ldan par gnas</i>	sthira-vikrama-stha	<i>bstan du med pa</i>	anidarçana
<i>brtan sogs dag las bzlog pa</i>	dhruvatvādi-viparyā= ya	<i>bstan nas</i>	nidarçya, nirdiçya
<i>brtul ba</i>	vinīta	<i>bstan pa</i>	uddiṣṭa, uddeça udbhāvana, udbhā= vita, upadiṣṭa, upadeça, darçayati, darçita, dīpita, deçanā, deçayitum, deçita, nirdiṣṭa, nirde= çā, paridīpana, pari= dīpita, prakāçana, prakāçita, pradīpita, vidita, çāsana, saṁ= darçana, sūcana, sūcita
<i>brtul shugs</i>	vrata	<i>bstan pa brjod pa</i>	deçanā
<i>brteg spyad bsgrubs bas</i>	prahāra-vidhitas	<i>bstan pa daṅ bçad pa</i>	uddeça-nirdeça
<i>brten nas</i>	āgamyā, āçraya, āçritya, upādāya, niçritya, niḥçrayeṇa, niḥçritya, pratitya, saṁniçraya, saṁçra= ya, sametya	<i>bstan pa rnam pa gnīs</i>	dvidvidha-(deçanā)
<i>brten pa</i>	āçraya, āçrita, gata, pratisaranti, saṁsa= rga, sevana	<i>bstan pa yin</i>	upapādita
<i>blta</i>	dṛiçya, draṣṭavya, vijñeya	<i>bstan paḥi dgos pa</i>	deçanā-prayojana
<i>blta ba</i>	draṣṭum, prekṣitum	<i>bstan paḥi sgo</i>	uddeça-mukha
<i>blta ba bya baḥi sa</i>	ālokanīyām bhūmim	<i>bstan paḥi chos</i>	deçanā-dharma, dha= rma-(deçanā)
<i>blta bar bya</i>	draṣṭavya	<i>bstan paḥi don du</i>	pratyāna-artham
<i>blta med</i>	na dṛiçya	<i>bstan par bya</i>	deçayiṣyāmaḥ
<i>bltams</i>	janana	<i>bsten pa</i>	pratiçaraṇa, pratisev= ya, sevana, bhajante, sevā
<i>bltams pa</i>	janma	<i>bsten pa bya</i>	niṣevya
<i>bltar med</i>	adṛiçya	<i>bsten par bya (ba)</i>	sevyā
<i>bltar med pa</i>	adṛiṣṭa	<i>bsten bya bstēn paḥi phyir</i>	sevye vidhau sevanāt
<i>bltas pa</i>	(sthivā)	<i>bstod pa</i>	stuti
<i>bltos</i>	apekṣā		
<i>bltos nas</i>	upanidhāya		
<i>bstan</i>	(upamita), deçayeyam, nidarçita, vairūdhī		
<i>bstan gyis</i>	deçanyā,		

THA

<i>tha sñad</i>	vyavahāra	<i>thams cad mkhyen paḥi yul</i>	sarva-jñā-viṣaya
<i>tha dad kyi ḥdu ḥes</i>	saṁbhedatas saṁjñā	<i>thams cad mkhyen paḥi ye ḥes</i>	sarva-jñā-jñāna
<i>tha dad du dbyer med pa</i>	nirnānā-karaṇa	<i>thams cad mkhyen paḥi ye ḥes kyi yul</i>	sarva-jñā-viṣaya
<i>tha dad pa</i>	bhinna, bhinnatva, bheda, vyatireka	<i>thams cad mkhyen paḥi ye ḥes yul</i>	sarva-jñā-jñāna-viṣaya
<i>tha dad med</i>	abheda	<i>thams cad rtogs phyir</i>	sarva-avabodhatas
<i>tha na</i>	antaḥas	<i>thams cad du</i>	sarvatas, sarvatra
<i>tha ma</i>	antya, nidhana	<i>thams cad du don byed</i>	sarvathā-artha-kṛit
<i>tha ma daṅ ldan pa</i>	avasānika	<i>thams cad du don byed min</i>	no sarvathā-artha-kṛit
<i>tha maḥi tshul</i>	kramo 'ntyas	<i>thams cad du soṅ ba</i>	sarvatra-ga
<i>tha mal ba</i>	prākṛita	<i>thams cad bdag med pa</i>	sarvam anātmakam
<i>tha mi dad paḥi ye ḥes kyi sgo</i>	asaṁbheda-jñāna-mukha	<i>thams cad sdug bsñal ba</i>	sarvam duḥkham
<i>thad du</i>	antika	<i>thams cad mi rtag pa</i>	sarvam anityam
<i>thabs</i>	abhyupāya, upāya	<i>thams cad mi sdug pa</i>	sarvam aḥubham
<i>thabs kyi sgo</i>	upāya-mukha	<i>thams cad mi gtsaṅ ba</i>	sarvam aḥubham
<i>thabs kyis</i>	upāyatas	<i>thams cad gzigs pa</i>	sarva-darḥin
<i>thabs mkhas</i>	upāya-kuḥala	<i>thams cad yul ma yin no</i>	asarva-viṣaya
<i>thabs mkhyen pa</i>	upāya-vit	<i>thams cad ye ḥes sñon ḥgro rjes su ḥjug pa</i>	sarva-jñāna-purojava-anuparivartin
<i>thabs chen po</i>	mahā-upāya	<i>thams cad la</i>	sarvatra
<i>thabs daṅ sñiṅ rje</i>	upāya-karuṇā	<i>thar</i>	vimukta, vimukti
<i>thabs daṅ ldan par rtogs pa</i>	upāya-patita	<i>thar pa</i>	mukti, mokṣa
<i>thabs daṅ ḥes rab</i>	upāya-prajñā	<i>thar paḥi lam</i>	mokṣa-mārga
<i>thabs ma yin pa la shugs pa</i>	anupāya-patita	<i>thar ba</i>	vimukta, vimukti, vimokṣa
<i>thabs la mkhas pa</i>	upāya-kuḥala, upāya-kuḥala, upāya-kuḥalya	<i>thar bar bya baḥi don du thabs ston mdsad</i>	tad-vimuktiṁ praty-abhyupāyaṁ vida-dhāti
<i>thabs la shugs pa</i>	upāya-patita	<i>thal goṅ</i>	aṁḥa
<i>thabs la shugs pa la rnam pa gñis</i>	dvidha-(upāya-patita)	<i>thigs pa</i>	bindu
<i>thams cad</i>	kṛitsna, nikhila, sakala	<i>thigs pa rags ḥbebs</i>	sthūla-bindu-nipātana
<i>thams cad kyi tse</i>	sarva-dā	<i>thibs po</i>	gahana
<i>thams cad mkhyen</i>	sarva-jñatva	<i>thug kyis sras</i>	putra-aurasa
<i>thams cad mkhyen pa ṅid kyi ye ḥes kyi yul</i>	sarva-jñā-jñāna-viṣaya	<i>thug pa</i>	gata, prāpti
<i>thams cad mkhyen paḥi chos ṅid</i>	sarva-jñā-dharmatā	<i>thug las skyes paḥi</i>	putra-aurasa

<i>stras</i>					mahā-yāna-dharma
<i>thugs</i>	aurasa, citta, cetas, dhī, mānas		<i>theg pa chen poḥi chos</i>	<i>dkon mchog</i>	mahā-yāna-dharma- ratna
<i>thugs rje</i>	karuṇā, kāruṇya, kṛipā		<i>theg pa chen poḥi chos</i>	<i>mchog</i>	mahā-yāna-parama- dharma
<i>thugs rje che</i>	mahā-kṛipā		<i>theg pa chen poḥi chos</i>	<i>dam pa</i>	dharma-(mahā-yāna- parama), mahā-yāna- parama-dharma
<i>thugs rje chen po</i>	mahā-karuṇā		<i>theg pa chen poḥi chos</i>	<i>la mos pa sgom pa</i>	mahā-yāna-adhimukti bhāvanā, mahā-yāna- dharma-adhimukti- bhāvanā
<i>thugs rjeḥi khams</i>	karuṇā-dhātu		<i>theg pa chen poḥi chos</i>	<i>la mos pa bsgoms pa</i>	mahā-yāna-dharma- adhimukti-bhāvanā
<i>thugs rjeḥi bdag ṅid</i>	karuṇā-ātmaka, ka- ruṇā-ātman		<i>theg pa chen poḥi rgyud</i>	<i>bla maḥi bstan bcos</i>	mahā-yāna-uttara- tantra-ṣāstra
<i>thugs rjeḥi sprin</i>	kṛipā-jala-dhara		<i>theg pa mchog</i>		agra-yāna, uttama- yāna, yāna-agra
<i>thugs rjeḥi sprin las</i>	karuṇā-ambudatas		<i>theg pa (rigs can)</i>		yāna
<i>thugs rjeḥi rluṅ</i>	karuṇā-vāyu		<i>theg pa la gsar du</i>	<i>shugs paḥi byañ chub</i>	nava-yāna-sampra- sthita-bodhisattva
<i>thugs rje yi bdag cag</i>	kṛipā-ātmaka		<i>theg pa (sa rnam)</i>	<i>sems dpaḥ</i>	yāna
<i>thugs brtse ba</i>	karuṇā		<i>theg pa gsum</i>		tri-yānika
<i>thugs gsuṅ sku yi</i>	mano-vāk-kāya-guhyā		<i>theg pa gsum daṅ ldan</i>	<i>paḥi tshogs</i>	traī-yānika gaṇa
<i>gsaṅ ba</i>			<i>theg pa gsum poḥi</i>	<i>tshogs</i>	traī-yānika gaṇa
<i>thun moṅ</i>	sādhāraṇa		<i>thog</i>		aṇani
<i>thub pa</i>	muni		<i>thog mthaḥ med</i>		anavarāgra
<i>thub pa chos kyī sku</i>	muni dharma ṣarīra		<i>thog ma</i>		ādi
<i>can</i>			<i>thog ma daṅ tha ma</i>	<i>med pa</i>	anavarāgra
<i>thub pa ni skye ḥjig</i>	muni na udeti na		<i>thog ma daṅ dbus daṅ</i>	<i>tha ma med pa</i>	anādi-madhya-nidhana
<i>med</i>	vyeti		<i>thog ma dbus mthaḥ</i>	<i>med pa</i>	anādi-madhya-anta
<i>thub pa seṅ ge</i>	muni-simha		<i>thog ma med dus can</i>		anādi-kālīka
<i>thub paḥi khyu mchog</i>	muni-vṛiṣa				
<i>thub paḥi rgyal poḥi</i>	muni-rāja-bhāva				
<i>dṅos po</i>					
<i>thub paḥi chos</i>	dharma...muni				
<i>thub paḥi ston pa</i>	muni dvidhā darṣana				
<i>rnam gṅis</i>					
<i>thub paḥi dbaṅ po seṅ</i>	muni-indra-simha				
<i>ge</i>					
<i>thub paḥi dbaṅ poḥi</i>	muni-indra-kāya				
<i>sku</i>					
<i>thub dbaṅ</i>	muni-pati				
<i>thub dbaṅ sprin</i>	muni-indra megha				
<i>thub dbyaṅs</i>	muni-ghoṣa				
<i>the tshom</i>	vicikitsā, vimati, saṃṣaya				
<i>theg pa (pa)</i>	yaniya, yānika				
<i>theg pa chen po</i>	mahā-yāna				
<i>theg pa chen poḥi chos</i>	dharma-(mahā-yāna),				

<i>thog ma med dus can gyi khams</i>	dhātu-(anādi-kālika)	<i>thob paḥi tshul</i>	prāpti-naya
<i>thog ma med nas ñe bar gnas pa</i>	anādi-sāmnidhya	<i>thob par dgoñs pa</i>	saṃprāpaṇa-āçaya
<i>thog ma med pa</i>	anādi, anādimat	<i>thob par ḥgyur</i>	adhigama, samāsāda=
<i>thog ma med paḥi dus</i>	anādi-kālika		yet
<i>thog ma med paḥi dus can</i>	anādi-kālika	<i>thob par ḥgyur pa</i>	adhigacchanti
<i>thog ma med paḥi dus nas ñe bar gnas pa</i>	anādi-sāmnidya	<i>thob par bya pa</i>	anuprāptum
<i>thog med</i>	anādi	<i>thob par byed pa</i>	prāpnuvanti
<i>thog med gyur</i>	anādi-bhūta	<i>thob bya</i>	pratilambha-kāraṇa,
<i>thog med sbubs</i>	anādi-koça		prāptavya, prāpya
<i>thogs pa</i>	gamana, pratibaddha, pratibanddhatva	<i>thob byaḥi phyir</i>	adhigamane
<i>thogs pa med</i>	anuparata, astam=bhitatva	<i>thob mi ḥgyur</i>	na labhate
<i>thogs pa med pa</i>	apratigha, apratighā=ta, apratihata, (aparāhata), asaṅga	<i>thob mdsad pa</i>	prāpaṇa
<i>thogs pa med par ḥgro ba</i>	avyāhata-gati	<i>thob çog</i>	āpnuyāt
<i>thogs med spyan</i>	asaṅga-cakṣus	<i>thob sogs</i>	(balādi)
<i>thogs med blo</i>	avyāhata-dhī	<i>thobs dañ ces rab yoñs bzuñ ba</i>	prajñā-upāya-parigra=
<i>thogs bzañ</i>	avirala		ha
<i>thob</i>	āpnoti, (eti), prāpya	<i>thos gyur te</i>	pratiçrutya
<i>thob nas</i>	āgamyā	<i>thos ḥgyur (ba)</i>	çriṇvanti
<i>thob nus (pa)</i>	çakyaḥ prāptum	<i>thos nas</i>	çriṇuyāt
<i>thob (pa)</i>	prāptum, labdhate	<i>thos pa</i>	çrava, çruta
<i>thob pa</i>	adhigata, adhigama, adhigamyā, āgama, āpta, āpti, avāpti, gamana, pratilabdha, (prā=durbhāva), prāpta, prāpti, prāpyate, labdha, lābha, lābhin, samudāgama	<i>thos pa dañ bsam pa las byuñ baḥi ces pa</i>	çruti-cintā-maya-jñāna
<i>thob pa (ltar)</i>	āpnuyur		
<i>thob paḥi rgyu</i>	prāpti-hetu, samudā=gama-hetu	<i>thos pa las byuñ</i>	çruta-mayā
<i>thob paḥi sgra</i>	prāpti-çabda	<i>thos paḥi yul min</i>	çrutasya aviçaya
<i>thob paḥi thabs</i>	prāpty-upāya	<i>thos shiñ</i>	çrutvā
		<i>mthaḥ</i>	anta, koṭi, nidhana
		<i>mthaḥ klas pa</i>	paryavasāna
		<i>mthaḥ gcig pu spyod</i>	eka-anta-cārin
		<i>mthaḥ ñid</i>	avasāna-gata
		<i>mthaḥ gñis</i>	dvaya-(anta)
		<i>mthaḥ gñis dag ni rnam par spañs</i>	anta-dvaya-vivarjita
		<i>mthar thug par ma gyur paḥi byañ chub</i>	aniṣṭhā-gata-bodhisat=
		<i>sems dpaḥ</i>	tva
		<i>mthaḥ dag</i>	anavaçeṣam, açeṣa,
			sakala, sakalam
		<i>mthaḥ dag rjes su ma shugs pa</i>	na sakalam anupra=
		<i>mthaḥ dañ dbus med</i>	viṣṭam
		<i>mthaḥ med</i>	an-anta-madhya
			ananta

<i>mthaḥ yas</i>	anantam, ānantya	<i>mthoñ gyur nas</i>	dṛiṣṭvā
<i>mthaḥ yas pa</i>	aparyanta	<i>mthoñ ño</i>	paçyeta
<i>mthaḥ yas hod mñah</i>	ananta-dyuti	<i>mthoñ nas</i>	abhyudikṣya, ekṣya, dṛiṣṭvā, vilokya, samikṣya
<i>mthaḥ yas yul can</i>	ananta-viṣaya		
<i>mthaḥ las ḥdas</i>	aparyanta	<i>mthoñ pa</i>	saṃprekṣaṇa
<i>mthaḥi mu</i>	koṭi	<i>mthoñ spañ</i>	darçana-heya
<i>mthaḥi mur thug pa</i>	koṭi	<i>mthoñ (ba)</i>	vilokayanti
<i>mthar</i>	anta, niṣṭha	<i>mthoñ ba</i>	avalokyase, ikṣaṇa, darçana, darçin, dṛiçyate, paçyati, paçyanti, prativedha, saṃdṛiçyante
<i>mthar gyis</i>	anupūrva		
<i>mthar thug (pa)</i>	niṣṭha	<i>mthoñ ba dañ</i>	darçana-bhāvanā-
<i>mthar thug pa</i>	koṭi, niṣṭhā-gata, parama, paryanta, paryavasānatva	(b)sgom paḥi lam	mārga
<i>mthar thug pa ñid</i>	paramatā	<i>mthoñ ba ni rnam pa</i>	dvidhā darçana çuddha
<i>mthar thug pa du rtogs</i>	niṣṭhā-gamana	gñis	
<i>pa</i>		<i>mthoñ bar ḥgyur</i>	darçayat
<i>mthar thug paḥi dus</i>	paryanta-kāla	<i>mthoñ bar ḥgyur (ba)</i>	vyavalokayanti
<i>mthar thug paḥi byañ</i>	niṣṭhā-gata-bodhisa=	<i>mthoñ bas spañ bar</i>	darçana-prahātavya, darçana-mārga-pra-
<i>chub sems dpahi</i>	ttva-sāntānika	<i>bya ba</i>	heya
<i>rgyud</i>		<i>mthoñ la</i>	paçyeyus
<i>mthar phyin</i>	niṣṭhā-gamana	<i>mthoñ la brten nas</i>	darçanam āgamyā
<i>mthar phyin pa</i>	niṣṭhā-gata, paramatā	<i>mthoñ lam</i>	dṛiñ-mārga
<i>mthar phyin paḥi sa</i>	niṣṭhā-bhūmi	<i>mthoñ shiñ</i>	paçyet
<i>mthar ḥbyin</i>	uttaraṇa	<i>mthon mthiñ</i>	(mahendra-nīla)
<i>mthas klas pa</i>	paryavasāna	<i>mthon pa</i>	(vimukta)
<i>mthiñ</i>	nīla	<i>mthon dman med</i>	anunnāma
<i>mthu</i>	anubhāva, sthāma	<i>ḥthad pa</i>	(abhyupapatti), yoga
<i>mthu thob pa</i>	sthāma-prāpta	<i>ḥthar soñ</i>	pārami-gata
<i>mthu (rdsu ḥphrul)</i>	prabhāva	<i>ḥthon</i>	(viṭapa)
<i>mthu...yon tan</i>	prabhāva-guṇa	<i>ḥthob</i>	adhigamayate, āpyate,
<i>mthuñs</i>	sādharmya	<i>ḥthob pa</i>	adhigama, samudāga=
<i>mthuñs pa</i>	aupamya		ma
<i>mthun par spyod pa</i>	sabhāga-carita	<i>ḥthob pa (ḥgyur pa)</i>	prāpti
<i>mthus</i>	anubhāva	<i>ḥthob paḥi rgyu</i>	prāpti-hetu
<i>mtho</i>	unnata	<i>ḥthob po</i>	adhigacchanti
<i>mtho ba</i>	utsada	<i>ḥthor ba ltar</i>	kṣipeyuḥ
<i>mtho ris</i>	svarga		
<i>mthoñ</i>	ikṣate, darçika, ditṭha, dissati, dṛik, dṛiṣṭa, dṛiçyeta		
<i>mthoñ gyur</i>	ālokya	<i>dag</i>	vidha

DA

<i>dag rgyu</i>	çuddhi-hetu	<i>dañ pohi sku</i>	vapur ādya
<i>dag ciñ dri ma med pa</i>	çuddha-vimala	<i>dañ ba</i>	prasanna, svaccha
<i>dag (pa)</i>	vyavadāta	<i>dañ bral</i>	rahita
<i>dag pa</i>	pavitratva, viçuddha, viçuddhi, vyavadāna, çuci, çuddha, çuddhi, (saṁrakṣaṇa), sva= ccha	<i>dañ bral ba</i>	apagata, vikalpa, vigata, vigama, vivarjanatā, viçleṣa
<i>dag paḥi chos</i>	dharmā-(çukla), çukla- dharmā, çuddha-dha= rma	<i>dañ ma bral ba</i>	avisam̐yoga
<i>dag paḥi mthaḥ thug pa</i>	viçuddhi-pāramī- prāpta	<i>dañ mtsuñs</i>	upama
<i>dag paḥi bai dū rya ḥdra</i>	vaiḍūrya-svaccha- bhūta	<i>dad pa</i>	abhiprasāda, abhipra= sanna, çradhdhā, çrād= dhā
<i>dag paḥi rtsa ba can</i>	çuddha-mūla	<i>dad pa ñid kyis rtogs bya</i>	çradhdhā-eva anugan= tavya
<i>dag paḥi sa la brten pa</i>	çuddha-bhūmi-gata	<i>dad (pa) sogs yon tan</i>	çradhdhā-ādi guṇa
<i>dag paḥi sems can</i>	çuddha-sattva	<i>dad paḥi dbaḥ pa</i>	çradhdhā-indriya
<i>dag paḥi gser</i>	çuddha-kanaka	<i>dad pas rtog pa</i>	çradhdhā-gamana
<i>dañ thabs cig</i>	sārdham	<i>dad pas rtogs par bya ba</i>	çradhdhā-gamanīya
<i>dañ mthun pa</i>	(upamita)	<i>dad pas mos pa</i>	çradhdhā-adhimukti
<i>dañ de yi rañ bshin min</i>	na ca tat svabhāvavat	<i>dam bcaḥ ḥbyin pa</i>	pratijñā-uttaraṇatva
<i>dañ ḥdra</i>	nibha	<i>dam bcas</i>	pratijñā
<i>ñi ma dañ ḥdra ba ñid</i>	(çaila) upamatā	<i>dam chos ḥkhor lo</i>	saddharma-cakra
<i>dañ ldan</i>	anvita	<i>dam chos char</i>	saddharma-varṣa
<i>dañ ldan pa</i>	(upahita, gaṇya)	<i>dam chos chu</i>	saddharma-salila
<i>dañ ldan pa</i>	anugata, upeta, yukta, yutatva, yoga, sama= nvāgata, samāyukta, saṁgrihīta	<i>dam chos padma dkor la sogs chos kyi de ñid</i>	saddharma-puṇḍarīka- ādi dharmā-tattva
<i>dañ ldan pa ñid</i>	anvitatva	<i>dam chos ro</i>	saddharma-rasa
<i>dañ ldan pa (mñam pa ñid kyis ldan pa)</i>	samanvāgama	<i>dam chos la gnod pa byed pa</i>	saddharma-pratibādha= na
<i>dañ ldan paḥi phyir</i>	upādāya	<i>dam pa</i>	satām
<i>dañ po</i>	ādi, prāthama	<i>dam pa ma yin paḥi ḥdod paḥi dgaḥ bde rnam par ḥbyed pa ñid</i>	asat-kāma-rati-sukha- vivecanatā
<i>dañ po ḥijg rten las ḥdas paḥi chos mthoñ paḥi çes pa</i>	prathama-loka-uttara- dharmā-darçana-jñā= na	<i>dam paḥi chos</i>	saddharma
<i>dañ po yi rgyu bdun gyis</i>	saptabhiḥ-kāraṇair ādyair	<i>dam paḥi chos sku</i>	saddharma-kāya
		<i>dam paḥi don</i>	paramārtha, pārama- arthika
		<i>dam paḥi don gyi sku</i>	paramā-arthika- (çarīra), çarīraṁ pa= rama-arthikam
		<i>dam paḥi bdag</i>	paramā-ātma

<i>dam paḥi pha rol tu</i>	para-pārami	<i>pa</i>	
<i>phyin pa</i>		<i>de dños min</i>	atad-bhāva
<i>dar yug</i>	pusta	<i>de ciḥi slad du she na</i>	tat kasmāt dhetoḥ
<i>dar yug chen po</i>	(mahā-pusta)	<i>de ñid</i>	tattva
<i>duñ ḥdra dañ ḥgram pa</i>	kambu-grīva	<i>de ñid (de ltar)</i>	tathatā
<i>dud ḥgro</i>	tiryak	<i>de ñid mchog</i>	tattva-para
<i>dud ḥgroḥi skye gnas</i>	tiryag-yoni-gata	<i>de ñid mthoñ ba</i>	tattva-darṣana
<i>su gyur pa</i>		<i>de ñid gzigs pa</i>	tattva-darṣin
<i>dud ḥgroḥi skye gnas</i>	tiryag-yoni-gata	<i>de gñis ka mñon par</i>	tad ubhayam abhisa-
<i>su gtogs pa</i>		<i>bsdus te</i>	masya
<i>dub pa</i>	pariṣrānta	<i>de gñis ka mñon par</i>	tad-ubhaya-anabhi-
<i>dum bu</i>	pada	<i>mi ḥdod pa</i>	lāṣin
<i>dus</i>	adhvan, kāla, kālika	<i>de lta ni</i>	tathā
<i>dus kun tu</i>	sārva-kālika	<i>de lta bu</i>	evam
<i>dus can</i>	kālika	<i>de lta buḥi rañ bshin</i>	evam-rūpa
<i>dus cig</i>	eka-kāla	<i>du</i>	
<i>dus gcig tshe</i>	kāla-samaye	<i>de lta mod kyi</i>	atha ca
<i>dus gcig tshe ñid la</i>	ekatra kāla-samaye	<i>de lta lags mod kyi</i>	atha ca punaḥ
<i>dus thams cad</i>	sarva-kāla	<i>de ltar</i>	tathā, tathā eva
<i>dus mthaḥ</i>	yuga-anta	<i>de ltar na</i>	evam
<i>dus phyis</i>	uttara-kāla	<i>de ltar sems pa de</i>	tasya evam matinaḥ
<i>dus mu mthaḥ med pa</i>	aparyanta-kāla	<i>de thob paḥi rgyu</i>	tat-prāpti-hetu
<i>dus gshan</i>	kāla-antara	<i>de thob paḥi thabs</i>	tat-prāpty-upāya
<i>dus gsum</i>	(tri)-adhva, try-adhva	<i>de ḥdi sñam du sems</i>	tasya evam syāt
<i>de kho na</i>	tattva, satya	<i>te</i>	
<i>de kho na ñid</i>	tattva	<i>de ḥdra</i>	tadvat
<i>de kho na mthoñ ba</i>	tattva-darṣin	<i>de ḥdra ba</i>	tādṛiṣa
<i>de kho na mthoñ ba</i>	āryasya tattva-darṣi-	<i>de nas</i>	atha, tataḥ
<i>ḥphags pa</i>	noḥ	<i>de ni rjes la thob pa</i>	phalam tat priṣṭha-
<i>de kho na mthoñ baḥi</i>	tattva-darṣana-viban-	<i>yi ye ces ḥbras bu</i>	labdhasya jñānasya
<i>gegs</i>	dha	<i>de ma gtogs pa rnams</i>	atat-prahita
<i>de kho na mthoñ baḥi</i>	sarvākāra-satya-darṣa-	<i>kyi</i>	
<i>...rnam pa thams cad</i>	na	<i>de ma thag tu</i>	tad-anantaram
<i>de kho na mthoñ baḥi</i>	sarvākārasya tattva-	<i>de tsam gyis</i>	tāvan-mātreṇa
<i>...rnam pa mthaḥ dag</i>	darṣanasya	<i>de bshin</i>	tadvat
<i>gi</i>		<i>de bshin ñid</i>	tathatā
<i>de kho na ma mthoñ ba</i>	atattva-darṣin	<i>de bshin ñid kyi rañ</i>	tathatā-svabhāva
<i>de kho na bshin</i>	tathā eva	<i>bshin</i>	
<i>de kho na bshin du</i>	tattvataḥ	<i>de bshin te</i>	tadvat
<i>de kho naḥi ye ces</i>	tattva-jñāna	<i>de bshin thob pa</i>	tathā-āgama
<i>de kho naḥi ye ces dam</i>	parama-tattva-jñāna	<i>de bshin du</i>	evam eva, tadvat

<i>de bshin gcegs sku</i>	tathāgata-vapus	<i>ma</i>	
<i>de bshin gcegs pa</i>	tathāgata	<i>de bshin gcegs pa la</i>	tathāgataṃ ṣaraṇaṃ
<i>de bshin gcegs pa kyi</i>	tathāgata-guhya-sthā-	<i>skyabs su ḥgro</i>	gacchantaḥ
<i>gsaṅ baḥi gnas</i>	na	<i>de bshin gcegs pa la</i>	tathāgataṃ ṣaranam
<i>de bshin gcegs pa dgra</i>	tathāgato 'rhan sam=	<i>skyabs su ḥgro ba</i>	upagacchati
<i>bcom pa yaṅ dag par</i>	yak-sambuddhaḥ	<i>de bshin gcegs pa la</i>	tathāgata-ṣaraṇa-gato
<i>rdsogs paḥi saṅs rgy=</i>		<i>skyabs su soṅ ba</i>	
<i>as</i>		<i>de bshin gcegs pa la</i>	tathāgata-ṣraddhā
<i>de bshin gcegs pa ṅid</i>	tathāgatatva	<i>dad pa</i>	
<i>de bshin gcegs pa ṅid</i>	dhātu tathāgatena eva	<i>de bshin gcegs paḥi</i>	tathāgata-dhātu
<i>daṅ khams ḥdra ba</i>	sādriṣya	<i>khams (de bshin gcegs</i>	
<i>de bshin gcegs pa tha=</i>	sarva-tathāgata-	<i>paḥi sṅiṅ po)</i>	
<i>ms cad kyi gsaṅ baḥi</i>	guhya-sthāna	<i>de bshin gcegs paḥi</i>	tathāgata-pariṣat-
<i>gnas</i>		<i>ḥkhor ḥdus pa</i>	samāvartana
<i>de bshin gcegs pa daṅ</i>	tathāgata-samatā	<i>de bshin gcegs paḥi</i>	tathāgata-dharma
<i>mṅam pa ṅid</i>		<i>chos</i>	
<i>de bshin gcegs pa de</i>	tathāgatatva	<i>de bshin gcegs paḥi</i>	tathāgata-dharmakāya
<i>ṅid</i>		<i>chos kyi sku</i>	
<i>de bshin gcegs pa ni</i>	tathāgata-vyoma-nimi=	<i>de bshin gcegs paḥi</i>	catasṛinām tathāgata-
<i>nam mkhaḥ bshin du</i>	tta-varjitam	<i>chos kyi skuḥi yon</i>	dharmakāya-guṇa-
<i>rgyu mtshan rnams</i>		<i>tan gyi pha rol tu</i>	pāramitānām
<i>daṅ bral</i>		<i>phyin pa (rnam pa)</i>	
<i>de bshin gcegs pa rna=</i>	tathāgatānām ṣūnyatā	<i>bshi</i>	
<i>ms kyi stoṅ pa ṅid</i>	-jñāna	<i>de bshin gcegs paḥi</i>	tathāgata-dharmatā
<i>kyi ye ces</i>		<i>chos ṅid</i>	
<i>de bshin gcegs pa rna=</i>	tathāgatānām prāpti-	<i>de bshin gcegs paḥi ṅi</i>	tathāgata-sūrya-maṅ=
<i>ms kyi...thob paḥi</i>	naya	<i>maḥi dkyil ḥkhor</i>	ḍala
<i>tshul</i>		<i>de bshin gcegs paḥi</i>	tathāgata-garbha
<i>de bshin gcegs pa rna=</i>	tathāgatānām pratyā=	<i>sṅiṅ po</i>	
<i>ms kyi so so raṅ</i>	tmam	<i>de bshin gcegs paḥi</i>	tathāgata-garbhe
<i>de bshin gcegs pa rna=</i>	utpādād vā tathāgatā=	<i>sṅiṅ po la don bshi</i>	caturō 'rthān
<i>ms byuṅ yaṅ ruṅ ma</i>	nām anutpādād vā	<i>de bshin gcegs paḥi</i>	tathāgata-garbha-
<i>byuṅ yaṅ ruṅ</i>		<i>sṅiṅ poḥi mdo</i>	sūtra
<i>de bshin gcegs pa bla</i>	tathāgato' nuttarām	<i>de bshin gcegs paḥi</i>	tathāgata-garbhasya
<i>na med pa yaṅ dag par</i>	samyak-sambodhim	<i>sṅiṅ poḥi...dbye ba</i>	asambheda-artha
<i>rdsogs paḥi byaṅ chub</i>	abhisambudhya	<i>med paḥi don</i>	
<i>mṅon par rdsogs par</i>		<i>de bshin gcegs paḥi</i>	tathāgata-garbha-
<i>saṅs rgyas nas</i>		<i>sṅiṅ poḥi ye ces</i>	jñāna
<i>de bshin gcegs pa yi go</i>	tathāgata-pada	<i>de bshin gcegs paḥi</i>	tathāgata-bala
<i>ḥphaṅ</i>		<i>stobs</i>	
<i>de bshin gcegs pa yi ṅi</i>	tathāgata-divākara	<i>de bshin gcegs paḥi</i>	daṣa-tathāgata-bala

<i>stobs bcu</i>		<i>de bshin gcegs paḥi zla</i>	tathāgata-pūrṇa-
<i>de bshin gcegs paḥi</i>	tathāgata-mahā-ka-	<i>ba ṅa ba</i>	candra
<i>thugs rje chen po</i>	ruṅā	<i>de bshin gcegs paḥi</i>	tathāgatasya bhūtam
<i>de bshin gcegs paḥi</i>	tathāgata-tathatā	<i>yañ dag pa</i>	
<i>de bshin ṅid</i>		<i>de bshin gcegs paḥi yañ</i>	tathāgata-bhūta-guṇa
<i>de bshin gcegs paḥi</i>	tathāgata-gocara	<i>dag paḥi yon tan</i>	
<i>spyod yul</i>		<i>de bshin gcegs paḥi yul</i>	tathāgata-viṣaya
<i>de bshin gcegs paḥi</i>	(buddha-karman)	<i>de bshin gcegs paḥi ye</i>	tathāgata-jñāna
<i>phrin las</i>		<i>ces</i>	
<i>de bshin gcegs paḥi</i>	tathāgata-karman	<i>de bshin gcegs paḥi ye</i>	tathāgata-jñāna-
<i>phrin las (de bshin</i>		<i>ces dañ thugs rje</i>	karuṅā
<i>gcegs paḥi ye ces)</i>		<i>de bshin gcegs paḥi ye</i>	tathāgatasya anutta-
<i>de bshin gcegs paḥi</i>	dvātriṃśad-ākāra	<i>ces dañ thugs rje</i>	ra-jñāna-karuṅā
<i>phrin las rnam pa</i>	tathāgata-karman	<i>de bshin gcegs paḥi ye</i>	tathāgata-jñāna-dar-
<i>sum cu rtsa gñis</i>		<i>ces gzigs pa</i>	çana
<i>de bshin gcegs paḥi</i>	niruttara-tathāgata-	<i>de bshin gcegs paḥi yon</i>	tathāgata-guṇa
<i>phrin las bla na med</i>	karman	<i>tan</i>	
<i>pa</i>		<i>de bshin gcegs paḥi yon</i>	tathāgata-guṇa-jñāna-
<i>de bshin gcegs paḥi</i>	dvātriṃśad-ākāra-	<i>tan dañ ye ces bsam</i>	acintya-viṣaya-avatā-
<i>phrin las bla na med</i>	niruttara-tathāgata-	<i>gyis mi khyab paḥi</i>	ra-nirdeça
<i>pa rnam pa sum cu</i>	karman	<i>yul la ḥjug pa bstan</i>	
<i>rtsa gñis</i>		<i>pa</i>	
<i>de bshin gcegs paḥi</i>	tathāgata-kṛitya-kriyā	<i>de bshin gcegs paḥi yon</i>	catuḥ ṣaṣṭes tathāga-
<i>phrin las mdsad pa</i>		<i>tan drug cu rtsa bshi</i>	ta-guṇānām
<i>de bshin gcegs paḥi</i>	tathāgata-bodhi	<i>po</i>	
<i>byañ chub</i>		<i>de bshin gcegs paḥi yon</i>	ṣaṭ-tathāgata guṇa
<i>de bshin gcegs paḥi</i>	tathāgata-bodhi-jñāna	<i>tan drug po</i>	
<i>byañ chub kyi ye ces</i>		<i>de bshin gcegs paḥi</i>	tathāgata-kula, tathā-
<i>de bshin gcegs paḥi</i>	ṣoḍaça-ākāra-tathā-	<i>rigs</i>	gata-gotra
<i>byañ chub rnam pa</i>	gata-bodhi	<i>de bshin gcegs paḥi lam</i>	tathāgata-mārga
<i>bcu drug</i>		<i>de bshin gcegs paḥi</i>	tathāgata-ruta, tathā-
<i>de bshin gcegs paḥi bla</i>	anuttara-tathāgata-	<i>gsuṅs</i>	gatānām rutam
<i>na med paḥi chos kyi</i>	dharmā-yāuva-	<i>de bshin gcegs paḥi</i>	tathāgata-pravacana-
<i>rgyal tshab tu dbaṅ</i>	rājya-abhiṣeka-	<i>gsuṅ rab dad pa</i>	çraddhā
<i>bskur ba thob</i>	prāpti	<i>de bshin gcegs pas</i>	tathāgatena vinīta
<i>de bshin gcegs paḥi</i>	tathāgata-ghoṣa	<i>brtul ba</i>	
<i>dbyaṅs</i>		<i>de bshin gcegs pas</i>	tathāgata-nirdiṣṭo
<i>de bshin gcegs paḥi ma</i>	tathāgata-aveṇikatā	<i>bstan paḥi chos kyi</i>	dharmā-kāyaḥ
<i>ḥdres</i>		<i>sku</i>	
<i>de bshin gcegs paḥi</i>	tathāgata-netrī	<i>de yi khoṅ gnas</i>	tad-garbha-sthitam
<i>tshul</i>		<i>de yi gyur pa</i>	tat-parāvṛitti

<i>de yi ño bo mi ston</i>	atat-svabhāva-ākhyāna		nām
<i>de yi dños min</i>	(atattva-bhāvitva)	<i>don gyi gnas gsum po</i>	trayāṇam artha-padā-
<i>de yi ni yan lag</i>	tad-aṅga		nām
<i>de yi yul dañ dus</i>	tad-deça-kāla	<i>don gyi bshi</i>	catur-artha
<i>de yoñs su dag pañi</i>	tad-viçuddhi-guṇa-	<i>don grub</i>	artha-sādhana
<i>yon tan gyi yoñs su</i>	parikarma	<i>don gcig pa</i>	ekārtha
<i>sbyoñ ba</i>		<i>don chen chos</i>	mahārtha-dharma
<i>de la</i>	iha, tatra	<i>don chen po</i>	mahat-artha
<i>de la brten pa</i>	tad-āçrita	<i>don ñams su myoñ ba</i>	arthānubhava
<i>de la...tshig gis btags</i>	parikalpam asya va=	<i>don gñis ldan pa</i>	dvayārthavat
<i>pa lags so</i>	canāya	<i>don gñer ba</i>	arthin, prārthanā
<i>de la sogs pa</i>	evam-ādi	<i>don mthun</i>	sārtha
<i>de srid du</i>	tāvāt	<i>don dañ yi ge</i>	artha-vyañjana
<i>deñi rjes thogs su</i>	tad-anantaram	<i>don dam sku</i>	parama-artha-kāya
<i>deñi rjes la</i>	tad-anantaram	<i>don dam pa</i>	parama-artha, pārama-
<i>deñi rjes la thob pañi</i>	tat-priṣṭha-labdhasya		arthika
<i>çes bya thams cad</i>	sarvajña-jñāsyā	<i>don dam pa stoñ pa</i>	parama-artha-çūnyatā-
<i>kyi ye çes</i>		<i>ñid kyi ye çes</i>	jñāna-mukha
<i>deñi rjes la yañ</i>	tad-anantaram punar	<i>don dam pañi bden pa</i>	parama-artha-satya
	api	<i>don dam pañi mtsan</i>	parama-artha-lakṣaṇa
<i>deñi steñ du ñjig rten</i>	tad ūrdhvam ā-lokāt	<i>ñid</i>	
<i>ji srid pa</i>		<i>don dam dbyiñs</i>	parama-artha-dhātu
<i>deñi bdag ñid</i>	tad-ātmaka	<i>don dam gzigs pa</i>	parama-artha-darçin
<i>deñi phyir</i>	atas	<i>don du</i>	prati
<i>deñi phyir na</i>	atas	<i>don du gñer ba</i>	arthika, prārthanā
<i>deñi ñog tu</i>	ita ūrdhvam, tata ūrd-	<i>don drug pa</i>	ṣaḍ-artha
	hvam, tataḥ paçcāt	<i>don ldan</i>	arthavat
<i>deñi rañ bshin ma yin</i>	atat-svabhāva	<i>don gnas</i>	artha-pada
<i>pa</i>		<i>don gnas rnam bdun</i>	sapta-(artha-pada)
<i>der</i>	iha	<i>don rnam pa bcu</i>	daça-vidha-artha
<i>der ñes par lhuñ ba</i>	tan-niyati-patita	<i>don rnam pa bshi</i>	catvāro 'rtha
<i>der ñe bar shugs pa</i>	tatra upagamika	<i>don rnam pa gsum</i>	tri-vidha-artha
<i>des na</i>	atas	<i>don byed</i>	artha-kṛit
<i>dogs pa ma mchis</i>	niṣkāñkṣa	<i>don med</i>	nirarthaka
<i>doñ</i>	(padārtha)	<i>don med pañi sa bon</i>	no sārtha-bijavat
<i>doñ (gnas)</i>	kūpa	<i>don med pas ma phog</i>	anarthāpatita
<i>doñ brgyad po</i>	aṣṭa-pada	<i>pa</i>	
<i>doñ rnam pa brgyad</i>	aṣṭa-pada	<i>don med tshogs bral</i>	anartha-jāla-vigama
<i>don</i>	artha, (piñḍa-artha),	<i>don bshi</i>	caturo 'rthān, catvāro
	(prabandha)		'rtha
<i>don gyi gnas</i>	artha-pada		
<i>don gyi gnas bshi po</i>	caturñām artha-padā=		

<i>don bshi po</i>	catur-artha	<i>dri ma med paḥi yon</i>	nirmala-guṇa
<i>don yod pa</i>	avandhya	<i>tan</i>	
<i>dor nas</i>	utsrījya	<i>dri ma med paḥi sa</i>	vimala-bhūmi
<i>dra ba</i>	jāla	<i>dri ma med paḥi saḥs</i>	vimala-buddha-guṇa
<i>draṅ don de ṅid ḥdsin</i>	neya-artha-tattva-	<i>rgyas kyi yon tan</i>	
<i>pa</i>	graha	<i>dri maḥi rnam pa</i>	sarvākāra-mala-viga-
<i>draṅ sroṅ</i>	(ārya)	<i>thams cad daṅ bral</i>	ma
<i>draṅ sroṅ</i>	ārṣa, ṛiṣi	<i>ba</i>	
<i>draṅ sroṅ chen po</i>	maharṣi,	<i>dri med</i>	amala, nairmalya,
	mārṣa		nirmala, vimala,
<i>draṅ sroṅ stobs</i>	ṛiṣi-bala		vaimalya
<i>dran pa</i>	smṛiti	<i>dri med khams</i>	amala-dhātu
<i>dran pa ṅams</i>	muṣitā-smṛiti	<i>dri med chu</i>	vimala-ambu
<i>dri</i>	gandha	<i>dri med chos</i>	dharmā-amala
<i>dri (ṅon moḥs pa)</i>	mala	<i>dri med ṅi ma</i>	amala-arka
<i>dri ṅa ba</i>	daurgandhya	<i>dri med gnas</i>	vimala-āçraya
<i>dri ṅan gos</i>	durgandha-vastra	<i>dri med dbyiṅs</i>	amala-dhātu
<i>dri can</i>	malin	<i>dri med dbyiṅs</i>	vaimalya-dhātu
<i>dri bcas gos</i>	malina-ambara	<i>dri med ye çes</i>	vimala-jñāna
<i>dri bcas pa</i>	samala	<i>dri med yon tan ldan</i>	vimala-guṇa-yutatva
<i>dri ma</i>	(kāca)	<i>pa</i>	
<i>dri ma</i>	mala	<i>dri med rin chen bde</i>	sugata-vimala-ratna-
<i>dri ma kun sel byed</i>	mala-hara	<i>gçegs sku</i>	vigraha
<i>dri ma daṅ bcas paḥi</i>	samalā tathatā	<i>dri med çes</i>	amala-jñāna
<i>de bshin ṅid</i>		<i>dri med lha yi mig ldan</i>	amala-divya-locana
<i>dri ma daṅ bral baḥi</i>	nirmala-citta	<i>dris</i>	praçna
<i>sems</i>		<i>drug pa</i>	ṣaṣṭha
<i>dri ma daṅ ma bral ba</i>	avimala	<i>(sa) drug pa</i>	ṣaṣṭhī
<i>dri ma rnams kyaṅ ni</i>	malānām āgantukatva	<i>dro ba</i>	uṣṇa
<i>glo bur</i>		<i>gdan</i>	āsana
<i>dri ma spaṅs (pa)</i>	mala-hāni	<i>gdams pa</i>	avavāda
<i>dri ma bag chags bcas</i>	savāsana-mala	<i>gdug (pa)</i>	viṣa
<i>dri ma med</i>	amala, nirmala	<i>gduṅs pa</i>	tapati
<i>dri ma med pa</i>	vaimalya, vimala	<i>gdul baḥi bya</i>	vinīta-kriya
<i>dri ma med paḥi de</i>	nirmalā tathatā	<i>gdul bya</i>	vineya
<i>bshin ṅid</i>		<i>gdul bya ji lta ba bshin</i>	yathā-vainayika-sat-
<i>dri ma med paḥi rnam</i>	vaimalya-ṽiçuddha,	<i>du sems can</i>	tva
<i>par dag pa</i>	vaimalya-ṽiçuddhi	<i>gdul bya ji lta bar</i>	yathā vainayika-
<i>dri ma med paḥi yoṅs</i>	vaimalya-pariçuddhi	<i>sems can gshan</i>	para-sattva
<i>su dag pa</i>		<i>gdul bya ma yin pa</i>	avineya
		<i>gdul bya...sems can</i>	vainayika-sattva

<i>gdul byaḥi skye bo</i>	vineya-jana	<i>bdag ṅid chen po</i>	mahātman, māhātmya
<i>gdul byaḥi khams</i>	vineya-dhātu	<i>bdag ṅid dag pa</i>	ātma-ṣuddhi
<i>gdul byaḥi thabs</i>	vinaya-upāya	<i>bdag ṅid dag pa yi</i>	ātma-saṁrakṣaṇa-
<i>gdul byaḥi thabs gyi</i>	vividhā saṁpanna-	<i>thabs</i>	upāya
<i>sgo sna tshogs pa</i>	vinaya-upāya-mukha	<i>bdag ṅid du yañ dag</i>	ātmanā samyak prati-
<i>grub pa</i>		<i>par shugs pa</i>	panna
<i>gdul byaḥi the tshom</i>	vineya-saṁçaya-cchitti	<i>dag</i>	
<i>bcad pa</i>		<i>bdag tu lta ba</i>	ātma-darçana,
<i>gdul byaḥi bya ba</i>	vinaya-kriyā		ātma-darçin
<i>gdul byaḥi ri</i>	vineya-adri	<i>bdag tu ḥdu çes pa</i>	ātma-saṁjñin
<i>gdod nas</i>	ādi	<i>bdag lta</i>	ātma-darçana
<i>gdod nas zad</i>	ādi-kṣaya	<i>bdag ltaḥi bag la ṅal</i>	drīṣṭy-anuçaya
<i>gdod nas rañ bshin shi</i>	ādi-prakṛiti-çāntatā	<i>bdag dañ bdag gi ba</i>	ātmata ātmīyataç ca
<i>ṅid</i>		<i>ṅid</i>	
<i>gdod nas rab shi</i>	ādi-praçānti	<i>bdag dañ bdag med</i>	ātma-nairātmya
<i>gdod ma nas zad ciñ</i>	ādi-kṣaya-nirodha	<i>bdag dañ sems can</i>	sattva-ātma-sama-
<i>ḥgags pa</i>		<i>mtshuñs mthoñ ba</i>	darçika
<i>gdod ma nas yoñs su</i>	ādi-parinirvṛita	<i>bdag dañ sems can</i>	ātma-sattva-sama-
<i>mya ṅan las ḥdas pa</i>		<i>mtshuñs byas</i>	sneha
<i>gdom mi za ba</i>	avaçyam	<i>bdag dañ sems can</i>	sattva-ātma-sama-
<i>bdag</i>	adhipa, ātmaka,	<i>mtshuñs gzigs pa</i>	darçana
	ātma(n), pati	<i>bdag dam pa</i>	parama-ātma
<i>bdag gi ṅe bar len paḥi</i>	ātma-upādāna-mūla	<i>bdag don byed pa</i>	ātma-ārtha-kara
<i>gshi rtsa</i>		<i>bdag ḥdras</i>	mādriça
<i>bdag gi ḥdu çes</i>	ātma-saṁjñā	<i>bdag rnam par dag pa</i>	ātma-viçuddhi
<i>bdag gi pha rol tu</i>	ātma-pāramitā	<i>bdag po</i>	ādhipatya
<i>phyin pa</i>		<i>bdag po med pa ṅid</i>	asvāmikatā, nirātmatā
<i>bdag gi ba ṅid</i>	ātmīya	<i>bdag med pa</i>	anātma, anātmaka,
<i>bdag gi ba med pa</i>	nirmamin		nairātmya
<i>bdag gi mtshan ṅid</i>	ātma-lakṣaṇa	<i>bdag med paḥi ḥdu çes</i>	anātma-saṁjñā
<i>bdag gyi spros pa</i>	ātma-prapañca	<i>bdag med paḥi ḥdu çes</i>	anātma-saṁjñā-bhā-
<i>bdag chags</i>	ātma-sneha	<i>su bsgom pa la dgaḥ</i>	vanā-abhirata
<i>bdag ṅid</i>	ātmaka, ātm(n),	<i>ba ṅid</i>	
	(mahātman)	<i>bdag med paḥi spros pa</i>	nairātmya-prapañca
<i>bdag ṅid can</i>	ātmaka	<i>bdag gshan</i>	ātma-para
<i>bdag ṅid chen po</i>	mahātmya	<i>bdag rañ nañ gnas</i>	svātma-antar-stha
<i>bdag ṅid kyi ṅes pa</i>	ātmāparādha	<i>bdag la brñas paḥi ṅes</i>	ātma-avajñāna-doṣa
<i>bdag ṅid kyi ḥbyor</i>	ātma-saṁpatty-adhi-	<i>pa</i>	
<i>paḥi gnas</i>	ṣṭhāna	<i>bdag la phan pa</i>	ātma-hitā
<i>bdag ṅid rgyas byed</i>	ātmam-bhari	<i>bdud</i>	māra
<i>bdag ṅid che</i>	māhātmya	<i>bdun (po)</i>	sapta

<i>bdun pa</i>	saptama	<i>mdoḥi gleṅ gshiḥi leḥu</i>	sūtra nidāna-parivarta
<i>bde gnas</i>	svāsthya	<i>mdoḥi dum bu</i>	sūtra-pada
<i>bde ba</i>	sukha, saukhya	<i>mdoḥi gnas lta buḥi</i>	sūtra-sthānīyasya
<i>bde ba sgrub pa</i>	sukha-adhāna	<i>tshigs su bcad pa</i>	çlokasya
<i>bde ba ṅid</i>	sukhatva	<i>mdor bsdu na</i>	samāsatas
<i>bde ba ma yin pa ṅid</i>	asukhatva	<i>mdor bsdus</i>	samāsa
<i>bde baḥi rgyu</i>	sukha-kāraṇa	<i>mdor bsdus na</i>	samāsatas, saṁkṣe- peṇa
<i>bde baḥi ḥdu çes su</i>	sukha-saṁjñā-bhāva=	<i>mdor bsdus pa tsam</i>	saṁkṣepa-mātrakena
<i>sgom pa las bzlog nas</i>	nā-viparyaya	<i>mdor na</i>	samāsatas
<i>bde baḥi pha rol tu</i>	sukha-pāramitā	<i>ḥdab ma</i>	pattra, patra
<i>phyin pa</i>		<i>ḥdam</i>	kardama
<i>bde baḥi phan yon</i>	sukha-anuçamṣa	<i>ḥdam</i>	pañka
<i>bde bar ḥdu çes pa</i>	sukha-saṁjñin	<i>ḥdam skyes</i>	mṛidi sambhūta
<i>bde bar gçegs pa</i>	sugata	<i>ḥdas nas</i>	atyayena
<i>bde mdsad</i>	(gahvara)	<i>ḥdas gyur</i>	vinivṛitta
<i>bde gçegs</i>	sugata	<i>ḥdas (pa)</i>	vyatita
<i>bde gçegs dṅos po ṅid</i>	sugata-ātma-bhāva	<i>ḥdas pa</i>	atīkrānta, ativṛitti, atīta, nivṛitti, vyatīkrānta, vyati- vṛitta, samatīkrānta
<i>bde gçegs chos kyi sku</i>	saddharma-kāya		evam
<i>bde gçegs mthoṅ ba</i>	tathāgata-darçana	<i>ḥdi skad du</i>	evaṁ bhavati
<i>bde gçegs sbraṅ rtsiḥi</i>	sugata-kṣaudra-sāra=	<i>ḥdi sṅam du sems te</i>	tathā, tad-yathā
<i>sṅiṅ po bshin</i>	vat	<i>ḥdi lta ste</i>	tad yathā api nāma
<i>bde gçegs tshul khrims</i>	tathāgatānām çuci-	<i>ḥdi lta ste dper na</i>	evaṁ-rūpa
<i>kyi dri gtsaṅ snom</i>	çila-jighraṇa	<i>ḥdi lta buḥi raṅ bshin</i>	
<i>bden gṅis</i>	dvi-(satya)	<i>gyi</i>	
<i>bden gṅis mtshan ṅid</i>	satya-dvi-lakṣaṇa	<i>ḥdi lta bur gyur pa</i>	evaṁ-bhūta
<i>bden pa</i>	satya	<i>ḥdi ltar</i>	tathā hi
<i>bden pa gṅis</i>	dvaya-(satya), satya- dvaya	<i>ḥdi ḥdra</i>	īdṛiça
<i>bden pa gṅis kyi mts-</i>	satya-dvaya-lakṣaṇa	<i>ḥdi na</i>	iha
<i>han ṅid</i>		<i>ḥdi phan chad</i>	ataḥ poram
<i>bden pa mthoṅ ba</i>	dṛiṣṭa-satya	<i>ḥdi la</i>	iha
<i>mduṅ rdeg</i>	daçanti	<i>ḥdi las phyi rol</i>	ito bāhya
<i>mdud</i>	granthi	<i>ḥdir</i>	iha
<i>ye çes mdud pa</i>	(saṁjñā)-granthi	<i>ḥdu ba</i>	samavasaraṇa
<i>mdun du</i>	purā	<i>ḥdu byed</i>	saṁskāra
<i>mdo pa</i>	sūtra	<i>ḥdu byed thams cad</i>	sarva-saṁskāra
<i>mdo ji lta ba bshin</i>	yathā-sūtram	<i>ḥdu ma byas pa gsum</i>	(tri)-asaṁskṛita-ādi
<i>(du)</i>		<i>la sogs</i>	
<i>mdo sde</i>	sūtra	<i>ḥdu ḥdsi med pa</i>	asaṁsarga
<i>mdo sde yi ni miṅ ṅid</i>	sūtrasya tasya nāmnā	<i>ḥdu çes</i>	saṁjñā, saṁjñin, saṁjñita
<i>kyis</i>			
<i>mdog</i>	varṇa, varṇatā		
<i>mdog ṅan padma</i>	vivarṇa-ambuja		

<i>hdu ces kyi hdsiñ pa</i>	samjñā-grāha	<i>kyi sku</i>	kāya
<i>hdu ces kyis byas pañi</i>	sarva-samjñā kṛita	<i>hdus ma byas pa ñid</i>	asaṃskṛitatva
<i>hchi ba thams cad</i>	bandhana	<i>hdus ma byas pa de</i>	asaṃskṛita tathāgata-
<i>hdu ces kyis byas pañi</i>	samjñā-kṛita bandha-	<i>bshin gcegs pañi sñiñ</i>	dhātu
<i>hchiñ ba</i>	na	<i>po</i>	
<i>hdu ces can</i>	samjñā	<i>hdus ma byas pañi</i>	asaṃskṛita...saṃsāra
<i>hdu ces dañ sems dañ</i>	samjñā-citta-dṛiṣṭi-	<i>hkhor ba</i>	
<i>lta ba phyin ci log pa</i>	viparyāsa	<i>hdus ma byas pañi</i>	asaṃskṛita-dharma,
<i>hdu ces sna tshogs</i>	nānā-tva-samjñitā	<i>chos</i>	dharma- (asaṃskṛita)
<i>hdug gyur</i>	vaset	<i>hdus ma byas pañi</i>	asaṃskṛita...nirvāṇa
<i>hdug gnas</i>	āvasatha	<i>mya ñan las hdsas pa</i>	
<i>hdud</i>	namaḥ	<i>hdus ma byas pañi</i>	asaṃskṛita-lakṣaṇa
<i>hdun pa</i>	chanda	<i>mtshan ñid</i>	
<i>hdun pa brtson hgrus</i>	chanda-vīrya	<i>hdus ma byas pañi yon</i>	asaṃskṛita-guṇa
<i>hdun brtson dran dañ</i>	chanda-vīrya-smṛiti-	<i>tan</i>	
<i>bsam gtan dañ ces</i>	dhyāna-prajñā	<i>hdod</i>	iṣyate
<i>rab</i>		<i>hdod chag</i>	rāga
<i>hdul (ba)</i>	vaineya	<i>hdod chag dañ bral</i>	dharma-(virāga)
<i>hdul ba</i>	vinaya	<i>bañi chos</i>	
<i>hdul ba yi bya</i>	vinaya-kriyā	<i>hdod chag rdul</i>	rāga-raja
<i>hdul bar bya</i>	vineya	<i>(hdod chags)</i>	rāga-mala
<i>hdul byed thabs</i>	vinaya-abhyupāya	<i>hdod chags dgañ ba</i>	rāga-rati
<i>hdus pa</i>	samāvartana	<i>hdod chags dañ bral ba</i>	vita-rāga, virāga
<i>hdus byas</i>	saṃskṛita	<i>hdod chags dañ bral</i>	virāga-hetu
<i>hdus byas kyi chos</i>	dharma-(saṃskṛita),	<i>bañi rgyu</i>	
	saṃskṛita-dharma	<i>hdod chags dañ bral</i>	virāga-dharma
<i>hdus byas kyi mtshan</i>	saṃskṛita-lakṣaṇa	<i>bañi chos</i>	
<i>ñid</i>		<i>hdod chags dañ bral</i>	virāga-dharma-kāya
<i>hdus byas...pañi hkhor</i>	saṃskṛita...saṃsāra	<i>bañi chos kyi sku</i>	
<i>ba</i>		<i>hdod chags dañ she</i>	rāga-dveṣa-moha
<i>hdus byas...pañi mya</i>	saṃskṛita...nirvāṇa	<i>sdañ dañ gti mug</i>	
<i>ñan las hdsas pa</i>		<i>hdod chags dañ she</i>	tivra-rāga-dveṣa-
<i>hdus ma byas kyi chos</i>	asaṃskṛita-dharma	<i>sdañ dañ gti mug</i>	moha-paryavasthāna-
<i>hdus ma byas kyi</i>	asaṃskṛita-dhātu,	<i>drag pos kun nas ldañ</i>	lakṣaṇa
<i>dbyiñs</i>	asaṃskṛita-pada	<i>bañi mtshan ñid</i>	
<i>hdus ma byas dbyiñs</i>	asaṃskṛita-dhātu	<i>hdod chags dañ she</i>	rāga-dveṣa-moha-an-
<i>hdus ma byas gnas</i>	asaṃskṛita-pada	<i>sdañ dañ gti mug</i>	uṣaya-lakṣaṇa
<i>ñid</i>		<i>bag la ñal gyi mtshan</i>	
<i>hdus ma byas pa</i>	anabhisamkāra,	<i>ñid</i>	
	asaṃskṛita	<i>hdod chags bag la ñal</i>	rāga-anuṣaya-lakṣaṇa
<i>hdus ma byas pa chos</i>	asaṃskṛita-dharma-	<i>gyi mtshan ñid ñon</i>	kleṣa

<i>moṅs</i>		<i>ḥdren pa</i>	nāyaka
<i>ḥdod chags la sogs pa</i>	nava-rāgādi kleṣa	<i>ḥdren pa rnams kyi</i>	gocara...nāyakānām
<i>ñon moṅs pa dgu po</i>		<i>spyod yul</i>	
<i>ḥdod chags las skyes</i>	rāga-jam...karma	<i>ḥdres</i>	upasarga, upasṛiṣṭa
<i>paḥi las</i>		<i>ḥdres pa</i>	saṃsṛiṣṭa
<i>ḥdod chen pa</i>	icchāntika	<i>rdul</i>	aṇu, rajas
<i>ḥdod ldan pa</i>	sprihānvita	<i>rdul mñam pa</i>	rajaḥ-sama
<i>ḥdod pa</i>	abhiprāya, abhipreta, abhilaṣat, abhilāṣin, ākāṅkṣin, icchanti, icchā, iṣyante, īpsita, kāma, mata, sprihayanti	<i>rdul phra rab</i>	paramāṇu
<i>ḥdod pa ji bshin yoṅs</i>	yathā-abhiprāya-	<i>rdul phra rab kyi rdul</i>	paramāṇu-rajas
<i>skoṅ phyir</i>	pūritas	<i>rdul phra rab kyi rdul</i>	eka-paramāṇu-rajas
<i>ḥdod pa na spyod paḥi</i>	kāma-avacara-deva-	<i>gcig</i>	
<i>lhaḥi gshal yas khañ</i>	vimāna	<i>rdul la sogs</i>	rajo-jala-ādi
<i>ḥdod pa bsten pa</i>	kāma-seva	<i>rdo</i>	patthara
<i>ḥdod pa sdug pa</i>	iṣṭaḥ kāntaḥ	<i>rdo rje</i>	vajra
<i>ḥdod paḥi khams</i>	kāma-dhātu	<i>rdo rje mchog</i>	vajra-vara
<i>ḥdod paḥi yul</i>	kāma-viṣaya	<i>rdo rje lta bu</i>	vajravat, vajra-upama
<i>ḥdod paḥi yul thams</i>	sarva-kāma-viṣaya	<i>rdo rje lta buḥi tiñ</i>	vajra-upama-samādhi-
<i>cad</i>		<i>ñe ḥdsin gyi ye ces</i>	jñāna
<i>ḥdod me</i>	kāma-jvalana	<i>rdo rje ltaḥi tiñ ñe</i>	vajra-upama-samā-
<i>ḥdod zer</i>	kiraṇa	<i>ḥdsin...</i>	dhāna-jñāna
<i>ḥdon pa</i>	abhyyutkṣeptum	<i>rdo rje bshin</i>	vajravat
<i>ḥdon par ḥdod paḥi</i>	adhyāçaya-prema-anu-	<i>rdo rje yi ni gnas</i>	vajra-pada
<i>sred pas byed</i>	nita	<i>rdo rjeḥi gnas</i>	vajra-pada
<i>ḥdon par byed</i>	adhyālamberan	<i>rdo rjeḥi gnas lña pa</i>	pañcama vajra-pada
<i>ḥdon par mi byed pa</i>	na...adhyālamberan	<i>rdo rjeḥi gnas drug pa</i>	ṣaṣṭhaṃ vajra-padam
<i>ḥdoms pa</i>	avavāda, ādeçanā	<i>rdo rjeḥi gnas bdun pa</i>	saptamaṃ vajra-pa-
<i>ḥdor (ba)</i>	jahyāt, vijahāti		dam
<i>ḥdor ba</i>	praçrambhayati, tya= jati	<i>rdo rjeḥi gnas bdun po</i>	sapta-vajra-pada
<i>ḥdra</i>	ābha, prakhya, nibha, sama	<i>rdo rjeḥi gnas bshi pa</i>	caturthaṃ vajra-pa-
<i>ḥdra ñid</i>	sādriçya		dam
<i>ḥdra ba</i>	upama, pratima, sadriçya	<i>rdo rjeḥi gnas gsum po</i>	(tri)-vajra-pada
<i>ḥdri byed pa</i>	lekhaka	<i>rdo rjeḥi dpe</i>	vajra-dṛiṣṭānta
		<i>rdo rjeḥi me</i>	vajra-agni
		<i>rdo rjes phra mos</i>	sūkṣmeṇa vajreṇa
		<i>rdo tshan</i>	açani
		<i>ldan</i>	anvita, (mukta)
		<i>ldan (pa)</i>	samanvita
		<i>ldan pa</i>	upeta, sat, saṃpanna, saṃprayukta
		<i>ldan paḥi don</i>	yoga-artha

<i>ldan ba</i>	udita	<i>sdug bsñal bañi sems</i>	duḥkhita-sattva
<i>ldog pa</i>	vyāvṛitti	<i>can</i>	
<i>ldoñs pa</i>	andha	<i>sdug bsñal bar ḥdu çes</i>	duḥkha-samjñā
<i>sdañ</i>	dviṣ, dveṣa	<i>sdug bsñal ḥbar bas</i>	duḥkha-jvalana-
<i>sdañ ba</i>	doṣa (pāli dosa), pra- tigha, pratighātin, pratihata, vidviṣa	<i>mñon par gduñs pa</i>	abhitapta
<i>sdig grogs</i>	pāpa-suhṛid(a)	<i>sdug bsñal myu gu</i>	duḥkha-añkura
<i>sdig pa</i>	pāpa	<i>sdug bsñal gshi la</i>	duḥkha-ālaya-sthā
<i>sdug</i>	duḥkha	<i>gnas</i>	
<i>sdug bsñal</i>	(kāraṇā)	<i>sdug bsñal yid ḥbyuñ</i>	duḥkha-nirvid
<i>sdug bsñal</i>	duḥkha	<i>sdug bsñal rab ḥjoms</i>	duḥkha-agni-hetu
<i>sdug bsñal kun ḥbyuñ</i>	sarva-ākāra-duḥkha-	<i>shi ba (bla mi) lam</i>	praçama-pravṛitta
<i>bañi rnam pa thams</i>	sarva-ākāra-duḥkha-	<i>sdug bsñal las skyo ba</i>	duḥkha-nirviñña, duḥkha-nirvid
<i>cad</i>	sarva-ākāra-duḥkha-	<i>sdug pa</i>	kānta, duḥkhita
<i>sdug bsñal kun ḥbyuñ</i>	sarva-ākāra-duḥkha-	<i>sdug pañi rnam pa</i>	çubha-ākāra
<i>bar spañs pa</i>	sarva-ākāra-duḥkha-	<i>sdug pañi mtshan ñid</i>	çubha-lakṣaṇa
<i>sdug bsñal gyi ñes pa</i>	sarva-ākāra-duḥkha-	<i>sdud pa</i>	saṅgraha
<i>sdug bsñal gyi me rab</i>	sarva-ākāra-duḥkha-	<i>sde</i>	sainya
<i>tu ḥjil ba</i>	sarva-ākāra-duḥkha-	<i>sde snod</i>	pitaka
<i>sdug bsñal gyi rtsa ba</i>	sarva-ākāra-duḥkha-	<i>sdom</i>	uddāna
<i>sdug bsñal gyis ḥjigs</i>	sarva-ākāra-duḥkha-	<i>sdom pa</i>	saṁvara
<i>pa</i>	sarva-ākāra-duḥkha-	<i>brda</i>	saṁketa
<i>sdug bsñal ḥgog-pa</i>	sarva-ākāra-duḥkha-	<i>brda yi sku</i>	sāṁketikaṁ vapus
<i>sdug bsñal ḥgog pañi</i>	sarva-ākāra-duḥkha-	<i>bsdus pa</i>	samāsatas, saṁgraha, saṁgrihita
<i>bden pa</i>	sarva-ākāra-duḥkha-	<i>bsdus pañi don</i>	pinda-ārtha, samāsa- ārtha
<i>sdug bsñal ḥgog pañi</i>	sarva-ākāra-duḥkha-		
<i>rnam pa thams cad</i>	sarva-ākāra-duḥkha-		
<i>sdug bsñal rgyu dañ</i>	sarva-ākāra-duḥkha-		
<i>ḥgog pa dañ lam</i>	sarva-ākāra-duḥkha-		
<i>sdug bsñal ñon moñs</i>	sarva-ākāra-duḥkha-		
<i>sdug bsñal ñon moñs</i>	sarva-ākāra-duḥkha-		
<i>pañi rtsa ba</i>	sarva-ākāra-duḥkha-		
<i>sdug bsñal pañi ñes pa</i>	sarva-ākāra-duḥkha-		
<i>sdug bsñal pañi ḥdu</i>	sarva-ākāra-duḥkha-		
<i>çes su sgom pa las</i>	sarva-ākāra-duḥkha-		
<i>mnoñ par dgaḥ ba ñid</i>	sarva-ākāra-duḥkha-		
<i>sdug bsñal ba thams</i>	sarva-ākāra-duḥkha-		
<i>cad</i>	sarva-ākāra-duḥkha-		
<i>sdug bsñal bañi ḥdu</i>	sarva-ākāra-duḥkha-		
<i>çes</i>	sarva-ākāra-duḥkha-		
		<i>na ba</i>	ruj, vyādhi
		<i>nags thibs po</i>	vana-gahana
		<i>nags mthar</i>	vana-anta
		<i>nañ</i>	adhyātma, madhya- stha
		<i>nañ chud</i>	antar-gata, antara- gata
		<i>nañ du</i>	abhyantara, dhāna
		<i>mañ du chud gyur</i>	antara-gata
		<i>nañ gnas</i>	antara-gata, antara- stha
		<i>nañ gi sñiñ po</i>	antaḥ-sāra
		<i>nañ (dbyiñs)</i>	tala
		<i>nad kyi rgyu</i>	vyādhi-hetu

NA

<i>nan gyis ston pa</i>	(upadiçet)	<i>nor bu bai ðū rya</i>	viçuddha vaiḍūrya-
<i>nam mkhaḥ</i>	(ākāça-dhātu, vyoma- dhātu)	<i>rnam par dag paḥi</i>	maṇi dṛiṣṭānta
<i>nam mkhaḥ</i>	ambara, ākāça, gaga- na, div, dyaus, na= bhas, vyoman	<i>nor bu bai ðū rya dpe</i>	vaiḍūrya-maṇi dṛiṣṭā- nta
<i>nam mkhaḥ ltar</i>	ākāçavat, ākāça-upama	<i>nor bu sbyañ baḥi</i>	maṇi-gūddhi-suvidhi-
<i>nam mkhaḥ dañ ḥdra</i>	ākāça-sadriça	<i>tshul legs par çes pa</i>	jña
<i>nam mkhaḥ dpe</i>	ākāça-dṛiṣṭānta	<i>nor bu bzuñ po</i>	çubha-maṇi
<i>nam mkhaḥ mdsod la</i>	gagana-gañja-ādi- samādhi	<i>nor bu rin chen</i>	cintā-maṇi, maṇi-ratna
<i>sogs paḥi tiñ ñe ḥdsin</i>		<i>nor bu rin po che</i>	maṇi-ratna
<i>nam mkhaḥ bshin</i>	ākāça(m)iva	<i>nor bu rin po che bai</i>	vaiḍūrya-maṇi-ratna
<i>nam mkhaḥ bshin du</i>	ākāçavat	<i>ðū rya</i>	
<i>nam mkhaḥi dkyil</i>	nabhas-tala	<i>nor bu rin po cheḥi ño</i>	maṇi-ratna-svabhāva
<i>nam mkhaḥi khams</i>	ākāça-dhātu, vyoma- dhātu	<i>bo ñid</i>	
<i>nam mkhaḥi khams</i>	ākāça-dhātuvat	<i>nor bu rin po cheḥi</i>	maṇi-gotra
<i>ltar</i>		<i>rigs</i>	
<i>nam mkhaḥi gla ba</i>	nabhasi candramas	<i>nor buḥi ḥod dañ mdog</i>	maṇi-prabhā-varṇa-
<i>nam mkhaḥi dpe</i>	ākāça-dṛiṣṭānta	<i>dañ dbyibs</i>	saṁsthāna
<i>nam mkhaḥi mtshan</i>	ākāça-lakṣaṇa	<i>nor buḥi yon tan</i>	maṇi-guṇa
<i>ñid</i>		<i>nor buḥi yon tan dri</i>	vimala-maṇi-guṇa
<i>nam yañ</i>	kadā-cana, jātu	<i>bral</i>	
<i>nas</i>	yava	<i>nya gro</i>	nyagrodha
<i>nas brtsams te</i>	ārabhya	<i>gnas</i>	(āçraya, ujjhita)
<i>nas bzuñ ste</i>	upādāya	<i>gnas</i>	adhiṣṭhāna, anutiṣṭha- te, avaruddha, ava- sthita, ākara, ālina, gata, dhāna, niçraya, pada, pada-sthāna, bhava-na, vartana, stha, sthā
<i>nub kyi ba lañ spyod</i>	godāvarī-dvīpa	<i>gnas skabs</i>	avasthā
<i>kyi gliñ</i>		<i>gnas skabs kyis rab tu</i>	avasthā-prabheda
<i>nub (pa)</i>	vyaya	<i>dbye ba</i>	
<i>nus ñid</i>	çaktatva	<i>gnas skabs gsum</i>	(tri)-avasthā
<i>nus (pa)</i>	çaknuyām	<i>gnas gcig</i>	eka-pada
<i>nus pa</i>	alam, çakti, çakya, çakyate	<i>gnas rjes su dran pa</i>	nivāsa-anusmṛiti, nivāsa-smṛiti
<i>nus pa ni med pa</i>	na...samartha	<i>gnas ñid</i>	padatva
<i>nor</i>	dhana	<i>gnas lta bu</i>	sthāniya
<i>nor bu</i>	dhana, maṇi	<i>gnas dañ de yi gyur pa</i>	āçraya tat-parāvṛiti
<i>nor bu mkhas pa</i>	maṇikāra	<i>gnas dañ gnas min</i>	sthāna-asthāna
<i>nor (bu) rgyal</i>	rāja-ratna	<i>gnas drug pa</i>	ṣaḍ-(sthāna)
<i>nor bu mthu</i>	maṇi-prabhāva		
<i>nor bu spras pa</i>	maṇi-saṁskṛita		
<i>nor bu bai ðū rya</i>	vaiḍūrya-maṇi		

<i>gnas drug po</i>	sthānāni...ṣaḍ	<i>rna ba thams cad</i>	sarva-ghoṣa
<i>gnas nas</i>	vihṛitya	<i>rna ba dañ bral ba</i>	grotra-vikala
<i>gnas pa</i>	(garbhatva, varteran)	<i>rna ba lam</i>	ḡravaṇa-patha
<i>gnas pa</i>	adhiṣṭhita, tiṣṭhet	<i>rnam</i>	vidha
	nivāsin,	<i>rnam kun</i>	sarvathā
	paryavasthita, pra-	<i>rnam kun mñon par</i>	sarva-ākāra-abhisam=
	tiṣṭhita, pratiṣṭhate,	<i>byañ chub</i>	bodhi
	pratiṣṭhāna, varta=	<i>rnam gyeñ med yid can</i>	avikṣipta-manas
	māna, vihāra, veṣṭi=	<i>rnam grañs</i>	paryāya
	tā, vyavasthita, sa=	<i>rnam grol</i>	vimukti, vimokṣa
	mārūḍha, saṁniḡraya,	<i>rnam grol chos kyi sku</i>	vimukti-dharma-kāya
	sthāna, sthita, sthiti	<i>rnam grol ba</i>	nirmokṣa
<i>gnas pa med</i>	apraṭiṣṭhāna	<i>rnam grol ḡbras bu</i>	vimukti-phala-dāna
<i>gnas pa med pa</i>	apraṭiṣṭhita	<i>smin byed pa</i>	
<i>gnas par gyur</i>	avatiṣṭheta	<i>rnam ḡgyur</i>	vikṛite
<i>gnas par spyod pa</i>	(avasthāna-ḡakti)	<i>rnam rgyas</i>	bibharti
<i>gnas ma yin</i>	apraṭiṣṭhita	<i>rnam gcig</i>	ekadhā
<i>gnas min</i>	asthāna	<i>rnam rtog med</i>	avikalpaka
<i>gnas gshan</i>	sthāna-antar	<i>rnam rtogs</i>	vikalpa
<i>gnas bshi</i>	catvāri padāni	<i>rnam dag</i>	viḡuddhi
<i>gnas bshi po</i>	caturṇāṁ padanām,	<i>rnam dag dri med ḡes</i>	viḡuddha-vimala pra=
	catvāri sthānāni,	<i>rab rtag tu rnam par</i>	jñā-vimukti
	stānāni-(catvāri)	<i>grol ba</i>	
<i>gnas yin te</i>	samāḡraya	<i>rnam dag tshems</i>	viḡuddha-sama-danta=
<i>gnas yoñs su ḡgyur pa</i>	āḡraya-parivṛitti	<i>mñam ñid</i>	tva
<i>gnas (yoñs su) gyur</i>	āḡraya-parivṛitti-hetu	<i>rnam pa</i>	ākāra, ākṛiti, gata,
<i>paḡi rgyu</i>			prakāra, vidha
<i>gnas yoñs su gyur baḡi</i>	āḡraya-parivṛitti-	<i>rnam pa kun</i>	sarvathā
<i>mtshan ñid</i>	lakṣaṇa	<i>rnam pa kun kyi mchog</i>	sarva-ākāra-vara-
<i>gnas gsum</i>	(tri)-pada	<i>ldan pa sañs rgyas</i>	upeta-buddha
<i>gnas gsum (po)</i>	sthānāni-(trīni)	<i>rnam pa kun gyi mchog</i>	sarva-ākāra-vara-
<i>gnas gsum po</i>	(tri)-sthāna, sthānām	<i>ldan pa stoñ pa ñid</i>	upeta-ḡūnyatā
	(trayānām)	<i>rnam pa dgu</i>	navadhā
<i>gnas gsum po rnam</i>	trayāṇāṁ sthānānām	<i>rnam pa dgu brjod</i>	navadhā-udāhṛita
<i>gnod pa</i>	bādhyate, lipyate	<i>rnam pa gcig tu mñon</i>	ekena-abhisamkṣipya
<i>gnod pa byed pa</i>	pratibādhana	<i>par bsdus te</i>	
<i>gnod pa ma yin te</i>	na bādhyate	<i>rnam pa bcu shes brjod</i>	daḡadhā-udita
<i>gnod med</i>	na bādhyate	<i>rnam pa ḡñis</i>	dva-ākāra, dvi-vidha
<i>mnar med</i>	avīci-paṁstha	<i>rnam pa ḡñis ka</i>	dvaya
<i>mnar med pa</i>	āvīcika	<i>rnam pa thams cad</i>	sarva-ākāra, sarva-
<i>rna ba</i>	karṇa, ḡravaṇa, ḡrotra		prakāra

- rnam pa thams cad kyi sarva-ākāra-vara-*
mchog dañ ldan paḥi upeta-ḡūnyatā-
ston pa ṅid mñon par abhinirhāra
bsgrub pa
- rnam pa thams cad kyi sarva-ākāra-vara-*
mchog dañ ldan paḥi upeta-ḡūnyatā
ston pa ṅid kyi tiñ ñe samādhi-mukha
ḥdsin gyi sgo
- rnam pa thams cad (sarva-ācāra-mala)*
du dri ma
- rnam pa du ma nānā-prakāra, vicitra*
- rnam pa du ma mañ po bahu nānā prakāra*
rnam pa du ma rab tu anekadhā darḡana
ston
- rnam pa drug ṡaḡ-vidha*
- rnam pa drug bcu ṡaṡty-ākāra*
- rnam pa sna tshogs kyi nānā-vidha-kleḡa*
ñon moñs
- rnam pa mañ poḥi ro bahu-vidha-rasatā*
rnam pa mi rtog paḥi nirvikalpa-jñāna-
ye ḡes kyi sgo mukha
- rnam pa bshi catur-ākāra, catur-*
vidha
- rnam paḥi rab tu dbye prakāra-bheda-bhin-*
ba tha dad pa natva
- rnam par gyeñ vikṡipta, vikṡipyate*
- rnam par grol gyi ye vimukti-lñāna-darḡana*
ḡes gzigṡ pa
- rnam par grol (ba) vimucyate*
- rnam par grol ba vimukti*
- rnam par grol ba sama-vimukti*
mtshuñs pa
- rnam par grol baḥi ye vimukti-jñāna-darḡana*
ḡes mthoñ ba
- rnam par grol baḥi ye sama-vimukti-jñāna-*
ḡes mthoñ ba mtshuñs darḡana
pa
- rnam par grol baḥi ro vimukti-rasa*
- rnam par ḥgyur ba vikāra*
- rnam par ḥgyur ba med avikāra*
pa
- rnam par ḥgyur ba med avikāra-dharmatā*
paḥi chos ṅid
- rnam par ḥgro ba visarati*
- rnam par rgyal baḥi prāsādo vaijayataḥ*
khañ bzañ
- rnam par ḥjog pa vyavasthāna*
- rnam par ḥjoms mdsad vyāḡhāta-kartri*
- rnam par rtog pa vikalpa*
- rnam par rtog pa dañ sarva-prapañca-vikal-*
spros pa thams cad pa-upaḡāntatva
shi ba
- rnam par rtog pa med avikalpa, nirvikalpa,*
pa nirvikalpatva, nir-
vikalpika
- rnam par rtog pa med avikalpa-jñāna*
paḥi ye ḡes
- rnam par rtog par mi na vikalpayati*
mdsad
- rnam par rtogs vikalpa*
- rnam par rtogs pa med nirvikalpatā*
pa (ñid)
- rnam par brtag par bya vikalpayitavya*
rnam par brtag par mi na vikalpayitavya
bya
- rnam par bltas (pa) vyavalokayati*
- rnam par thar paḥi sgo vimokṡa-mukha*
- rnam par ḥthor (ba) vidhamati*
(viḡuddhi-dharma)
- rnam par dag pa pariḡuddha, pariḡud-*
rnam par dag pa pariḡuddha, pariḡud-
dhi, viḡuddha, viḡud-
dhi, viḡudhyante,
vyavadāna, ḡuddha
- rnam par dag pa skye viḡuddhi-yoni*
baḥi gnas
- rnam par dag pa mchog guṡa-viḡuddhi-para-*
gi yon tan ṅid matā
- rnam par dag pa ni mūla-viḡuddha*
rtsa ba
- rnam par dag paḥi viḡuddhi-hetu*
rgyu

- rnam par dag paḥi gnas skabs* viḡuddha-avasthā
rnam par dag paḥi mtshan ṅid viḡuddhi-lakṣaṇa
rnam par dag paḥi yon tan viḡuddhi-guṇa
rnam par dag paḥi yon tan gyi chos viḡuddhi-guṇa-dharma
rnam par dag paḥi rigs viḡuddhi-gotra
rnam (par) dag rin chen yid bshin nor ḥdraḥi thugs viḡuddha-cintā-maṇi-ratna-mānas
rnam par gnas avasthiti
rnam par gnas (pa) viharti
rnam par gnas pa vyavasthita, vyavasthiti, sthita
rnam par spaṅs vivarjita
rnam par ḥphel bar ḥgyur (ba) samvardhayanti
rnam par byaṅ kham vyavadāna-dhātu
rnam par byaṅ ba vyavadāna
rnam par byaṅ baḥi rgyu mtshan vyavadāna-nimitta
rnam par byaṅ baḥi chos dharma (vyavadāna), vyavadāna-dharma
rnam par byaṅ baḥi bden pa gṅis vyavadāna-satya-dvaya
rnam par byaṅ baḥi bden pa gṅis kyi mtshan ṅid vyavadāna-satya-dvaya-lakṣaṇa
rnam par dbye pa med pa avinirbhāga-vṛitti
rnam par dbye ba pravibhāga, vinirbhāga, vibhāga
rnam par dbye ba bstam pa (vyavasthāna)
rnam par dbye ba daṅ bcas paḥi chos dharma-(vinirbhāga), vinirbhāga-dharma
rnam par dbye ba med paḥi chos dag ṅid avinirbhāga-ḡuddha-dharma
rnam par dbye med pa avinirbhāga
rnam (par) dbyer bcas paḥi mtshan ṅid vinirbhāga-lakṣaṇa
rnam par dbyer med pa avyatibheda, avinirbhāga
rnam par ḥbyed pa ṅid vivecanatā
rnam par mi ḥgyur avikāra
rnam par mi rtog avikalpayata
rnam par mi rtog pa avikalpa, avikalpana, nirvikalpa
rnam par mi rtog pa ṅid avikalpa-dharmatā
rnam par mi rtog paḥi chos avikalpa-dharma
rnam par mi rtog paḥi ye ḡes avikalpa-jñāna
rnam par mi rtog paḥi saṅs rgyas kyi ye ḡes avikalpa-buddha-jñāna
rnam par smin pa vipāka
rnam par smin paḥi mtshan ṅid vipāka-lakṣaṇa
rnam par brtse ba vikrīḡita
rnam par bshag pa prajñapta, vyavasthāna, vyavasthāpita, vyavasthāpyate, vyavasthita
(rnam par gzigs gyur nas) sadā-avalokya
rnam par gzigs gyur nas avalokya
rnam par gzigs nas vyavalokya
rnam par rig pa vijñapti
rnam par rig pa med pa avijñaptika
rnam par rig par bya ba ma yin pa avijñapanīya
rnam par ḡes pa vijñāna
rnam (par) saṅs rgyas vibuddha
rnam byaṅ vyavadāna
rnam dbye med avyatireka

rnam dbyer med abhinna, asaṃbhinna
rnam dbyer med paḥi mtshan ṅid can avinirbhāga-lakṣaṇa
rnam ḥbyed pravicya
rnam maṅ bahudhā
rnam smin vipāka, vaipākika
rnam gshag vyavasthāna, vyava=sthāpya
rnam bshi catur-vidha
rnam bshi dag rgyu catvāraḥ ṣuddhi he-tavaḥ
rnam rig vijñapti
rnam gsum rtog med pa tredhā...avikalpana
rnam gsum rtogs phyr tridhā bodhāt
rnam s gaṇa
rnar mi ḥgro ṣravaṇaṃ na yānti
rnal ḥbyor ba yogin
rnal ḥbyor rig yoga-vid
sna tshogs citra, nānā, vaicitrya, vicitra
sna tshogs dños vicitra-bhāva
sna tshogs chos la... loṅs spyod vicitra-dharma-saṃbhoga
sna tshogs ṅid vimātratā
sna tshogs ṅon moṅs zin vividha-kleṣa-grasta
sna tshogs...brjod citratā-ukta
sna tshogs lta thibs nānā-dṛig-gahana
sna tshogs dam chos ḥod zer mñah baḥi sku vicitra-saddharma-mayūkha-vigraha
sna tshogs mdog bkyeḥi ḥod nānā-varṇa-vikīrṇa-raḡmi
sna tshogs (pa) vividha
sna tshogs tshul vaicitrya-naya
snaṅ avabhāsita
snaṅ ldan tviṣi
snaṅ (ba) bhāsam upaiti
snaṅ ba avabhāsa, avabhāsa=na, āloka, upaiti,

chāyā, jvālā, dyuti, pratibhāsa, bhrāja=māna, bhrājeta, saṃbhava
snaṅ ba med nirābhāsa
snaṅ ba rab spro viniṣṛita-dyuti
snaṅ bar byas nas ābhāsa
snaṅ bar byed pa avabhāsaka
snaṅ bar med par gyur pa anābhāsa-gamana
snaṅ rdsogs saṅs rgyas saṃbuddha-pratibhāsa
snan (ba) bhāti
snum gyi gos pa sneha-paṅka-aṅkita
snod (āḡaya)
snod pātra, bhājana
snod kyi ḥjig rten bhājana-loka
snod rnam sna tshogs ṅid bhājana-vimātratā
snon pa samāropana
snom(-pa) jighraṇa
bsnam du med pa anāghrāta
bsnams dhṛik

PA

pags ḥjam gshon ḡa can legs ṅid tvaṅ-mṛidu-ḡrī-taruṇatā
pad ṅan ku-padma
padma ambuja, kamala, jala-ruha, padma
padma dkar puṅḡarika
padma ṅan paḥi sbubs kutsita-padma-koḡa
padma lta bu buddhatva
padma sogs padma-gaṇa
padmaḥi sbubs la sogs paḥi dpe dgu navadhā padma-koḡa-ādi-dṛiṣṡānta
pegs tvak
dpag tu med pa aparimeya, ameya
dpag min vyanumeya
dpag med ameya
dpal ḡrī

<i>dpal ldan</i>	grīmat		parihāra, parihāṇa
<i>dpal phreñ gi mdo</i>	grī-mālā-sūtra	<i>spaṅs pas bag chags</i>	vāsanā-anusamdhī-
<i>dpuñ mgo</i>	skandha	<i>kyi mtshams sbyor pa</i>	samudghāta
<i>dpuñ mgo legs zlum</i>	saṁvṛitta-skandha-tā	<i>spoñ</i>	hāni
<i>dpe</i>	aupamyā, udāharaṇa, udāhṛiti, upama, dṛiṣṭānta, nidarçana	<i>spoñ pa</i>	nibarhaṇa, prahāṇa
<i>dpe dgu</i>	nava-udāharaṇa	<i>spoñ byed</i>	kṣipanti, hara
<i>dpe dgu po</i>	nava-dṛiṣṭānta	<i>spoñs rgyu</i>	prahāṇa-hetu
<i>dpe lña</i>	pañca...dṛiṣṭānta, pañca-nidarçana	<i>spobs pa</i>	pratibhā, pratibhāna
<i>dpe brjod pa</i>	udāharaṇa-nirdeça	<i>spyad pa spyod pa</i>	caryā-caraṇa, caryām carat
<i>dpe bstan pa</i>	udāharaṇa-nirdeça	<i>spyad bya bzañ ba</i>	upabhojya
<i>dpe bsdu ba</i>	udāharaṇa-saṁgraha	<i>spyan</i>	cakṣus, netra
<i>dpe ni rnam pa lña</i>	pañcadhā nidarçana	<i>spyi bos</i>	mūrdhanā
<i>dpe rnamsgu ni</i>	navadhā-uktaṁ nida= rçanam	<i>spyiñi mtshan ñid</i>	sāmānya-lakṣana
<i>bstan pa yin</i>	rçanam	<i>spyod (pa)</i>	pravicaṛaṇa
<i>dpe byad</i>	vyañjana	<i>spyod pa</i>	avacara, carat, carati, carita, caryā, cārika, mīmāṁsā, vicarat, çakti
<i>dpe med</i>	apratima	<i>spyod pa la shugs pa</i>	caryā-pratipanna
<i>dpe las ḥdas pa</i>	upamā-nivṛitti	<i>spyod par lam</i>	īryā-patha
<i>dpe gsum</i>	tri...dṛiṣṭānta, tri... nidarçana	<i>spyod yul</i>	gocara, gocara-viṣaya, viṣaya
<i>dper</i>	upama	<i>spyod yul gyi yul</i>	gocara-viṣaya
<i>dper brjod pa</i>	udāharaṇam udāhṛi= tam	<i>spyod yul du ma gyur</i>	agocara-viṣaya
<i>dper brjod pa bstan pa</i>	udāharaṇa-nirdeça	<i>pañi yul</i>	gocara-sthāna
<i>dper na</i>	tad-yathā, yathā api nāma	<i>spyod yul gnas pa</i>	agocara
<i>dper na...bshin</i>	yathā api nāma	<i>spyod yul ma yin</i>	agocara
<i>dpyid mthar</i>	grīṣma-anta	<i>spyod yul ma lags</i>	īryā-patha
<i>lpags</i>	tvak	<i>spyod lam</i>	saṁskṛita
<i>spañ pa</i>	prahāṇa	<i>spras pa</i>	abhra, ambuda, ambu= dhara, ambhodhara, jala-da, jala-dhara, toyada, payo-da, megha
<i>spañ par bya ba</i>	prahātavya, praheya	<i>sprin</i>	abhra-jāla
<i>spañ phyir</i>	tyājyatvāt	<i>sprin chen</i>	mahā-megha
<i>spañ bya</i>	praheya, heya	<i>sprin...stug po</i>	ghana-abhra
<i>spaṅs</i>	apagama, apoddhṛita, ucchitti, hāni	<i>sprin mthoñs</i>	chidra-abhra
<i>spaṅs dños</i>	heya-vastu	<i>sprin med</i>	vyabhra
<i>spaṅs nas</i>	nirvṛijya		
<i>spaṅs pa</i>	uddhṛiti, unmūlita,		

<i>sprin tshogs</i>	abhra-jāla, abhra-rāḡi
<i>sprin tshogs dag</i>	megha-abhra
<i>sprul</i>	vikṛite
<i>sprul sku</i>	nirmāṇa-kāya
<i>sprul (pa)</i>	vyāla
<i>sprul pa</i>	ahi, nirmāṇa, nirmita
<i>sprul pa chos la rdsogs</i>	nirmāṇa-dharma-sa=
<i>par loṅs spyod rdsogs</i>	m̄bhoga-rūpa-kāya-
<i>sku gñis</i>	dvaya
<i>sprul pa (hi sku)</i>	nairmāṇika-kāya
<i>sprul paḥi ran bshin</i>	nirmāṇa citra-rūpa
<i>sna tshogs</i>	
<i>spro (ba)</i>	protsāha
<i>spro ba</i>	niḥṣṛiti
<i>spro bar mi mdsad</i>	na prapañcayati
<i>spro bar mdsad</i>	spharati
<i>spros pa</i>	prapañca
<i>spros pa dañ rnam par</i>	sarva-prapañca-vika=
<i>rtogs pa thams cad ñe</i>	lpa-upaḡāntatva
<i>bar shi ba</i>	
<i>spros pa med pa</i>	niḥprapañca

PHA

<i>pha</i>	pitṛi
<i>pha ma dgra bcom gsod</i>	(mātā-pitr-arihad-
<i>pa bya ba min byed</i>	vadhācaraṇa-kṛit)
<i>pha rol</i>	para
<i>pha rol tu phyin pa</i>	pāramitā
<i>pha rol tu phyin pa lña</i>	pāramitā pañca
<i>pha rol tu phyin pa bcu</i>	daḡa-pāramitā
<i>pha rol phun sum tshog</i>	para-saṃpatty-adhiḥ=
<i>paḥi gnas</i>	ṭhāna
<i>pha rol phyin pa</i>	pāra-ga
<i>pha rol phyin pa lña</i>	pañca-(pāramitā)
<i>phaṅs pa</i>	priya
<i>phan chad</i>	para
<i>phan ḥdogs pa</i>	upakāra
<i>phan pa</i>	āya, hita
<i>phan pa ñid</i>	hitatva
<i>phan pa ma yin pa ñid</i>	ahitatva

<i>phan paḥi phyir</i>	hitāya
<i>phan tshun</i>	anyonya
<i>phan yon</i>	anuḡaṃsa
<i>phigs par dkaḥ ba</i>	durbhedatva,
	duḥprativedha
<i>phigs par dkaḥ baḥi</i>	duḥprativedha-artha
<i>don</i>	
<i>phug</i>	bheda
<i>phuñ po</i>	rāḡi, skandha
<i>phuñ po khams dbañ</i>	skandha-dhātv-indriya
<i>phuñ po dañ skye</i>	skandha-āyatana-dhā=
<i>mched dañ khams</i>	tu, skandha-dhātv-
	āyatana
<i>phuñ po dañ khams</i>	skandha-dhātv-āyata=
<i>dañ skye mched</i>	na
<i>phuñ po...zag pa dañ</i>	sāsraḡa-skandha
<i>bcas pa</i>	
<i>phuñ po gsum</i>	rāḡayas trayas
<i>phun tshogs</i>	saṃpada
<i>phun tshogs (ḥbyor pa)</i>	saṃpatti
<i>phun sum tshogs</i>	upasaṃpada
<i>phun sum tshogs pa</i>	saṃpat, saṃpatti,
	saṃpada, saṃpadana
<i>phog pa</i>	nipatnati
<i>phoṅs pa</i>	upāyāsa, vyasana
<i>phyag</i>	pāṇi, bāhutā
<i>phyag byed pa</i>	namasyanti
<i>phyag ḥtshal lo</i>	namaḥ
<i>phyag shabs ni dra ba</i>	jāla-pāṇi-pāda-avana=
<i>ysis ni ḥbrel ba</i>	ddhatā
<i>phyag riñ</i>	pralamba-bāhutā
<i>phyi</i>	bahis
<i>phyi nas</i>	paḡāt
<i>phyi ma</i>	uttara, para, paḡcima
<i>phyi maḥi mthaḥ</i>	aparānta
<i>phyi maḥi mthaḥ med</i>	anaparānta-koṭi
<i>mur thug</i>	
<i>phyi maḥi mthaḥi mu</i>	aparānta-koṭi
<i>phyi maḥi mthaḥi mur</i>	aparānta-koṭi-niḥṭha
<i>thug</i>	
<i>phyi maḥi mu</i>	aparānta-koṭi

<i>phyi yi sbun pa</i>	bahis-tuṣa	<i>phyogs pa</i>	abhimukha, (asamkoca)
<i>phyi rol</i>	bahis, bahirdhā	<i>phra dañ rgya chen</i>	sūkṣma-audārika-
<i>phyi rol tu gyur pa</i>	bāhya	<i>rigs thabs tshul</i>	yukty-upāya-vidhi
<i>phyi rol sbun pa</i>	bahis-tuṣa	<i>phra ba dañ rgya chen</i>	sūkṣma-udārika-dhar-
<i>phyin ci ma log</i>	aviparyāsa	<i>poḥi chos</i>	ma
<i>phyin ci ma log pa</i>	aviparyasta	<i>phra ba (zab)</i>	saukṣmya
<i>phyin ci log tu gyur pa</i>	viparyasta	<i>phra mo</i>	sūkṣma
<i>phyin ci log tu gyur pa</i>	viparyāsa-bhūta-nir-	<i>phra mo mtshan maḥi</i>	sūkṣma-nimitta-pra-
<i>bstan pa</i>	deṣa	<i>spros pa...phra mo</i>	pañca
<i>phyin ci log tu gyur pa</i>	aviparyasta	<i>phra mo zab paḥi tshul</i>	sūkṣma-gambhīra-
<i>ma yin</i>			naya
<i>phyin ci ma log pa</i>	catur-vidha-aviparyā-	<i>phra moḥi sgra</i>	sūkṣma-ṣabda
<i>rnam pa bshi</i>	sa	<i>phrad pa</i>	samavadhāna
<i>phyin ci log pa</i>	viparyāsa, viparyasta	<i>phrin las</i>	karman, kārya,
<i>phyin ci log rnam pa</i>	catur-vidha viparyāsa		kṛitya, kṛitya-kriyā
<i>bshi</i>		<i>phrin las kyi don</i>	karma-artha
<i>phyin ci log la mñon</i>	viparyāsa-abhirata	<i>phreñ</i>	māla
<i>par dgaḥ ba</i>		<i>ḥphags kyi gliñ</i>	videpa-dvīpa
<i>phyin pa</i>	gata	<i>ḥphags chen dam chos</i>	mahā-ārya-saddharma-
<i>phyin par gyur pa</i>	gata	<i>ro</i>	rasa-agra
<i>phyin ba</i>	gamana	<i>ḥphags pa</i>	ārya
<i>phyir</i>	artha, (~m, ~ena, ~	<i>ḥphags pa dpal phreñ</i>	ārya-ṣṛī-mālā-sūtra
	āya, ~āt, ~e) upādā-	<i>gi mdo</i>	
	ya, hetu (~nā, ~oḥ),	<i>ḥphags pa gzuñs kyi</i>	ārya-dhāraṇi-iṣvara-
<i>phyir nas</i>	upādāya	<i>dbañ phyug rgyal</i>	rāja-sūtra
<i>phyir mi ldog pa</i>	apunar āvṛitti, aviva-	<i>poḥi mdo</i>	
	rtya, avaiivartika,	<i>ḥphags paḥi gañ zag</i>	ārya-pudgala-ṣaikṣa-
	avaivartya	<i>slob paḥi rgyud la</i>	sāntānika
<i>phyir mi ldog paḥi chos</i>	avivartya-dharma-	<i>yod pa</i>	
<i>kyi ḥkhor ba</i>	cakra	<i>ḥphags paḥi chos ḥdul</i>	ārya dharma-vinaya
<i>phyir mi ldog paḥi</i>	avinivartaniya-bodhi-	<i>ba</i>	
<i>byañ chub sems dpaḥ</i>	sattva, avaiivartika-	<i>ḥphags paḥi mchog</i>	parama-ārya
	bodhisattva	<i>ḥphags paḥi ñan thos</i>	ārya-ṣṛāvaka
<i>phyir mi ldog paḥi sa</i>	avinivartaniya-bhūmi	<i>ḥphags paḥi ñi</i>	ārya-sūrya
<i>phyis</i>	paṣcāt	<i>ḥphags paḥi bden pa</i>	ārya-satya
<i>phyuñ ño, phyuñ nas</i>	(utsṛijyata-utsṛijya)	<i>ḥphags paḥi sphyod yul</i>	ārya-gocara-prāpta
<i>phyuñ ste</i>	abhyutkṣipya	<i>thob pa</i>	
<i>phyuñ bar gyur ba</i>	abhyutkṣipet	<i>ḥphags paḥi tshogs</i>	ārya-saṅgha
<i>phye nas</i>	bhittvā	<i>ḥphags paḥi yan lag</i>	ārya-aṣṭa-aṅga
<i>phyed</i>	ardha	<i>brgyad</i>	
<i>phyog gcig blo gros</i>	prādeṣikī-buddhi	<i>ḥphags paḥi (ye ṣes)</i>	ārya-mārga-bala-
<i>phyogs</i>	diṣ, pradeṣa	<i>kyi stobs bskyed pa</i>	ādhāna
<i>phyogs bcuḥi ḥjig rten</i>	daṣa-dig-aṣeṣa-loka-	<i>ḥphags paḥi lam</i>	ārya-mārga
<i>gyi khams ma lus pa</i>	dhātu	<i>ḥphags paḥi lam ñe</i>	ārya-mārga-upadeṣa

<i>bar bstan pa</i>	
<i>ḥphags pas mkhyen pa</i>	ārya-jñāna
<i>ḥphags la skur ba</i>	ārya...avadanati
<i>ḥphen baḥi dbaḥ</i>	āvedha-vaḥa
<i>ḥphel ba</i>	vṛiddhi
<i>ḥpho ba</i>	cyuti
<i>ḥpho ba med</i>	acyuta, avicalat
<i>ḥpho med</i>	acyuta
<i>ḥphos te</i>	cyutvā
<i>ḥphrul</i>	ṛiddhi
<i>ḥphro</i>	spharaṇa
<i>ḥphro ba</i>	parispharaṇa
BA	
<i>ba glaḥ rmigr rjes</i>	goṣ-pada
<i>ba spu</i>	roma
<i>ba spu legs phra</i>	susūkṣma-roma
<i>ba tshwa</i>	kṣāra
<i>bag chag kyi mtshams</i>	vāsanā-anusamdhī-
<i>sbyor ba ḥjoms pa</i>	samudghāta
<i>bag chags</i>	vāsa, vāsanā
<i>bag chags bcas pa</i>	savāsana
<i>bag chags bcas paḥi</i>	savāsana-unmūlita-
<i>ḥnes pa rnams spaḥs</i>	sarva-doṣa
<i>pa</i>	
<i>bag chags daḥ bcas pa</i>	savāsana-nirodha
<i>ḥgags pa</i>	
<i>bag chags daḥ bcas</i>	savāsana-kleṣa-jñeya-
<i>paḥi ḥnon moḥs pa</i>	āvaraṇa
<i>daḥ ḥes byaḥi sgrib</i>	
<i>pa</i>	
<i>bag chags daḥ bcas</i>	savāsana-mala
<i>paḥi dri ma</i>	
<i>bag chags...nad</i>	vāsanā-vyādhi
<i>bag chags...spaḥs</i>	vāsanā-ucchitti
<i>bag med pa</i>	pram tta, pramādin
<i>bag yod pa</i>	apramāda
<i>bag la ḥnal</i>	anuḥaya
<i>bar chad med</i>	anuparata
<i>bar du</i>	yāvat
<i>bar ma</i>	madhya
<i>bar med rgyas pa</i>	nirantara-citāmḥatā
<i>bal gyi la ba</i>	khaḥḍikā

<i>bu</i>	putra, putraka
<i>bu gcig pa</i>	eka-putraka
<i>bu gcig paḥi ḥdu ḥes</i>	eka-putra-samjñā
<i>bu chuḥ</i>	bāla
<i>bu mo</i>	dārika
<i>bu mo rin po cheḥi mdo</i>	ratna-dārika-sūtra
<i>bud med</i>	avara-strī, strī
<i>bud med skyes tshogs</i>	nārī-nara-gaṇa
<i>bud med ḥnan pa</i>	jaghanya-nārī
<i>bud ḥiḥ</i>	indhana
<i>bai ḍū rya</i>	vaiḍūrya
<i>bai ḍū rya dag pa...</i>	viḥudda-vaiḍūrya-
<i>ḥgyur te</i>	maya
<i>bai ḍū rya sa gshi</i>	vaiḍūrya-mahī-tale
<i>gtsaḥ ma la</i>	ḥucau
<i>bai ḍū ryaḥi sa dri ma</i>	vimala-vaiḍūrya pṛi-
<i>med pa</i>	thivī
<i>bai ḍū ryaḥi sa gshi</i>	vaiḍūrya-pṛithivī
<i>bai ḍū ryar...gzugs br-</i>	vaiḍūrya-pratibimba
<i>ḥnan</i>	
<i>bya</i>	khaga
<i>bya phyir</i>	(kāraṇa)
<i>bya ba</i>	kārya, kriyā
<i>bya ba sgrub</i>	kṛitya-saḥpādana
<i>bya ba daḥ bcas pa</i>	sakaraṇiya
<i>bya ba byed pa</i>	kāra-kriyā
<i>bya ba yi las</i>	kṛitya-kriyā
<i>bya ba...la ḥgrus pa</i>	karaṇiya-utsukatā
<i>bya bar ḥdod pa</i>	kartu-kāma
<i>bya byed pa</i>	kuryāt-kāryam
<i>byaḥ gi sgra mi sḥnan</i>	uttara-kuru-dvīpa
<i>gyi gliḥ</i>	
<i>byaḥ chub</i>	bodhi
<i>byaḥ chub kyi skabs</i>	bodhi-adhikāra
<i>byaḥ chub kyi sḥniḥ po</i>	bodhi-maḥḍa-vara-
<i>mchog tu ḥḥegs pa</i>	gata
<i>byaḥ chub kyi gnas</i>	bodhi-pada
<i>byaḥ chub kyi yan lag</i>	bodhi-aṅga
<i>byaḥ chub kyi ye ḥes</i>	bodhi-jñāna
<i>byaḥ chub gyi don</i>	bodhy-arthā
<i>byaḥ chub che brḥes</i>	mahā-bodhi-prāpti
<i>byaḥ chub chen po</i>	mahā-bodhi
<i>byaḥ chub chen poḥi</i>	ṣoḍaḥa-ākāra-mahā-
<i>sḥniḥ rjeḥi rnam pa</i>	bodhi-karuṇā

<i>bcu drug</i>			
<i>byañ chub chen poḥi</i>	mahā-bodhi-karuṇā		
<i>sñiñ po</i>			
<i>byañ chub mchog</i>	paramā bodhi, agra-		
	bodhi		
<i>byañ chub sñiñ po</i>	bodhi-maṇḍa		
<i>byañ chub don du gñer</i>	bodhy-arthika		
<i>ba</i>			
<i>byañ chub sems</i>	bodhi-citta		
<i>byañ chub sems can</i>	bodheḥ sattvaḥ		
<i>byañ chub sems dpaḥ</i>	bodhisattva		
<i>byañ chub sems dpaḥ</i>	bodhisattva-ṣrāvaka-		
<i>dañ ñan thos kyi yon</i>	guṇa-antara		
<i>tan gyi khyad pa</i>			
<i>byañ chub sems dpaḥ</i>	bodhisattva-tathāgata-		
<i>dañ de bshin gcegs</i>	dharma-nirdeṣa-bhe-		
<i>paḥi chos kyi...dbye</i>	da		
<i>ba</i>			
<i>byañ chub sems dpaḥ</i>	caturṇām bodhisattvā=		
<i>rnām pa bshi po rna-</i>	nām		
<i>ms</i>			
<i>byañ chub sems dpaḥ</i>	bodhisattva-mahā-		
<i>rnams kyi sñiñ rje</i>	karuṇā		
<i>chen po</i>			
<i>byañ chub sems dpaḥ</i>	bodhisattva-mahā-yā=		
<i>rnams kyi theg pa</i>	na-dharma		
<i>chen poḥi chos</i>			
<i>byañ chub sems dpaḥ</i>	bodhisattva-nava-can-		
<i>zla ba tshes pa</i>	dra		
<i>byañ chub sems dpaḥ</i>	bodhisattva-vyākara-		
<i>luñ bstan pa ḥi gtam</i>	ṇa-kathā		
<i>byañ chub sems dpaḥi</i>	bodhi-sattva-pudgala		
<i>gañ zag</i>			
<i>byañ chub sems dpaḥi</i>	(bodhisattva-gaṇa-		
<i>dge ḥdun</i>	ratna)		
<i>byañ chub sems dpaḥi</i>	bodhisattva-ālaṃkāra		
<i>rgyan</i>			
<i>byañ chub sems dpaḥi</i>	catur-akāro bodhisat-		
<i>rgyan rnam pa bshi</i>	tva-ālaṃkāraḥ		
<i>byañ chub sems dpaḥi</i>	bodhisattva-karuṇā-		
<i>sñiñ rje sgom pa</i>	bhāvanā		
<i>byañ chub sems dpaḥi</i>	bodhisattva-mahā-		
<i>sñiñ rje chen po</i>	karuṇā		
<i>byañ chub sems dpaḥi</i>	ṣoḍaṣa-ākāra bodhisa-		
<i>sñiñ rje chen po rnam</i>	ttva mahā-karuṇā		
<i>pa bcu drug</i>			
<i>byañ chub sems dpaḥi</i>	bodhisattva-samādhi-		
<i>tiñ ñe hdsin gyi spyod</i>	gocara-viçaya		
<i>yul</i>			
<i>byañ chub sems dpaḥi</i>	bodhisattva-piṭaka		
<i>sde snod</i>			
<i>byañ chub sems dpaḥi</i>	gambhīra-bodhisattva-		
<i>sde snod zab mo</i>	piṭaka		
<i>byañ chub sems dpaḥi</i>	bodhisattva-avasthā		
<i>gnas skabs</i>			
<i>byañ chub sems dpaḥi</i>	aṣṭa-ākāra-bodhisattva		
<i>rnām pa brgyad</i>			
<i>byañ chub sems dpaḥi</i>	bodhisattva-avabhāsa		
<i>snañ ba</i>			
<i>byañ chub sems dpaḥi</i>	bodhisattva-gaṇa		
<i>tshogs</i>			
<i>byañ chub sems dpaḥi</i>	bodhisattva-gaṇa-		
<i>tshogs dkon mchog</i>	ratna		
<i>byañ chub sems dpaḥi</i>	bodhisattva-gaṇa-		
<i>tshogs rin po che</i>	ratna		
<i>byañ chub sems dpaḥi</i>	bodhisattva-guṇa		
<i>yon tan</i>			
<i>byañ chub sems dpaḥi</i>	bodhisattva-guṇa-		
<i>yon tan bsñags pa</i>	varṇa		
<i>byañ chub sems dpaḥi</i>	bodhisattva-karman		
<i>las</i>			
<i>byañ chub sems dpaḥi</i>	dvātriṃṣad-ākāra		
<i>las rnam pa sum cu</i>	bodhisattva-karman		
<i>rtsa gñis</i>			
<i>byañ chub sems dpaḥi</i>	nava bodhisattva-		
<i>sa dgu pa</i>	bhūmi		
<i>byañ chub sems dpaḥi</i>	bodhisattva-bhūmi		
<i>sa</i>			
<i>byañ chub sems dpaḥi</i>	aṣṭamyām bodhisat-		
<i>sa brgyad pa la gnas</i>	tva-bhūmau varta-		
<i>pa</i>	māna		
<i>byañ chub sems dpaḥi</i>	abhimukhī-bodhi-sat-		

<i>sa mñon du gyur pa</i>	tva-bhūmi	<i>bye ma</i>	(anvaya) cuṅṅa,
<i>byañ chub sems dpañi</i>	daça bodhisattva-bhū-		vālikā, vālukā,
<i>sa bcu po (sa bcu)</i>	mi		sambhava, sikatā
<i>byañ chub sems dpañi</i>	dharma-megha bodhi-	<i>byed</i>	koṭi
<i>sa chos kyi sprin</i>	sattva-bhūmi	<i>byed pa</i>	karaṇa, kriyā,
<i>byañ chub sems dpañi</i>	prathama bodhisattva-		(upanayana)
<i>sa dañ po</i>	bhūmi	<i>byed pa po med pa ñid</i>	akārakatā
<i>byañ chub sems dpañi</i>	acala-bodhisattva-	<i>byed gsum la mos pa</i>	kāra-traya-adhimukta
<i>sa mi gyo ba</i>	bhūmi	<i>bra bo</i>	kodrava
<i>byañ chub sems dpañi</i>	pramudita bodhisat-	<i>bral dañ rnam par</i>	visam̄yoga-vipāka-
<i>sa rab tu dgañ ba</i>	tva-bhūmi	<i>smin pa</i>	bhāva
<i>byañ chub sems dpañi</i>	sādhu-matī-bodhisat-	<i>bral (ba)</i>	vigata, vigama
<i>sa legs pañi blo gros</i>	tva-bhūmi	<i>bral ba</i>	apakramaṇa, apagata,
<i>byañ chub sems ma</i>	bodhy-anutpanna-citta		apagama, asaṅgati,
<i>skyes pa</i>			ṛite, nirmukta, pa-
<i>byañ ba</i>	parijaya		rivarjana, varjitam,
<i>byams chen</i>	mahā-maitrī		viprayoga, viyukta,
<i>byams pa</i>	maitrī		viraha, visam̄yoga,
<i>byas</i>	kārya, (sneha)		vyapagata, vyapa-
<i>byas te</i>	kṛitvā		gama
<i>byas nas</i>	kṛitya	<i>bral bañi hbras bu</i>	visam̄yoga-phala
<i>byas pa</i>	karaṇa, kṛita	<i>bral bañi yon tan</i>	visam̄yoga-guṇa
<i>byas pa ste</i>	kṛitvā	<i>bral mi ces</i>	amukta-jñāna
<i>byas min</i>	akṛitaka, akṛitrima	<i>bral la rnam pa gñis</i>	dvidha-visam̄yoya
<i>byi dor byas pa</i>	paryadāpyeta	<i>bral ces</i>	amukta-jñā
<i>byin ba</i>	magna	<i>bral ces pa</i>	mukta-jñā, mukta-
<i>byin pa</i>	jaṅgha, prayacchet		jñāna
<i>byis pa</i>	bāla	<i>bris pa</i>	ālikhita
<i>byis pa don mthun rab</i>	bāla-sārtha-ativāhana	<i>bla</i>	vara
<i>hdren pa</i>		<i>bla (na) med pa</i>	anuttara, anuttarya,
<i>byis pañi spyod yul</i>	bāla-gocara		ānuttarya, anuttara
<i>byis par gyur ba</i>	bāla-bhāva	<i>bla na med pa mñon</i>	anuttara-parama-ab-
<i>byis so soñi skye bo</i>	bāla-pṛithag-jana	<i>par rdsogs par byañ</i>	hisambodhi
<i>byuñ</i>	udaya, udbhava	<i>chub pa mchog</i>	
<i>byuñ ba</i>	prabhava, prabheda,	<i>bla na med pa yañ dag</i>	anuttara-samyak-
<i>bye ba</i>	koṭi	<i>par rdsogs pañi byañ</i>	sambodhi
<i>bye ba (sñed)</i>	koṭi	<i>chub</i>	
<i>bye ba (mthañ yas pa)</i>	koṭi	<i>bla na med pañi chos</i>	anuttara-mahā-dhar-
<i>bye ba (mthañ las</i>	koṭi	<i>kyi hkkhor lo chen po</i>	ma-cakra
<i>hdas)</i>		<i>bla na med pañi chos</i>	anuttara-dharma-rāja-
<i>bye ba (mañ)</i>	koṭi	<i>kyi rgyal poñi sras</i>	jyeṣṭha-putra
		<i>kyi thu bo</i>	

<i>bla na med paḥi chos smra ba ṅid daṅ ldan pa</i>	anuttara-dharma-bhā- ṅakatva-saṁpanna	<i>dbaṅ bcu</i>	daṣa-vaçita
<i>bla na med paḥi don chos kyi sku rnam par dag pa mthar</i>	anuttara-artha-dha- rma-kāya-viçuddhi- paramatā	<i>dbaṅ thob</i>	abhiṣeka-labdha
<i>bla na med paḥi phrin las</i>	anuttara-karman	<i>dbaṅ thob pa</i>	vaçitā-prāptā, vaçitva- lābhin
<i>bla na med paḥi byaṅ chub</i>	anuttara-bodhi	<i>dbaṅ daṅ ldan pa</i>	vaçin
<i>bla na med paḥi ye çes daṅ thugs rje</i>	anuttara-jñāna-karuṇā	<i>dbaṅ du byas te</i>	adhikṛitya
<i>bla na med paḥi yon gnas</i>	anuttarā-dakṣiṇīyā	<i>dbaṅ du byas nas</i>	adhikṛitya
<i>bla na med paḥi yon tan</i>	anuttara-guṇa	<i>dbaṅ du byas pa</i>	adhikṛitya
<i>bla maḥi rgyud</i>	tantra...uttara	<i>dbaṅ du mdsad nas</i>	adhikṛitya
<i>bla med</i>	anuttara, uttama, niruttara	<i>dbaṅ don</i>	indriya-artha
<i>bla med chos</i>	anuttara-dharma	<i>dbaṅ po</i>	indra, indriya
<i>bla med byaṅ chub</i>	bodhi anuttara	<i>dbaṅ po ḥgags pa</i>	indriya-uparodha
<i>bla med ye çes</i>	anuttara-jñāna	<i>dbaṅ po mchog gi pha rol tu phyin pa</i>	indriya-parama-pāra- mitā
<i>bla med yon tan</i>	anuttara-guṇa	<i>dbaṅ po drug</i>	ṣaḍ-indriya
<i>bla med lam tshul</i>	mārga-uttama-vidhi	<i>dbaṅ po rnon poḥi sems can</i>	tikṣṇa-indriyāḥ sa- ttvāḥ
<i>blaṅ (ba)</i>	praticchet	<i>dbaṅ po tshogs</i>	indriya-gaṇa
<i>blaṅs te</i>	grihītvā	<i>dbaṅ po gsar ba rnams thob pa</i>	nava indriya prādu- rbhāva
<i>blo</i>	dhī, buddhi, mati	<i>dbaṅ phyug</i>	içvara, içvarya, aiçvarya
<i>blo gros</i>	buddhi, mati	<i>dbaṅ phyug gi stobs</i>	içvarya-bala, aiçvarya- bala
<i>blo gros rgya mtsho</i>	sāgara-mati	<i>dbaṅ phyug dam pa</i>	parama-içvaraṇa
<i>blo gros mthaḥ yas pa</i>	anantā mati	<i>dbaṅ ba ṅid</i>	vaçitā
<i>blo ldan</i>	dhīmat	<i>dbaṅ ḥbyor</i>	vibhūti
<i>blo ldan rgyal chos dbye ba</i>	dhīmaj-jina-dharma- bheda	<i>dbaṅ ḥbyor pa</i>	vibhutva
<i>blo mig dag paḥi ḥphags</i>	çuddha-buddhi-iḥṣaṇa	<i>dbaṅ ḥbyor pa gñis</i>	dvaya-(vibhutva)
<i>blo dman pa</i>	dhī-māndya	<i>dbu skra</i>	keça
<i>blo brtse</i>	dhī-kṛipā	<i>dbul po</i>	daridra
<i>dbaṅ</i>	indra, içvara, pati, vaça	<i>dbul poḥi khyim</i>	daridra-bhavana
<i>dbaṅ bskur ba</i>	abhiṣeka	<i>dbul ba ser bar byed pa</i>	dāridrya-vinivartana
<i>dbaṅ gyi</i>	adhikāra	<i>dbul baḥi sdug bsñal</i>	dāridrya-duḥkha
		<i>dbus</i>	madhya
		<i>dben pa</i>	vivikta
		<i>dben par spyod</i>	āraṇya-pravicaraṇa
		<i>dbyaṅs</i>	ghoṣa, praghoṣa, svara
		<i>dbyaṅs kyi bsñad pa</i>	geya

<i>dbyañs ñid</i>	svaratā	<i>ḥbyin</i>	parimocayanti
<i>dbyañs dan ldan</i>	ghoṣavat	<i>ḥbyin byed pa</i>	vimocayet
<i>dbyañs dan mi ldan</i>	na ghoṣavat	<i>ḥbyuñ</i>	udbhava
<i>dbyar gyi dus</i>	prāvṛit-kāla	<i>ḥbyuñ brñed pa</i>	prāpta-bhāva
<i>dbyar tshe</i>	varṣa	<i>ḥbyuñ brñed par dkaḥ</i>	durlabha-prāpta-bhāva
<i>dbyiñs</i>	dhātu, pada	<i>ba</i>	
<i>dbyibs</i>	saṁsthāna	<i>ḥbyuñ gnas</i>	ākara
<i>dbye ba</i>	prabheda, bheda	<i>ḥbyuñ (ba)</i>	prabhava
<i>dbye ba med</i>	abheda, asaṁbhinna, asaṁbheda	<i>ḥbyuñ ba</i>	utpatti, utpāda, udaya, prabhāvana, saṁbhava, saṁbha= vanti, saṁbhūta, sargaka
<i>dbyeḥi ḥjug pa</i>	vyatireka	<i>ḥbyuñ ba dkon pa</i>	durlabha-utpāda
<i>dbyer med</i>	abhinna, anirbhāga	<i>ḥbyuñ ba chen po</i>	mahā-bhūta
<i>dbyer med pa</i>	abheda, avinirbhāga, avyatibheda, asaṁb= hinna,	<i>ḥbyuñ ba ni rñed par</i>	durlabha-udaya
<i>dbyer med par ḥjug</i>	avinirbbhāga-vṛitti	<i>dkaḥ</i>	
<i>can</i>		<i>ḥbyuñ ba ni rñed par</i>	no durlabha-udaya
<i>bbas te</i>	avaruhya	<i>mi dkaḥ</i>	
<i>ḥbad pa</i>	yatna	<i>ḥbyuñ ba med pa</i>	anutpatti, anutpāda
<i>ḥbad pa chen po</i>	mahat-yatna	<i>ḥbyuñ baḥi mtshan ñid</i>	saṁbhava-lakṣaṇa
<i>ḥbad pa med pa</i>	ayatna, yatnam ṛite	<i>ḥbyed</i>	buddhi
<i>ḥbad med</i>	anābhoga, aprayatna	<i>ḥbyed pa</i>	bhetṛi
<i>ḥbad med pa</i>	ayatna, nirābhoga	<i>ḥbyor pa</i>	lābhin
<i>ḥbad rtsol</i>	ābhoga	<i>ḥbras</i>	phala
<i>ḥbad rtsol...kun</i>	sarva-ābhoga	<i>ḥbras kyi lpags</i>	phala-tvag
<i>ḥbad rtsol dan bya la</i>	sarva-ābhoga-kriyā	<i>ḥbras gos</i>	phala-tvag
<i>thams cad</i>		<i>ḥbras chuñ</i>	alpa-phala
<i>ḥbad rtsol med pa</i>	prayatnam ṛite	<i>ḥbras pags</i>	phala-tvag
<i>ḥbab</i>	pratapati	<i>ḥbras bu</i>	phala
<i>ḥbab pa</i>	abhiṣyandana, prapa= tana	<i>ḥbras bu rnam gñis</i>	dvividha-(phala)
<i>ḥbabs</i>	nipāta	<i>ḥbras bu rnam pa gñis</i>	dvividha-(phala)
<i>ḥbaḥ shig</i>	kevala, kevalam, kaivalya	<i>ḥbras bu yoñs su smin</i>	phala-pariṇāma
<i>ḥbar ba</i>	ujjvalita, jvalana	<i>pa</i>	
<i>ḥbar ba med</i>	anujjvalana	<i>ḥbras buḥi don</i>	phala-arthā
<i>ḥbul ba</i>	dadyāt	<i>ḥbras buḥi ciñ</i>	phala-vṛikṣa
<i>ḥbebs</i>	pravarṣati, varṣanti, vyasṛijat	<i>ḥbras ḥun</i>	phala-tvag
<i>ḥbebs pa</i>	abhivarṣati, nipātana, saṁpātana	<i>ḥbras (sā lu)</i>	ḡāli
		<i>ḥbru</i>	vrihi, dhānya
		<i>ḥbrel</i>	ḡliṣyāmahe, ḡliṣyeya, ḡleṣa
		<i>ḥbrel ba</i>	anubandha, anuḡleṣa,

	anuṣaṅga, avanadd-	<i>ma grub</i>	aniṣpatti, apariniṣpatti
	ha, yoga, sambaddha,	<i>ma grol</i>	avinirmukta
	sambadha	<i>ma grol lus</i>	aniḥṣṛita-vapus
<i>ḥbrel baḥi rañ bshin</i>	sambaddha-svabhāva	<i>ma ḥgyur</i>	avikāritva
<i>ḥbrel bar ḥgyur ba</i>	ḡliṣyeyuḥ	<i>ma ñes pa</i>	aniyata
<i>ḥbrel bar bya ba</i>	ḡleṣṭavya	<i>ma ñes paḥi sems can</i>	aniyata-sattva-rāci
<i>ḥbrel bar byed pa</i>	pratibandhaka	<i>gyi phuñ bo</i>	
<i>ḥbrog dgon pa</i>	aṭavī	<i>ma bcos paḥi chos ñid</i>	akṛitrima-dharmatā
<i>sbun</i>	tvak	<i>ma gtogs</i>	anyatra, ṛite
<i>sbun ba</i>	tuṣa	<i>ma gtogs pa</i>	sthāpayitvā
<i>sbubs</i>	(aṇḍa), koḡa, koḡaka,	<i>ma rtag</i>	anitya
	tvak	<i>ma rtogs rtogs pḥyir</i>	abudha-bodhana-ārtha
<i>sbyaṅs nas</i>	utkṣālya, viḡodhya	<i>ma rtogs pa</i>	abudhyamāna
<i>sbyaṅs çin</i>	loḡyeta	<i>ma brtags</i>	apratisaṁkhyāya
<i>sbyin dañ tshul khrims</i>	dāna-çila-kṣamā	<i>ma brtags btañ sñoms</i>	na upekṣa-apratisaṁ-
<i>bzod</i>		<i>mi mñañ</i>	khyāya
<i>(sbyin dañ) tshul kh-</i>	dāna-çilādi bodhisa-	<i>ma thag tu</i>	anantaram
<i>rim la sogs pa byañ</i>	ttva	<i>ma thob pa</i>	anāgamya
<i>chub sems dpaḥ</i>		<i>ma thos</i>	açrutvā
<i>sbyin pa</i>	dāna	<i>ma thos pa</i>	açravaṇa
<i>sbyin pa las byuñ dge</i>	dāna-mayāc chubhāt	<i>ma mthoñ ba</i>	adriṣṭa
<i>ba</i>		<i>ma mthoñ ste</i>	na driçyate
<i>sbyin byuñ bsod nams</i>	dāna-mayaṁ puṇyam	<i>ma mthoñ ba</i>	adarçana, adarçin
<i>sbyoñ ba</i>	çuddhi, çoddhana	<i>ma dag dañ dag pa</i>	açuddha-çuddha
<i>sbyoñ bar byed</i>	paryavadāpayati	<i>ma dag pa</i>	açuddha, açuddhi,
<i>sbyoñ mdsad</i>	viḡodhayati		aviçuddhi
<i>sbyor ba</i>	upaçleṣa, prayoga	<i>ma dag pa dañ dag</i>	açuddha-çuddha-avas-
<i>sbyor ba can (dañ ldan</i>	prayoga	<i>paḥi gnas skabs</i>	thā
<i>ba)</i>		<i>ma dag paḥi nor bu</i>	aviçuddha-vaiḡūrya-
<i>sbrañ ma</i>	kṣudra, bhramara,	<i>bai dū rya dper</i>	maṇi-driṣṭānta
	makṣika, madhu-kara	<i>ma dag paḥi gnas</i>	açuddha-avasthā,
<i>sbrañ maḥi rtsi</i>	madhu	<i>skabs</i>	aviçuddha-avasthā
<i>sbrañ rtsi</i>	kṣaudra, madhu	<i>ma dag paḥi sa la</i>	açuddha-bhūmi-gata
		<i>brten pa</i>	

MA

<i>ma</i>	māṭṛi	<i>ma dañ gñen</i>	māṭṛi-jñāta
<i>ma skyes pa</i>	ajāta, anutpanna	<i>ma ḥdres ñid</i>	(buddha-āveṇikatā)
<i>ma skyes pa dañ ma</i>	ajāty-anutpatti	<i>ma ḥdres pa</i>	āveṇika
<i>byuñ ba</i>		<i>ma ḥdres paḥi chos</i>	dharma-(āveṇika)
<i>ma bskyod</i>	acyuta	<i>ma ḥdres yon tan</i>	āveṇika-guṇa
<i>ma gos</i>	alipta	<i>ma bsdus</i>	anudgraha
<i>ma gyos pa</i>	(aviralam)	<i>ma spaṅs pa</i>	aprahīṇa
		<i>ma phog pa</i>	apatita

<i>ma byas pa</i>	akṛita	<i>mi skyo ba</i>	aparikheda
<i>ma byuñ</i>	anutpāda, aprādurbha- vana, amukta	<i>mi gos</i>	asaṅga, na lipyate
<i>ma byuñ ba</i>	anutpanna	<i>mi gos pa</i>	na...lipyante
<i>ma bral ba</i>	anutsarga, avinimukta	<i>mi gyo</i>	na calati
<i>ma ḥbrel</i>	aḥṣa	<i>mi gyo ba</i>	acala
<i>ma ḥbrel pa</i>	asaṁbaddha	<i>mi gyo baḥi ḥdu byed</i>	āniñjya-saṁskāra
<i>ma ma</i>	dhātrī	<i>mi gyo baḥi bar gyi sa</i>	(dūraṁgamā bhūmi)
<i>ma smos</i>	agrahaṇa	<i>mi grol ba</i>	avinirmukta
<i>ma tshañ</i>	viyoga	<i>mi dge baḥi sems</i>	akuṣala-citta
<i>ma ḥoñs paḥi rgyu</i>	anāgata-hetu	<i>mi ḥgyur</i>	(akṣara)
<i>ma rig sgribs</i>	ajñāna-vṛita	<i>mi ḥgyur</i>	na upaiti
<i>ma rig pa</i>	avidyā	<i>mi ḥgyur ba</i>	avikāra
<i>ma rig paḥi rnam pa</i>	avidyā-ākāra	<i>mi ḥgyur ba ñid</i>	avikāratva
<i>ma rig paḥi bag chags kyi sa</i>	avidyā-vāsa-bhūmi	<i>mi ḥgyur ba...ḥig</i>	mā bhūt
<i>ma rig paḥi bag chags kyi sa bsdu pa</i>	avidyā-vāsa-bhūmi- saṁgrīhita	<i>mi ḥgyur baḥi chos ñid</i>	avikāra-dharmatā
<i>ma rig paḥi bag chags kyi sa yoñs su ḥdsin pa</i>	avidyā-vāsa-bhūmi- parigraha	<i>mi ḥgro</i>	na...āyānti
<i>ma lus</i>	ananta, kṛitsna	<i>mi rgyu</i>	apracāra
<i>ma lus ḥjig rten</i>	aḥṣa-loka	<i>mi ñoms pa</i>	atṛiptatā
<i>ma lus (pa)</i>	sakalam	<i>mi mñon no</i>	na prajñayate
<i>ma lus pa</i>	aḥṣa, nikhila	<i>mi ḥchad</i>	apraḥrabdhi
<i>ma ḥes</i>	na jānanti	<i>mi ḥchad par byed pa</i>	anupacchettṛi
<i>ma ḥes pa</i>	ajñāna	<i>mi ḥchi</i>	na...mriyate
<i>ma lhuñ ba</i>	apatana	<i>mi ḥjig pa</i>	asaṁvarta
<i>mañ</i>	bahu	<i>mi ḥjig chos can</i>	avināḥa-dharmin
<i>(lan) mañ du byas ḥiñ</i>	bahulī-kṛita bahulī- kṛita	<i>mi ḥjigs pa</i>	viḥāradatva, vaiḥārad- ya
<i>mañ du byas pa</i>	bhūri	<i>mi ḥjigs pa rnam pa bshi</i>	vaiḥārādyā-catur- vidha
<i>mañ (po)</i>	para	<i>mi ḥjigs pa bshi</i>	catur-vaiḥāradya, cat- vāri vaiḥāradyāni, vaiḥāradya-(catur)
<i>man chad</i>	dipa, pradipa	<i>mi ḥjigs paḥi rnam pa bshi</i>	catur-vaiḥāradya
<i>mar me</i>	tri-vidhena dipa-sā- dharmyena	<i>mi mñam gzig pa</i>	asama-darḥana
<i>mar me dañ chos mthun pa rnam pa gsum</i>	hīna-ruci	<i>mi mñam mñam pa chos ñid</i>	atulya-tuly-dharmatva
<i>mas pa dman pa</i>	nara, nṛi, manuja, manuṣya	<i>mi rtag pa</i>	anitya
<i>mi</i>	ajāti	<i>mi rtag paḥi ḥdu ḥes</i>	anitya-saṁjñā
<i>mi skye</i>	na...utpadyate	<i>mi rtog</i>	akalpana, akalpayata, avikalpa, avikalpa= katva, na kalpayati, nirvikalpa
<i>mi skye ba</i>	anutpattika-dharma		

<i>mi rtog ye ces kyi</i>	nirvikalpa-(jñāna)-	<i>mi hbrid pa</i>	anapakarṣaṇa
<i>hbras bu</i>	phala	<i>mi mo</i>	nārī
<i>mi rtogs pa</i>	anadhigama	<i>mi mos</i>	anadhimukta
<i>mi ltos pa</i>	nirapekṣa	<i>mi dmigs pa</i>	anupalabdhi
<i>mi ltos pa ñid</i>	nirapekṣatā	<i>mi dmigs so</i>	na prajñāyate
<i>mi stoñ pa</i>	aṣūnya	<i>mi smug (pa)</i>	vijugupsita
<i>mi ston pa</i>	anudāhṛiti	<i>mi gtsaṅ</i>	amedhya, aṣuci
<i>mi mthun pa</i>	pratikūla	<i>mi gtsaṅ chen po</i>	mahā-aṣuci
<i>mi mthun paḥi phyogs</i>	vipakṣa	<i>mi gtsaṅ ba</i>	aṣuci, aṣubha, uccāra
<i>mi mthoñ</i>	na dissati	<i>mi gtsaṅ ba la dri</i>	na uccāra-saugandhya
<i>mi hthob pa</i>	apratilambha	<i>shim med</i>	
<i>mi bdag</i>	nṛipa, nṛipatva	<i>mi gtsaṅ baḥi ljan ljin</i>	aṣuci-saṃkāra-dhāna
<i>mi bden pa</i>	asatya	<i>gyis gnas</i>	
<i>mi hdaḥ pa</i>	anatikramaṇatā	<i>mi gtsaṅ baḥi doñ</i>	miḍha-kūpa
<i>mi hdod pa</i>	anabhilāṣin	<i>mi gtsaṅ baḥi hdu ces</i>	aṣubha-saṃjñā
<i>mi hdor pa</i>	aparityāga	<i>mi shan</i>	nirdainya
<i>mi ldan</i>	vihīn	<i>mi zad chos</i>	akṣaya-dharma
<i>mi ldog paḥi thabs</i>	avivartana-upāya	<i>mi zad pa</i>	akṣaya, akṣayya
<i>mi sdug pa</i>	aṣubha	<i>(mi) zad pa</i>	samuccheda
<i>mi sdug pa med pa</i>	apratikūla	<i>mi zad pa yi gter</i>	nidhir akṣayaḥ
<i>mi sdug paḥi hdu ces</i>	aṣubha-saṃjñā	<i>mi zad paḥi chos ñid</i>	akṣaya-dharmatā
<i>mi sdug gzugs</i>	bībhatsa-rūpa	<i>mi bzad gnas</i>	akṣaya-ākara
<i>mi sdug la sogs pa</i>	aṣubha-ādi-bhāvanā-	<i>mi bzad pa</i>	udirṇa
<i>sgom paḥi ces pa</i>	jñāna	<i>mi bzad par h̄jig paḥi</i>	tivrā bhaya-saṃjñā
<i>mi nus</i>	aṣakya, na ṣakya	<i>hdu ces</i>	
<i>mi nus pa</i>	na-alam	<i>mi bzad...gdug</i>	ugra-viṣa
<i>mi gnas</i>	na pratiṣṭhate	<i>mi bzad rluñ</i>	(udvṛitta) vāyu
<i>mi gnas pa</i>	anavasthita, aprati-	<i>mi bzlogs pa</i>	asaṃhārya
	ṣṭhita, asthāna	<i>mi ces</i>	ajñāna
<i>mi gnas paḥi gnas</i>	apратиṣṭhita-pada	<i>mi ces go cha</i>	ajñāna-varma
<i>mi gnas paḥi mya ñan</i>	apратиṣṭhita-nirvāṇa	<i>mi ces pa</i>	na prajānanti
<i>las h̄das pa</i>		<i>mi ces mun</i>	ajñāna-tamas
<i>mi gnas paḥi rtsa ba</i>	apратиṣṭhāna-mūla	<i>mi gsuñs...gyur pa</i>	tūṣṇīm-bhūtam
<i>mi gnod</i>	na lipyate	<i>mi slu ba dañ ldan</i>	avisamvāditvāt
<i>mi snañ ba</i>	anābhāsa-gamana	<i>paḥi phyir</i>	
<i>mi snon pa</i>	asamāropaṇa	<i>mi slu baḥi chos can</i>	amoṣa-dharmi-nirvāṇa
<i>mi phyed</i>	abhedya	<i>gyi mya ñan las h̄das</i>	
<i>mi phyed pa</i>	nirvedhikatva	<i>pa</i>	
<i>mi dbaṅ</i>	nara-indra	<i>mi slob paḥi rgyod</i>	aṣaikṣa-sāntānika
<i>mi dbul khyim</i>	daridra-nara veṣman	<i>mig</i>	(ikṣaṇa)
<i>mi h̄bral ba</i>	avigama	<i>mig</i>	cakṣus, locana
		<i>mig gi lam las rab</i>	cakṣus-patha-vyati-

hdas pa krānta
mig gis lam nayana-patha
mig dañ ldan pa sa-cakṣus
mig dañ mi ldan acakṣuṣmat
mig dañ mi ldan pa yi cakṣur vihinā janās
skye bo rnams
mig med pa acakṣus
miñ nāman
miñ gi rnam grañs nāma-paryāya
miñ gi rnam grañs bshi catvāro nāma-paryā=
yāḥ
miñ can saṃjñita
miñ dañ tshig dañ ye nāma-pada-vyañjana-
gehi tshogs kāya
miñ dañ gzugs nāma-rūpa
miñ dañ yon tan nāma-guṇa
miñ gsum tri-(nāma), nāma tri
miñ gsum bstan pa tri-nāma-nirdeṣa
miñi dpe (nagara-udāharaṇa)
mu stegs kyi mthañ tirthika-anta-vivarja=
dañ bral ba natā
mu stegs can tirtha
mu stegs pa tirthika, tirthya
mu stegs pa mañ po anya-tirthya
mu stegs pa gshan anya-tirthya
(mun pa) kavi→chavi, chavi→
kavi
mun pa andhakāra, tamas
mun pa chen po mahā-andhakāra
mun pa chen po dañ tamo-bhūyiṣṭha
ldan pa
mun pa bas kyañ ches tamāsas tamo 'ntaram
mnn pa
mu koṭi
me agni, anala, jvalana,
(duḥkha-vahni), va=
hni
me tog puṣpa
me rluñ dañ chu dañ tejo-ñila-vāri-bhū
sa
me bshin du agnivat
me gsum trayo 'gnayaḥ

med (rahitā-satī)
med ṛite
med pa antara, abhāva
med par rtog pa (asamavadhāna)
med pa dañ yod pa dañ asat-sat-sad-asan
yod med pa dañ gñis na ubhaya
ka ma yin pa
med par ma gyur aniṣṭhita
med min na asat
meñi khams tejo-dhātu
meñi tshogs agni-skandha
mer mer po (kalala)
mod aghaṭṭita
mod kyi atha vā
mos na adhimucyēt
mos pa adhimukta, adhimukti,
adhimucya, ruci
mos pa sgom pa adhimukti-bhāvanā
mos pa dañ ces rab cataṣṭinām adhimukti-
dañ tiñ ñe hdsin dañ prajñā-samādhi-ka=
sñiñ rje chen po bsgo- ruṇā-bhāvanānām
ms pa
mos pa sna tshogs nānā-adhimukti
mos pa med pa anadhimukta
mos pa la sogs pañi caturō 'dhimukty-ādin
(chos) bshi
mya ñan hdas nirvāṇa, nirvṛiti
mya ñan byed ṣocanti, ṣoceyuḥ
mya ñan las hdas nirvṛiti
mya ñan las hdas pa nirvāṇa, parinirvāṇa
mya ñan las hdas pa nitya-nirvāṇa
rtag pa
mya ñan las hdas pa nityaṃ nirvāṇam iti
rtag pa shes bgyi ba
mya ñan las hdas pa nirvāṇa-gata-adhyā=
la brten pañi bsam gaya
pa can
mya ñan las hdas pañi nirvāṇa-dhātu
dbyiñs
myags (ljan ljin) pūti
myañ du med pa anāsvādita

<i>myaṅ (ba)</i>	vindana
<i>myu gu</i>	aṅkura
<i>myug</i>	aṅkura
<i>myur du</i>	aciram, āṇu, kṣipram
<i>myoṅ (ba)</i>	vindet
<i>myoṅ ba</i>	anubhavati, vindanti
<i>myoṅ bar byed</i>	anubhavana
<i>dman pa</i>	nyūna, māndya
<i>dman pa daṅ gya nom</i>	hīna-praṇīta-dharma
<i>paḥi chos</i>	
<i>dman pa dan bar ma</i>	hīna-madhya-viṣiṣṭa
<i>mchog</i>	
<i>dman paḥi ḥdu ṅes</i>	hīna-saṃjñā
<i>dmad pa</i>	nindā
<i>dmaḥ</i>	nimna
<i>dmigs</i>	prajñāyate
<i>dmigs pa</i>	ārambaṇa, upalabधि, upalambha
<i>dmigs pa med</i>	nirālamba
<i>dmus loṅ</i>	jāty-andha
<i>dmyal ba</i>	nāraka
<i>rma bya</i>	cātaka
<i>rmad do</i>	adbhuta
<i>rmi lam</i>	svapna
<i>rmi lam loṅs spyod</i>	svapna-upabhoga
<i>rmig rjes</i>	pada
<i>rmoṅs</i>	moha
<i>rmoṅs bdag</i>	vimūḍha-ātman
<i>rmos</i>	upta
<i>sman</i>	auśadhi, bhaiṣajya, bheṣaja
<i>sman chen poḥi khu ba</i>	mahā-bhaiṣajya-rasa
<i>smin pa</i>	paripāka
<i>smin pa byed</i>	pācaka
<i>smin byed pa</i>	(dāna), pācayati
<i>smin mdsad</i>	paripācya
<i>smon pa</i>	praṇidhi
<i>smon pa med pa</i>	apraṇihita
<i>smon paḥi sems</i>	praṇihita-manas
<i>smon lam</i>	praṇidhāna
<i>smra ba</i>	vadet

<i>smra ba ltar</i>	pravadet
<i>smre śaṅgs ḥdon</i>	paridevante, paride= veran

TSA

<i>tsa ra ka</i>	caraka
<i>tsam</i>	mātra
<i>gtsaṅ ṅo sṅam paṅ</i>	ṅubham iti saṃjñā
<i>ḥdu ṅes pa</i>	
<i>gtsaṅ ba</i>	ṅuci, suviṅuddha
<i>gtsaṅ ba daṅ bdag daṅ</i>	ṅubha-ātma-sukha-
<i>bde ba daṅ rtag pa</i>	nitya
<i>gtsaṅ baḥi chos kyi</i>	ṅubha-dharma-dhātu
<i>dbyiṅs</i>	
<i>gtsaṅ baḥi ḥdu ṅes su</i>	ṅubha-saṃjñā-bhāvanā
<i>sgom pa</i>	
<i>gtsaṅ baḥi pha rol tu</i>	ṅubha-pāramitā
<i>phyin pa</i>	
<i>gtsaṅ bar ḥdu ṅes pa</i>	ṅubha-saṃjñin
<i>gtsaṅ ma</i>	ṅuci
<i>gtsug tor</i>	ṅiṛṣa
<i>gtsug tor dbu</i>	uṣṅiṣa-ṅiṛṣa
<i>gtso bor</i>	prādhānyena
<i>btsas paḥi khyim nas</i>	sūtikā-madhya-stita-
<i>bu chuṅ</i>	bāla
<i>rtsa ba</i>	mūla
<i>rtsa ba med pa</i>	amūla
<i>rtsa baḥi gnas</i>	mūla-pratiṣṭhāna
<i>rtsa baḥi tshig</i>	mūla-pada
<i>rtsa baḥi tshig gsum</i>	(tri) mūla-pada
<i>rtsal</i>	vikrama, vikrānta
<i>rtsig pa</i>	prākāra
<i>rtsub paḥi reg daṅ</i>	paraṅsa-sparṅa-nirmu-
<i>bral ba</i>	кта
<i>rtsub reg spaṅs</i>	paraṅsa-sparṅa-vigata
<i>rtse</i>	agra
<i>rtse gcig</i>	samādhāna
<i>rtse gcig tu ḥgyur ba</i>	eka-agrī-bhavati
<i>rtse gcig tu mi ḥgyur</i>	na eka-agrī-bhavati
<i>ba</i>	
<i>rtse gcig pa</i>	nitya-samādhāna
<i>rtsed mo</i>	kriḍā

<i>rtseho</i>	kriḍeyuḥ
<i>brtse</i>	karuṇā, kārūṇya, kṛipā
<i>brtse ldan</i>	kṛipāvāt
<i>brtse sprin</i>	karuṇā-megha
<i>brtse sprin tshogs</i>	kṛipā-abhra-maṇḍala
<i>brtse baḥi sprin</i>	kṛipā-ambhodhara
<i>brtse bral ba</i>	dayā-viyukta
<i>brtse rluñ</i>	kṛipā-anila
<i>brtson pa</i>	udyama, udyoga
<i>brtson pa chen po</i>	mahat-vīrya
<i>brtson pa chen poḥi</i>	mahā-vīryā-bala-
<i>stobs dañ mthus</i>	sthāma
<i>brtson pa ḥdon ba ḥan</i>	na ca...vīryam praçra-
<i>(yañ) ma yin</i>	mbhayati
<i>brtsom ḥgrus</i>	vīrya
<i>brtsom pa</i>	vīrya

TSHA

<i>tshañ ba</i>	sakalam
<i>tshañs gnas</i>	brahma-vihāra
<i>tshañs pa</i>	brahman
<i>tshañs pa chen po</i>	mahā-brahma
<i>tshañs pa yi gnas nas</i>	brāhmyāt...padāt
<i>tshañs paḥi dbyaṅs ñid</i>	brahma-svaratā
<i>tshañs chen</i>	mahā-brahma
<i>tshad</i>	pramāṇa
<i>tshad mar byas nas</i>	pramāṇi-kṛitya
<i>tshad med pa</i>	aparimāṇa, aparimita=
	tva, apramāṇa, apra-
	meya
<i>tshad med paḥi ye çes</i>	apramāṇa-jñāna
<i>tshig</i>	pada, pradeça, vacana
<i>tshig (pa)</i>	nirdahati
<i>tshig pa</i>	dagdha, pradahati
<i>tshig bla dags</i>	adhivacana
<i>tshig mi ḥgyur</i>	na nirdahati
<i>tshig su bcad pa</i>	çloka
<i>tshig su bcad pa phyed</i>	çloka-ardha
<i>tshig su bcad paḥi don</i>	çloka-artha
<i>tshigs su bcad pa</i>	gāthā,
<i>tshigs su bcad pa dañ</i>	prathama-pariccheda
<i>po</i>	
<i>tshim byed</i>	āhlādaka

<i>tshul</i>	krama, naya, netri,
	yoga, vidhi
<i>tshul khrims</i>	çila
<i>tshul khrims kyī dri</i>	çuci-çila-jighraṇa
<i>gtsaṅ</i>	
<i>tshul khrims kyī sdom</i>	çila-saṁvara
<i>pa</i>	
<i>tshul khrims ḥchal</i>	duḥçila-sattva
<i>paḥi sems can</i>	
<i>tshul khrims nor</i>	çila-dhana
<i>tshul khrims las byuñ</i>	çila-maya
<i>tshul khrims las byuñ</i>	çila-mayāc-chubha
<i>dge ba</i>	
<i>tshul gyi sgo</i>	naya-mukha
<i>tshul gcig po chos kyī</i>	eka-naya-dharma
<i>dbyiñs</i>	dhātu
<i>tshul (theg pa)</i>	naya
<i>tshul bshin</i>	vidhivat
<i>tshul bshin ma yin pa</i>	ayoniço-manasaḥ kṛiti,
<i>yid la byed pa</i>	ayoniço-manasi kāra,
	ayoniço-manas-kāra
<i>tshul bshin ma yin pa</i>	ayoniço-manasi kur=
<i>yid la byed par ḥgyur</i>	yāt
<i>ba</i>	
<i>tshul bshin min yid la</i>	ayoni-manas-kāra
<i>byed</i>	
<i>tshul bshin yid la byed</i>	ayoniço-manasi-kāra
<i>pa</i>	
<i>tshul legs par çes pa</i>	suvidhi-jñā
<i>tshul bçig pa</i>	nīti-bheda
<i>tshe</i>	samaya
<i>tshe dpag med drañ</i>	amitāyus-riṣi
<i>sroñ</i>	
<i>tshems</i>	danta, daçana
<i>tshems bshi bcu</i>	catvāriṁçad-daçana
<i>(tshogs)</i>	cakra, visara
<i>tshogs</i>	kāya, gaṇa, jāla,
	maṇḍala, rāçi,
	saṁgha, saṁcaya,
	sambhāra
<i>tshogs dkon mchog</i>	gaṇa-ratna
<i>tshogs gñis</i>	sambhāra-dvaya,
	sambhṛiti-dvaya

<i>tshogs gñis dag</i>	dvaya-(saṃbhāra), dvaya-(saṃbhṛiti)
<i>tshogs pa</i>	sāmagrī
<i>tshogs pa med pa</i>	na sāmagrī
<i>tshogs rin po che</i>	gaṇa-ratna
<i>tshogs (lus)</i>	skandha
<i>tshoñ dpon</i>	greṣṭhin
<i>tshon</i>	raṅga
<i>tshon gyi rnam bsgur</i>	raṅga-vikṛiti
<i>tshol ba</i>	parimārgaṇa, parye- ṣate, paryeṣante, paryeṣitva, paryeṣi
<i>tshol ba ma yin no</i>	na...paryeṣate
<i>bthun moñi ḥkhor</i>	antaḥ-pura
<i>mtshañ ba med</i>	akṣūṇa
<i>mtshan</i>	aṅka, cihna, lakṣaṇa
<i>mtshan ñid</i>	(guṇa)
<i>mtshan ñid</i>	(buddha-lakṣaṇa), lakṣaṇa
<i>mtshan ñid lña</i>	pañca-lakṣaṇa
<i>mtshan stoñ</i>	sahasra-lakṣaṇa
<i>mtshan stoñ gis ḥbar</i>	dīpta-sahasra-lakṣaṇa
<i>mtshan stoñ gyis ḥbar</i>	tathāgatam dīpta-sa-
<i>de bshin gcegs pa</i>	hasra-lakṣaṇam
<i>mtshan dpe byad</i>	lakṣaṇa-vyañjana
<i>mtshan ma med pa</i>	animitta
<i>mtshan mar ḥdsin pa</i>	nimitta-grāhin
<i>can</i>	
<i>mtshams sbyor ba med</i>	anabhisāṃdhāna
<i>pa</i>	
<i>mtshams sbyor ba</i>	anusaṃdhi, bandhana
<i>mtshams sbyor ba</i>	sarva-bandhana
<i>thams cad</i>	
<i>mtshams sbyor bar</i>	pratisāṃdadhāti
<i>byed pa</i>	
<i>mtshuñs</i>	tulya, prakāṇa
<i>mtshuñs lta</i>	sama-prekṣin
<i>mtshuñs pa</i>	prakhya, sama, sāmya
<i>mtshuñs pa ñid</i>	samatā
<i>mtshuñs pa med</i>	niṣkaivalya
<i>mtshuñs pa med pañi</i>	asama-dharma-cakra
<i>chos kyi ḥkhor lo</i>	
<i>mtshuñs pañi chos</i>	sama-dharma

<i>mtshuñs par bstan</i>	nidarṇana
<i>mtshuñs par ldan pa</i>	saṃprayukta
<i>mtsho</i>	arṇava, hrada
<i>mtsho (chen po)</i>	mahā-hrada
<i>mtshon par byed ba</i>	sūcyate

DSA

<i>mdsad rgyur mi ḥchad</i>	kṛitya-asraṃsana
<i>mdsad nas</i>	kṛitvā
<i>mdsad pa</i>	ādadhāti, karaṇa, kārya, kṛita, kṛitya- kṛiyā
<i>mdsad pa yoñs su ma</i>	kṛitya-aparisamāpti
<i>rdsogs pa</i>	
<i>mdsad phyir</i>	(kāraṇa-kṛiti)
<i>mdses (pa)</i>	ḡubhra
<i>mdses pa</i>	ḡubha
<i>mdsod</i>	gañja
<i>mdsod spu</i>	ūrṇa
<i>ḥdsam buñi gliñ</i>	jambū-dvīpa
<i>ḥdsin</i>	parigṛihñāti
<i>ḥdsin (pa)</i>	bhṛita
<i>ḥdsin pa</i>	graha, grahaṇa, grāha, grāhin, saṃgraha
<i>ḥdsin pa thams cad</i>	sarva-grahaṇa
<i>ḥdsin par ḥgyur</i>	avadhārayet
<i>ḥdsin byed pa</i>	udvahantī
<i>ḥdsin (shiñ)</i>	gṛihñat
<i>ḥdsud par mdsad</i>	avatārayati
<i>rdsas</i>	dravya
<i>rdsi (ma)</i>	pakṣma
<i>rdsiñ</i>	hrada
<i>rdsiñ gi chu</i>	vāpy-udaka
<i>rdsiñ gi chuñi nor buñi</i>	vāpī-toya-maṇi-dṛiṣṭā-
<i>dpe</i>	nta
<i>rdsiñ bu...gi gseg ma</i>	vāpī-ḡarkara-kaṭhalya
<i>dañ gyo mo</i>	
<i>rdsiñ buñi ḥgram</i>	vāpī-tīra
<i>rdsu ḥphrul</i>	ṛiddhi
<i>rdsu ḥphrul rkañ pa</i>	ṛiddhi-pāda
<i>rdsu ḥphrul gyi cho</i>	ṛiddhi-prātihārya

<i>hphrul</i>	
<i>rdsogs</i>	samāpta
<i>(rdsogs sku gñis)</i>	rūpa-kāya-dvaya
<i>rdsogs sku gñis</i>	(dvaya-rūp-kāya)
<i>rdsogs pa</i>	pūraṇa, pūrin, pūrṇa
<i>rdsogs paḥi byañ chub</i>	sambodhy-upāya-
<i>hpho med thabs</i>	acyuta
<i>rdsogs paḥi sañs rgyas</i>	sāmbuddha, sāmbudd-
	hata
<i>rdsogs paḥi sañs rgyas</i>	sāmbuddha-prithivi
<i>sa</i>	
<i>rdsogs paḥi loñs spyod</i>	sāmbhoga
<i>rdsogs par (ni) byañ</i>	sāmbodhi, abhisam-
<i>chub</i>	bodha
<i>rdsogs par byed pa</i>	āpūryamāṇa
<i>rdsogs par bris pa</i>	samāpta-ālikhita
<i>rdsogs par loñs spyod</i>	sāmbhogika
<i>pa</i>	
<i>rdsogs par loñs spyod</i>	sāmbhoga-rūpa-kāya
<i>(rdsogs) sku</i>	
<i>rdsogs loñs</i>	sāmbhoga
<i>rdsogs sañs</i>	sāmbuddha
<i>rdsogs sañs sku</i>	sāmbuddha-kāya
<i>rdsogs sañs rgyas dkyil</i>	sāmbuddha-maṇḍala-
<i>hkhor nañ du</i>	tale
<i>rdsogs sañs rgyas sñiñ</i>	sāmbuddha-garbha
<i>po</i>	
<i>rdsogs sañs rin po che</i>	sāmbuddha-ratna
<i>rdsogs sañs sa bon</i>	sāmbuddha-bīja
<i>brdsun pa med pa dañ</i>	amṛiṣa-amoṣa
<i>slu ba med pa</i>	
<i>brdsun pa slu pa</i>	mṛiṣa-moṣa
<i>brdsun med slu med</i>	amṛiṣa-amoṣa

SHA

<i>shabs</i>	pāda
<i>shabs loñ mi mñon</i>	utsaṅga-pāda(tā)
<i>shal</i>	vaktra
<i>shal mdses</i>	cāru-vaktra
<i>shal mdses dri med</i>	sitā-amala-ūrṇa-udita-
<i>mdsod spu dkar bar</i>	cāru-vaktra
<i>ldan</i>	
<i>shi ñid</i>	gāntatā, ḡiḡvatva

<i>shi ba</i>	upaḡānta(tva), ḡama, ḡānta, ḡāntatva, ḡānti, ḡiva
<i>shi ba bgrod ba ḡcig</i>	ḡama-eka-yāna-gotra
<i>paḥi rigs</i>	
<i>shi ba chos kyi sku can</i>	ḡānta-dharma-ḡarīra= tva
<i>shi ba chos ñid</i>	ḡānta-dharmatā
<i>shi baḥi groñ khyer</i>	praḡama-pura
<i>shi baḥi chos</i>	dharma-(ḡiva), ḡivam dharmam
<i>shi baḥi bde baḥi ro</i>	ḡama-sukha-anāsvā= danatā
<i>mi myañ ba</i>	
<i>shi baḥi phan yon ston</i>	ḡānty-anuḡaṃsa-
<i>par mdsad pa</i>	darḡaka
<i>shi baḥi lam</i>	ḡānti-patha, ḡānti- mārga
<i>shi bar bya ba</i>	apanayana
<i>shig pa</i>	vināḡa
<i>shiñ</i>	kṣetra
<i>shiñ kun</i>	sarva-kṣetra
<i>shib mo</i>	nipuṇa
<i>shib mor bsams pa don</i>	susūkṣma-cintā-para= dam bde mdsad
<i>shim pa</i>	svādu
<i>shugs</i>	antargama
<i>shugs pa</i>	avakrānta, avatīrṇa, avaruhya, ārūḡha, upagata, patita, pratipanna, pratipannaka, pra- viṣṡa, saṃprasthita, supraviṣṡa
<i>shugs pa ma yin</i>	na...praviṣṡa
<i>shugs par ḡgyur</i>	nimajjeyus
<i>shugs par ḡgyur (pa)</i>	sthāpayet
<i>shun</i>	kvathita
<i>shum paḥi sems</i>	avaliyanā-citta
<i>shum paḥi sems mi</i>	na avaliyānā-citta
<i>skye</i>	
<i>she ḡgros pa</i>	pratihata
<i>she sdañ</i>	dveṣa

<i>she sdañ bag la ñal gyi mtshan ñid</i>	dveṣa-anuṣaya-lakṣaṇa	<i>gshan du mi ḥgyur baḥi chos</i>	(viṭhapanā) ananyatva-dharma
<i>she sdañ las skyes pa</i>	dveṣa-ja	<i>gshan don</i>	para-artha
<i>she bya ba</i>	-ākhyā, ucyate	<i>gshan don byed</i>	para-artha-kṛit
<i>sheñ</i>	vistara	<i>gshan mu stegs pa</i>	anya-tīrthya
<i>shen ltaḥi dri can de la</i>	abhiniveṣa-dṛiṣṭi- maline	<i>gshan la phan pa</i>	para-hita
<i>shen ltaṣ byas</i>	abhiniveṣa-darṣana- kṛita	<i>gshan la phan paḥi byed paḥi bsam pa</i>	para-hita-kriyā-āṣaya
<i>shes bgyi ba</i>	nāman	<i>gshan la phan par bya baḥi don</i>	para-hita-kriyā-artha
<i>(shes) brjod</i>	ucyate	<i>gshan las</i>	parataḥ
<i>(shes) brjod (de)</i>	ucyate	<i>gshan soñ ba</i>	antara-gata
<i>shes bya</i>	ucyate	<i>gshal du med pa</i>	aprameya
<i>shes bya ba</i>	nāman	<i>gshal med</i>	aprameya, ameya
<i>gshag par bya ba</i>	upaneya	<i>gshal yas</i>	vimāna
<i>gshan</i>	antara, para	<i>gshal yas khañ</i>	vimāna
<i>gshan gyi rkyen gyi mñon pa(r) rtogs pa ma yin pa</i>	apara-pratyaya-abhi- sāmbodha,apara-pra- tyaya-abhisāmbodhi	<i>gshi</i>	ādhāra, ālaya, āspada, tala, nidāna, mūla, sthāna
<i>gshan gyi rkyen gyis rtogs par bya ba ma yin</i>	apara-pratyaya-udaya	<i>gshi can min</i>	amūla
<i>gshan gyi rkyen gyis rtogs min pa</i>	apara-pratyaya-udaya, apara-pratyayodita	<i>gshi de las</i>	tato nidānam
<i>gshan gyi don</i>	para-artha	<i>gshig</i>	prakiraṇa
<i>gshan gyi don sgrub pa</i>	parārtha-sāmpādana	<i>gshig pa</i>	vināṣa
<i>gshan gyi don sgrub paḥi thabs</i>	parārtha-sāmpādana- upāya	<i>gshir gyur ba</i>	āspada
<i>gshan gyi don phun sum tshogs pa</i>	parārtha-sāmpat, pa- rārtha-sāmpatti, pa- rārtha-sāmpādana	<i>gshug pa</i>	avatāraṇa
<i>gshan gyi rnam rig las byuñ ba</i>	para-vijñapti-sāmbha- va	<i>gshugs pa</i>	avatāra
<i>gshan gyi dbaḥ gis ñes ḥbyuñ</i>	para-adhikāra-niryāṇa	<i>gshuñ</i>	grantha
<i>gshan ḥgyur min bdag</i>	ananyathā-ātma	<i>gshuñ lhag ma</i>	avaṣiṣṭa-grantha
<i>gshan rgyas par byed pa dañ mi ldan pa</i>	ananya-poṣi-gaṇya	<i>gshon</i>	taruṇa
<i>gshan dañ thun moñ ma yin pa</i>	ananya-sādhāraṇa	<i>gshom par bya ba</i>	vadhya
<i>gshan dañ gshan</i>	anyonya	<i>bshag</i>	(amala), nīta
<i>gshan du gyur pa med</i>	ananyathā-bhāva	<i>bshag nas</i>	tyaktvā
<i>gshan du ma yin pa ñid</i>	anayathā-bhāva	<i>bshag pa med pa</i>	aprakṣepa
<i>gshan du mi ḥgyur ba</i>	ananyathā-bhāva,	<i>bshag par bya (ba)</i>	sthāpayiṣyāmi
		<i>bshag par bya ba</i>	upaneya
		<i>bshag med</i>	akṣayya
		<i>bshi</i>	catuṣṭaya
		<i>bshi paḥi gnas</i>	caturthaṁ padam
		<i>bshin</i>	ābha, evam, nibha
		<i>bshin (du)</i>	upama
		<i>bshugs</i>	ātiṣṭhati

bshugs pa niṣaṅṅa
bsheṅs pa tiṣṭhat

ZA

zag pa daṅ bcas paḥi las kyi rgyu sa-āsrava-karma-hetu=ka
zag pa daṅ bcas paḥi las kyi rgyu can sa-āsrava-karma-hetu=kī
zag pa daṅ bcas paḥi las daṅ ṅon moṅs pa sa-āsrava-karma-kleṣa
zag pa med pa anāsrava
zag pa med (paḥi) dbyiṅs anāsrava-dhātu
zag pa med paḥi dbyiṅs kyi rnam graṅs bshi po catvāro 'nāsrava-dhātu-paryāya
zag pa med paḥi las anāsrava-karma
zag pa med paḥi las kyi rgyu anāsrava-karma-hetuka
zag pa med paḥi ye ces (āsrava-kṣaya-jñāna)
zag pa med paḥi ces pa anāsrava...jñāna
zag pa zad pa āsrava-kṣaya
zag pa zad paḥi (ye) ces āsrava-kṣaya-jñāna
zag pa zad tshul āsrava-kṣaya-vidhi
zag med anāsrava
zag med mṅon par ḥdu byed anāsrava-abhisamkā=ra
zag med paḥi dge baḥi rtsa ba anāsrava-kuçala-mūla
zaṅs rajata
zad ciṅ ḥgags pa kṣaya-nirodha
zad pa kṣaya
zad pa samuccheda
zad pa daṅ bral ba kṣaya-apagata
zad pa med pa akṣaya
zad mi ces pa akṣaya
zab gahvara
zab pa gambhīrya
zab paḥi tshul gambhīrya-naya
zab mo ghana
zab moḥi chos dharmā-(gambhīra)
zab moḥi chos kyi tshul gambhīra-dharma-naya

zab moḥi chos ṅams pa gambhīra-dharma-kṣati
zab moḥi tshul gambhīra-naya
zas anna
zas kyi khu ba āmiṣa-rasa
zas kyi khu ba rnon pas tikṣṇena āmiṣa-rasena
zin grasta
zin pa upātta
zil gyis gnon abhibhavati
zum pa prasupti, sammiṅjita
zer raçmi
zla candra, indu
zla ba aḡāṅka candra, candramas,
zla ba ṅa ba pūrṇa-candra, pūrṇa-indu
zlum shiṅ mthon dman med pa vṛita-çlakṣṇa-anunnā=ma-bāhutā
zlog pa viparyaya
zlog par byed pa vyapanayanti
gzi mdaṅs dyuti
gzi mdaṅs chen po mahā-dyuti
gzigs saṁdarçana
gzigs te avalokya
gzigs nas ālokya, ekṣya, dṛiṣṭvā, vilokya, vyavalokya
gzigs pa ikṣaṇa, darçana, pa=çyanti
gzigs pa darçin
gzims pa çayana-sthita
gziṅs lta bu kola-upama
gzugs kāya, pratikṛiti, pratimā, bimba, rūpa, rūpin, vibhūti, (maṇḍala)
gzugs kyi sku rūpa-kāya, rūpa-çarīra
gzugs kyi khams rūpa-dhātu
gzugs sku rūpa-kāya
gzugs ṅan virūpa
gzugs mṅaḥ ba rūpa-dhārin
gzugs brṅan pratibhāsa, pratibim=

	ba, pratibimbaka, pratirūpaka, bimba
<i>gzugs brñan gyi ni rañ</i>	pratibimba-svabhāva
<i>bshin</i>	
<i>gzugs mthoñ (ba)</i>	bimba-darçana
<i>gzugs mthoñ ba</i>	rūpa-darçana
<i>gzugs dañ gzugs med</i>	rūpa-ārūpya-dhātu
<i>pañi khams</i>	
<i>gzugs don</i>	rūpa-ārtha
<i>gzugs na spyod pañi</i>	rūpa-avacara-deva-
<i>lhañi gshal yas khañ</i>	vimāna
<i>gzugs pa</i>	(mañḍalaka)
<i>gzugs med</i>	arūpitva, ārūpya, arūpin
<i>gzugs med pañi khams</i>	ārūpya-dhātu
<i>gzugs (gzugs gnas)</i>	rūpa-gata
<i>gzuñ</i>	grāhya
<i>gzuñ du med</i>	agrāhya
<i>gzuñs</i>	dhāraṇī
<i>gzuñs kyi rgyal poñi</i>	dhāraṇī-rāja-sūtra
<i>mdo</i>	
<i>gzuñs kyi dbañ phyug</i>	dhāraṇī-içvara-rāja-
<i>rgyal poñi mdo</i>	sūtra
<i>gzod ma mas</i>	ādi
<i>bzañ</i>	çrī
<i>bzañ ba shim po</i>	svādu-upabhojya
<i>bzuñ</i>	graha
<i>bzuñ ste</i>	gṛihītvā
<i>bzo med</i>	anābhoga, na grāhya
<i>bzo yi gnas</i>	çilpa-sthāna
<i>bzod</i>	kṣamā
<i>bzod pa</i>	kṣānti
<i>bzlog</i>	nivartya
<i>bzlog nas</i>	viparyaya
<i>bzlog pa</i>	nivartana, viparīta, viparyaya, viparyāsa

HA

<i>hog tu</i>	adhas, uttaratra, urdhvam, paçcāt
<i>hog gnas</i>	pātāla-stha
<i>hog ma</i>	para

<i>hoñs pañi.thog ma med</i>	agato 'nādi-kālika
<i>pa</i>	
<i>hod</i>	gabhasti, prabhā, raçmi
<i>hod kyi dkyil hkkhor</i>	prabhā-mañḍala-
<i>khyad par du gyur pa</i>	viçeṣaṇa
<i>hod mñañ</i>	dyuti
<i>hod dañ hod zer</i>	prabhā-raçmi
<i>hod hbar ba</i>	prabhā-dipta
<i>hod mdsad</i>	prabhā-kara
<i>hod zer</i>	aṃçu, avabhāsa, raçmi
<i>hod zer gyi dra ba</i>	raçmi-jāla
<i>hod zer mñañ bañi sku</i>	mayūkha-vigraha
<i>hod zer stoñ ldan</i>	daça-çata-aṃçu
<i>hod sruñs</i>	kāçyapa
<i>hod gsal (ba)</i>	dīpti, prabhāsvara, prabhāsvaratva
<i>hod gsal ba (ñid)</i>	prabhāsvaratā
<i>hon kyañ</i>	hanta
<i>hos pa</i>	arhat
<i>hos pa ma yin</i>	na...arhati
<i>hos pa ma yin pa</i>	anarhatva

YA

<i>yañ</i>	punar
<i>yañ dag sgrol ba</i>	sañtāraṇa
<i>yañ dag chos</i>	dharma-(bhūta)
<i>yañ dag chos la skur</i>	bhūta-dharma-apavāda
<i>(pa)</i>	
<i>yañ dag hjug pa</i>	sañpravartate
<i>yañ dag ñid la yañ</i>	bhūto bhūtam
<i>dag</i>	
<i>yañ dag rtogs nas</i>	samyak-pratividhya
<i>yañ dag bltams</i>	samutpadyate
<i>yañ dag bstan pa</i>	sañprakāçita
<i>yañ dag mthañ</i>	bhūta-koñi
<i>yañ dag mthoñ (ba)</i>	bhūta-darçin
<i>yañ dag don</i>	bhūtam artham
<i>yañ dag pa</i>	bhūta
<i>yañ dag pa ji lta ba</i>	yathāvat
<i>bshin</i>	
<i>yañ dag pa ji lta ba</i>	yathā-bhūta-jñāna
<i>bshin kyi ye çes</i>	

<i>yañ dag pa ji lta ba</i>	yathā-bhūta-jñāna-	<i>yañ dag par ces pa</i>	sañjñā-āpana
<i>bshin gyis ye ces kyis</i>	darçana	<i>yañ dag blañs nas</i>	samādāya
<i>kuu mthoñ ba</i>		<i>yañ dag blañs pa</i>	samudānītam uttaram
<i>yañ dag ji lta ba bshin</i>	yathā-bhūta...darçana	<i>mchog ñid</i>	
<i>mthoñ ba</i>		<i>yañ dag blañs pa bya</i>	ādāya
<i>yañ dag pa ji lta ba</i>	yathā-bhūtam	<i>yañ dag ma yin pa</i>	abhūta
<i>bshin du</i>		<i>yan dag min</i>	abhūta
<i>yañ dag pa ñid du ñe</i>	samyak-niyata sattva	<i>yañ dag min rtogs las</i>	abhūta-kalpa-ja
<i>pañi sems can</i>		<i>byuñ</i>	
<i>yañ dag pa...lta ba</i>	samyag-dṛiṣṭi	<i>yañ dag min pa</i>	asad-bhūta
<i>yañ dag pa ma yin pa</i>	ayathā-bhūta	<i>yañ dag min ḥdsin</i>	abhūta-grāha
<i>yañ dag pa ma yin</i>	abhūta-parikalpa,	<i>yañ dag rdsogs sañs</i>	samyak-saṃbuddha
<i>pari kun tu rtogs pa</i>	abhūta-parikalpita	<i>yañ dag ces pa</i>	samyag-jñāna
<i>yañ dag pa ma lags</i>	na samyag-dṛiṣṭi	<i>yañ de ni de ltar min</i>	na ca tat tathā
<i>pañi lta ba</i>		<i>yañ nas yañ</i>	asakṛit
<i>yañ dag pañi gnas</i>	bhūta-pratiṣṭhāna	<i>yañ ba</i>	laghu
<i>yañ dag pañi yon tan</i>	bhūta-guṇa	<i>yañ yañ</i>	abhikṣṇa
<i>yañ dag par bskyed pa</i>	sañjananatā	<i>yañ lag</i>	aṅga
<i>yañ dag par ḥgrub pa</i>	samudāgacchati	<i>yañ lag gis skyabs</i>	aṅga-çaraṇa
<i>yañ dag par ñe pa ñid</i>	samyak-niyāma	<i>yañ lag thams cad</i>	sarva-aṅga-saṃpūrṇā
<i>du shugs pa</i>	avakrānta	<i>yoñs su rdsogs pa</i>	
<i>yañ dag par rjes su</i>	samanupaçyati	<i>yañ srid pa spañs pa</i>	kṣīṇa-punar bhava
<i>mthoñ pa</i>		<i>yañs (pa)</i>	vaipulya
<i>yañ dag par brten pa</i>	sañniçraya	<i>yañs çin</i>	vyāyata
<i>yañ dag par gnas pa</i>	sañprasthita, sañva=	<i>yab</i>	pitṛi
	rtante	<i>yi ge</i>	akṣara
<i>yañ dag par rtogs pa</i>	(samyak-pratipatti)	<i>yi ge med</i>	anakṣara
<i>yañ dag par mthoñ pa</i>	samyak-paçyanti,	<i>yi ge tsam dañ tha</i>	vyañjana-mātra-bheda
	samyag-darçin	<i>dad pa</i>	
<i>yañ dag par ḥdu pa</i>	samavasaraṅti	<i>yid</i>	manas
<i>yañ dag par phyin ci</i>	samyag-aviparyasta	<i>yid kyi khyim gnas</i>	mano-griha-gata
<i>ma log pa</i>		<i>yid kyi nañ chud</i>	mano 'ntar-gata
<i>yañ dag par ḥbyor ba</i>	samavadhāna	<i>yid kyi rañ bshin gyi</i>	mano-maya-skandha
<i>yañ dag par sbyor ba</i>	sañçliṣyanti	<i>phuñ po</i>	
<i>yañ dag par rdsogs</i>	samyak-saṃbodhi	<i>yid kyi rañ bshin gyi</i>	ātma-bhāva-mano-
<i>pañi byañ chub</i>		<i>lus</i>	maya, mano-maya-
<i>yañ dag par rdsogs</i>	samyak-saṃbuddha		ātmabhāva, mano-
<i>pañi sañs rgyas</i>		<i>yid kyi rañ bshin gyi</i>	maya-kāya
<i>yañ dag par shugs pa</i>	samyak-pratipanna	<i>lus rnam pa gsum</i>	tri-vidha mano-maya-
<i>yañ dag par rab tu</i>	sañprasthita	<i>yid kyi rañ bshin gyi</i>	ātma
<i>gnas pa</i>			trayāṇām mano ma=

<i>lus gsum po</i>	yānām kāyānām	<i>yul gshan soñ gyur</i>	anya-deça-gata
<i>yid kyi rañ bshin gyi</i>	mano-maya kāya-tra=	<i>yul gshan soñ ba</i>	deça-antara-gata
<i>lus gsum</i>	ya, mano-maya traya	<i>yul yin pa</i>	gocaratva
	kāya, tri mano-maya	<i>yul la dgañ ba spoñ</i>	vişaya-rati-hara
	...kāya	<i>byed (pa)</i>	
<i>yid dgañ</i>	mano-rama	<i>ye ge</i>	vyañjana
<i>yid ches luñ dañ rigs</i>	āptāgama yukti	<i>ye ge brjod du med pa</i>	anudāharaṇa-akṣara
<i>pa</i>		<i>ye çes</i>	(jñāna-ratna)
<i>yid du hoñ ba mthoñ</i>	manāpa	<i>ye çes</i>	(dvividha)...(jñāna),
<i>yid hphrog pa</i>	mano-hara		jñāna
<i>yid byed</i>	manasaḥ kṛiti, manas-	<i>ye çes kyi sgo</i>	jñāna-mukha
	kāra	<i>ye çes kyi brten</i>	jñāna-saṃniçraya
<i>yid hbyuñ</i>	nirvid	<i>yc çes kyi mthoñ ba</i>	jñāna-darçanam çuci-
<i>yid hbyuñ ba</i>	(udvega)	<i>rnam par dag pa</i>	çuddham
<i>yid ma shi ba</i>	açānta-manas	<i>ye çes kyi gzigs pa</i>	jñāna-darçana
<i>yi dwags</i>	preta	<i>ye çes (kyi) gzigs pa</i>	jñāna-darçana-viçu=
<i>yid gshuñs pa</i>	medhāvin	<i>rnam par dag pa</i>	ddhi
<i>yid bshin</i>	cintā-maṇi	<i>ye çes kyi yon tan</i>	jñāna-guṇa
<i>yid bshin gyi nor bu</i>	cintā-maṇi, cintā-	<i>ye çes kyi sa rnam pa</i>	sapta-vidha-jñāna-
	maṇi-ratna	<i>bdun</i>	bhūmi
<i>yid bshin nor</i>	cintā-maṇi	<i>ye çes kyis mthoñ ba</i>	jñāna-darçana
<i>yid bshin nor buñi</i>	cintā-maṇi-rāja-ratna	<i>ye çes khams</i>	jñāna-dhātu
<i>rgyal ba</i>		<i>ye çes khyab pa ñid</i>	jñānasya vyāpitā
<i>yid hoñ</i>	manojña	<i>ye çes sñon hgro rjes</i>	jñāna-purojava anupa-
<i>yid rañ bshin nor bu</i>	cintā-maṇi	<i>su hñig pa</i>	rivarti
<i>yid la sdañ ba</i>	mānas pratihata	<i>ye çes gñis (po)</i>	jñāna-dvaya
<i>yid la byed pa</i>	manasi-kāra, manasi-	<i>ye çes gñis po</i>	dvaya-(jñāna)
	kāra	<i>ye çes thugs rje</i>	jñāna-kṛipā
<i>yid la byed pa med pa</i>	amanasikāra	<i>ye çes thob (pa)</i>	jñāna-āpti
<i>yid la byed par hgyur</i>	manasi-kuryāt	<i>ye çes dag la brten (pa)</i>	jñāna-açraya
<i>ba</i>		<i>ye çes dañ thugs rje</i>	jñāna-karuṇā,(anutta-
<i>yin pa</i>	bhavati		ra)jñāna-karuṇā
<i>yun riñ du mi gnas pa</i>	acira-sthāyin	<i>ye çes ni rnam pa gñis</i>	dvidha-jñāna
<i>yul</i>	ārambaṇa, gocara,	<i>ye çes snañ ba</i>	jñāna-āloka
	deça, vişaya	<i>ye çes snañ ba rab spro</i>	jñāna-viniḥṣṛita-dyuti
<i>yul can</i>	vişaya	<i>ye çes bya thams cad</i>	sarva-jña-jñāna
<i>yul ñid</i>	vişaya	<i>kyi ye çes</i>	
<i>yul dañ dus de dag</i>	tad-deça-kāla	<i>ye çes mig</i>	jñāna-cakṣus
<i>yul ni min</i>	agocara	<i>ye çes mtshuñs pa</i>	sama-jñāna
<i>yul ma yin pa</i>	agocara	<i>ye çes gzigs</i>	jñāna-ikṣaṇa
<i>yul min</i>	avişaya	<i>ye çes gzigs pa dag pa</i>	jñāna-darçana-çuddhi

<i>ye ces hod zer</i>	jñāna-avabhāsa, jñāna-raçmi	<i>tan yoñs su sbyoñ ba rnam pa drug cu po</i>	parikarma-guṇāḥ
<i>ye ces lus can</i>	jñāna-dehin	<i>yoñs su dag pañi rigs de bshin gcegs pañi khams</i>	viçuddha-gotraṃ ta-thāgata-dhātum
<i>ye ces gsum</i>	(tri)-jñāna	<i>yoñs su dag par bya ba</i>	viçodhya
<i>yañ dag mi hdsin</i>	abhūta-parigrihṇāti	<i>yoñs su sbyoñ ba</i>	(phaligodha)
<i>yoñs skoñ pa</i>	pūrin	<i>yoñs su sbyoñ bañi khyad pa</i>	parikarma-viçeṣa
<i>yoñs spyod</i>	paribhoga	<i>yoñs su ma btañ ba</i>	aparityāga
<i>yoñs tshol sdug bsñal</i>	paryeṣṭi-duḥkha	<i>yoñs su ma dag pa</i>	apariçuddha, aparyavadāpita
<i>yoñs bzuñ ba</i>	parigraha	<i>yoñs su ma rdshogs</i>	aparisaṃpṛāpti
<i>yoñs su skyob pa</i>	paritrāṇa	<i>yoñs su mya ñan las ḥdas pa</i>	parinirvāṇa, parini-vṛita
<i>yoñs su bskyab pa</i>	paritrāṇa	<i>yoñs su mya ñan las ḥdas pa chen poñi mdo</i>	mahā-parinirvāṇa-sūtra
<i>yoñs su bskyab par hdod</i>	paritrāṇa-abhiprāya	<i>yoñs su mya ñan las mi ḥdaḥ pañi chos can</i>	aparinirvāṇa-dharma
<i>yoñs su mkhyen pa</i>	parijñāta	<i>yoñs su mya ñan las mi ḥdaḥ bañi rigs (can)</i>	aparinirvāṇa-gotra
<i>yoñs su gyur pa</i>	parivṛitti	<i>yoñs su smin pa</i>	pariṇāma, paripāka
<i>yoñs su grol ba</i>	parimukta	<i>yoñs su btsal pa</i>	parigaveṣayat
<i>yoñs su ḥgyur ba</i>	parivarta	<i>yoñs su tshol ba</i>	prayeṣṭi
<i>yoñs su bsgyur bañi ḥchi ḥpho ba</i>	pāriṇāmikī-cyuti	<i>yoñs su hdsin pa</i>	parigraha, parigraha-ṇa
<i>yoñs su bsgrags pa</i>	parikīrtana	<i>yoñs (su) rdsogs pa</i>	saṃpūrṇa
<i>yoñs su chad pa med par ḥjug</i>	aparicchinna-vartin	<i>yoñs su rdsogs par bya ba</i>	paripūraṇa
<i>yoñs su byañ</i>	paryavadāpita	<i>yoñs su zin pa</i>	parigrihita
<i>yoñs su sbyañs pa</i>	parikamma	<i>yoñs su len to yod ñid</i>	paryādadāti
<i>yoñs su sbyañ ba byas te</i>	parijayaṃ kṛitvā	<i>yod dañ nus ñid</i>	astitva
<i>yoñs su sbyoñ ba</i>	parikarma, paryavadāpana	<i>yod dañ shig ces de mi lta</i>	astitva çaktatva
<i>yoñs su dag pa</i>	pariçuddha, pariçuddhi	<i>yod (pa)</i>	na tat sad iti na asad iti prapaçyet
<i>yoñs su dag pa sku hod kyil ḥkhor</i>	çuddha-prabhā-maṇḍala-gātratā	<i>yod pa</i>	vidyate
<i>(chos kyil sku) yoñs su dag pañi chos kyil sñiñ po</i>	prakṛiti-pariçuddha-dharma-garbha		vidyante, saṃbhava, saṃvidyate, saṃvidyante, sat
<i>yoñs su dag pañi mts= han ñid</i>	viçuddhi-lakṣaṇa		
<i>yoñs su dag pañi yontan</i>	viçuddhi-guṇa		
<i>yoñs su dag pañi yon</i>	ṣaṣṭy-ākāra-viçuddhi-		

<i>yod pa ñid</i>	astitva, bhāvikatā	<i>yon tan dañ ldan pa</i>	guṇa-upeta, guṇa-yu- kta, guṇa-yoga
<i>yod pa ma yin pa bdag</i>	asad-ātman	<i>yon tan dañ ldan pa ñid</i>	guṇa-anvitatva
<i>yod pa yañ dag pa ji</i>	sataṣ ca yathā-bhūta	<i>yon tan dañ ldan pa</i>	guṇa-samanvāgata
<i>lta ba bshin du gyur</i>		(dag)	
<i>pa</i>		<i>yon tan dañ rnam par</i>	guṇa-avinirbhāga
<i>yod pañi chos ñid</i>	sata eva dharma	<i>dbye ba med pa</i>	
<i>yod min</i>	na ca sat	<i>yon tan dañ dbyer med</i>	guṇa-abhinna-lakṣaṇa
<i>yod med pa</i>	sad-asat	<i>mtshan ñid</i>	
<i>yod med ma yin</i>	na ca api sad-asat	<i>yon tan dri ma med</i>	vimala-guṇa-nidhi
<i>yod med las gshan</i>	na anyaḥ sato na	<i>gter</i>	
<i>du hañ</i>	asatas	<i>yon tan drug</i>	ṣaṇṇām guṇānām
<i>yon tan</i>	guṇa, guṇa (viçuddhi)	(<i>yon tan</i>) <i>drug cu rtsa</i>	catuḥ-ṣaṣṭiḥ (guṇāḥ)
<i>yon tan kyi mthu</i>	prabhāva-guṇa	<i>bshi po</i>	
<i>yon tan skyon</i>	guṇa-doṣa	<i>yon tan drug cu rtsa</i>	guṇāç catuḥ-ṣaṣṭiḥ
<i>yon tan gyi skabs te</i>	guṇa-adhikāra	<i>bshi po</i>	
<i>yon tan gyi khyad par</i>	guṇa-antara-jñā	<i>yon tan ldan pa</i>	guṇa-yutatva, guṇa- vat, guṇavattva
<i>çes pa</i>		<i>yon tan rnam pa bshi</i>	catuḥ-prakāra-guṇa
<i>yon tan (gyi) bñags pa</i>	guṇa-varṇa	<i>yon tan rnam par dag</i>	guṇa-viçuddhi-niṣṭhā
<i>yon tan gyi bñags ba</i>	vicitra-guṇa-varṇa	<i>pa mthar thug pa</i>	
<i>sna tshogs</i>		<i>yon tan rnam par dag</i>	guṇa-viçuddhi-lakṣaṇa
<i>yon tan gyi chos</i>	guṇa-dharma, dharmā- (guṇa)	<i>pañi mtshan ñid</i>	
<i>yon tan gyi don</i>	guṇa-ārtha	<i>yon tan snod</i>	guṇa-bhājana
<i>yon tan gyi ḥdu çes</i>	guṇa-saṃjñā	<i>yon tan pha phyin pa</i>	guṇa-pāramitā
<i>yon tan gyi pha rol tu</i>	guṇa-pāramitā	<i>yon tan pha rol phyin</i>	guṇa-pāragā jināḥ
<i>phyin pa</i>		<i>pañi rgyal ba</i>	
<i>yon tan grub pa dañ</i>	guṇa-pariniṣpatty-	<i>yon tan dbye ba</i>	guṇa-prabheda
<i>dbyer med pañi mt-</i>	asambhinna-lakṣaṇa	<i>yon tan dbye ba drug</i>	catuḥ-ṣaṣṭi-guṇa- prabheda
<i>shan ñid</i>		<i>cu bshi</i>	
<i>yon tan (ḥ) grub pa dañ</i>	guṇa-niṣpatty asaṃ-	<i>yon tan dbyer ba med</i>	guṇa-avinirbhāga
<i>dbyer (ba) med pañi</i>	bhinna-lakṣaṇa	<i>pa</i>	
<i>mtshan ñid</i>		<i>yon tan tshad med pa</i>	guṇa-aprameyatā
<i>yon tan brgyad</i>	aṣṭa-guṇa	<i>ñid</i>	
<i>yon tan lña</i>	pañca-ākāra-guṇa	<i>yon tan tshogs</i>	guṇa-gaṇa
<i>yon tan can</i>	guṇa	<i>yon tan tshogs kyi</i>	guṇa-gaṇa-bhājana-
<i>yon tan chos ñid</i>	guṇa-dharmatva	<i>snod gyur</i>	tām upaiti
<i>yon tan mchog tshogs</i>	pravara-guṇa-gaṇa	<i>yon tan rdsas</i>	guṇa-dravya
<i>yon tan gter</i>	guṇa-nidhi	<i>yon tan yoñs su dag</i>	guṇa-viçuddhi-lakṣaṇa
<i>yon tan thams cad pa</i>	guṇa-sarvatā	<i>pañi mtshan ñid</i>	
<i>ñid</i>		<i>yon tan yoñs su sbyoñ</i>	guṇa-parikarma, pari-
<i>yon tan dañ ldan</i>	guṇavat		

<i>ba</i>	karma-guṇa
<i>yon tan rin chen</i>	guṇa-ratna, guṇa-ratnatva
<i>yon tan sum cu ni gñis</i>	guṇā dvā-trimṣat
<i>yon tan gsum</i>	tri-(guṇa)
<i>yon tan bsam kyis mi</i>	
<i>khyab pa ñid</i>	guṇa-acintyatā
<i>yon gnas</i>	dakṣiṇīya
<i>gyul</i>	bala
<i>gyogs pa</i>	gūḍha

RA

<i>rañ</i>	svayam
<i>rañ gi rgyud dañ snañ</i>	sva-saṃtāna-avabhāsa
<i>ba</i>	
<i>rañ gi ñañ gis</i>	sva-rasa
<i>rañ gi ño bo (ñid)</i>	svabhāvatā
<i>rañ gi ño bo ñid kyi</i>	svabhāva-gambhīra-
<i>zab pañi tshul rtogs</i>	naya-avabodhana
<i>pa</i>	
<i>rañ gi chos ñid</i>	sva-dharmatā
<i>rañ gi don</i>	ātma-ārtha
<i>rañ gi don phun sum</i>	sva-ārtha-saṃpatti,
<i>tshogs pa</i>	sva-ārtha-saṃpat
<i>rañ gi mtshan ñid</i>	sva-lakṣaṇa
<i>rañ gi mtshan ñid</i>	sva-lakṣaṇa-nirdeḡa
<i>bstan pa</i>	
<i>rañ gi mdsad pa</i>	sva-kṛiyā
<i>rañ gi las (h)byuñ</i>	sva-karma-udbhava
<i>rañ gi ces rab</i>	sva-prajñā
<i>rañ gi ces rab kyis</i>	samyak-svaprajñā
<i>yañ dag par ces pa</i>	
<i>rañ gis btañ sñoms</i>	sva-rasa-adhyupekṣa-
	ṇa
<i>rañ gyi rañ bshin</i>	sva-prakṛiti
<i>rañ chos ñid</i>	sva-dharmatā
<i>rañ ñid</i>	svayam
<i>rañ ñid mñon par byañ</i>	sva-abhisambodhi-

<i>chub pa la gnas pa</i>	sthāna
<i>rañ ltor</i>	sva-kukṣi
<i>rañ dañ gshan gyi don</i>	sva-para-ārtha
<i>rañ dañ gshan gyi don</i>	sva-para-ārtha-saṃ-
<i>sgrub pa</i>	pādana
<i>rañ dañ gshan gyi don</i>	sva-para-ārtha-saṃ-
<i>phun sum tshogs pa</i>	pat,sva-para-ārtha-
	saṃpatti, sva-para-
	ārtha-saṃpādana
<i>rañ don</i>	sva-ārtha
<i>rañ byuñ</i>	svayambhū
<i>rañ byuñ gi ye ces</i>	svayambhū-jñāna
<i>rañ byuñ ñid</i>	svayambhūtvā
<i>rañ hbyuñ</i>	svayambhū
<i>rañ mtshan ñid</i>	svalakṣaṇa
<i>rañ gshan don</i>	sva-para-ārtha
<i>rañ gshan don rten</i>	sva-para-ārtha-ācṛaya
<i>rañ gshan don bden</i>	sva-para-ārtha-satya-
<i>gsuñs pa</i>	kathana
<i>rañ bshin</i>	prakṛiti, bhāva, maya,
	svabhāva, svabhāva-
	tā, svabhāvavat
<i>rañ bshin...sku</i>	svābhāvika-(kāya)
<i>rañ bshin gyi rnam</i>	prakṛiti-pariḡuddha
<i>par dag pa</i>	
<i>rañ bshni gyi rnam</i>	prakṛiti-ṡiḡuddhi
<i>par dag pañi sgo</i>	mukha
<i>rañ bshin gyis dag</i>	svabhāva-ḡuddha
<i>rañ bshin gyis ni ma</i>	svabhāva-apariniṡpat-
<i>grub</i>	ti
<i>rañ bshin gyis rnam</i>	prakṛiti-ṡiḡuddha,
<i>par dag pa</i>	prakṛiti-ṡiḡuddhi,
	ṡiḡuddha prakṛiti
<i>rañ bshin gyis rnam</i>	prakṛiti-ṡiḡuddha-
<i>par dag pañi rigs</i>	gotra
<i>rañ bshin gyis yoñs su</i>	prakṛiti-pariḡudha,
<i>dag pa</i>	prakṛiti-pariḡuddhi
<i>rañ bshin gyis yoñs su</i>	prakṛiti-pariḡuddha-
<i>dag pañi (chos kyi)</i>	garbha
<i>sñin po</i>	
<i>rañ bshin gyis yoñs</i>	prakṛiti-pariḡuddha-
<i>su dag pañi sems</i>	citta

<i>rañ bshin gyis yoñs su</i>	prakṛiteḥ pariçuddha=	<i>rab kyi mthar phyin pa</i>	paryanta
<i>dag phyir</i>	tvāt	<i>rab skyed par byed</i>	utpādayanti
<i>rañ bshin gyis çin tu</i>	prakṛity-anupakliṣṭa=	<i>rab dgahi sems</i>	pramudita-manas
<i>ñe bar ñon moñs pa</i>	tā	<i>rab hjug</i>	pravartana
<i>med pa</i>		<i>rab hjug mdsad</i>	pratārayati
<i>rañ bshin gyis gsal ba</i>	prakṛiti-prabhāsvara=	<i>rab hjom</i>	pramathana
<i>ñid</i>	tā	<i>rab rñed dkañ</i>	atidurlabha, na sula=
<i>rañ bshin dge bañi</i>	svabhāva-çubha-dhar=		bha
<i>chos dañ ldan pañi</i>	ma-upahita-dhātu	<i>rab tu bskor ba</i>	pravartana
<i>kham</i>		<i>rab tu hgro bañi sems</i>	(pramokṣa-citta-utpā=
<i>rañ bshin chos</i>	(dharma-rūpa)	<i>skye</i>	da)
<i>rañ bshin ñid</i>	prakṛiti, svabhāvatā	<i>rab tu rgyu</i>	vraja
<i>rañ bshin dag pa</i>	çuddhi-prkṛiti	<i>rab tu bsgrubs (pa)</i>	prasādhitā
<i>rañ bshin dag pañi</i>	prakṛiti-çuddhatvāt	<i>rab tu hñil ba</i>	praçamana
<i>phyir</i>		<i>rab tu hjug pa</i>	pravartate, pravarte=
<i>rañ bshin don grub</i>	prakṛita-ārtha-susi=		yus, pravṛitti
	ddhi	<i>rab tu rtogs par byed</i>	prakalpayanti
<i>rañ bshin gnas pa</i>	prakṛiti-stha	<i>rab tu brten pa</i>	āgamya
<i>rañ bshin rnam pa</i>	tri-vidha svabhāva	<i>rab tu bstan gyur pa</i>	prakāçita
<i>gsum</i>		<i>rab tu dad (pa)</i>	çraddhā
<i>rañ bshin sna tshogs</i>	citra-rūpin, (nānā- prakṛiti-hetuka)	<i>rab (tu) hñdas pa</i>	vyatikrānta
<i>rañ bshin ma yin pa</i>	aprakṛiti	<i>rab tu gnas pa</i>	pratiṣṭhita
<i>rañ bshin shi ñid</i>	prakṛiti-çāntatā	<i>rab tu spon bar</i>	(açleṣa)
<i>rañ bshin hñod gsal</i>	prakṛiti-prabhāsvara=	<i>rab tu phye</i>	prabhava
	tā,	<i>rab tu phye ba</i>	prabhāvita, prabhāvi=
	prakṛiti-prabhāsvara		tatva
<i>rañ bshin hñod gsal ba</i>	prakṛiti-prabhāsvara=	<i>rab tu byed pa</i>	prakuryāt
	tva	<i>rab tu dbye (ba)</i>	bheda
<i>rañ bshin yin pa</i>	prakṛitatva, prakṛitit=	<i>rab tu dbye ba</i>	prabheda, prabhedaças
	va, svabhāvatā,	<i>rab tu hñebs</i>	sṛijāt
	svabhāvatva	<i>rab tu hñyūñ (ba)</i>	prabhavti
<i>rañ bshin gsum</i>	svabhāva-traya	<i>rab tu sbyor ba</i>	prayukta, sañniyोजना
<i>rañ hñod</i>	sva-raçmi	<i>rab tu ma çes</i>	na prajānanti
<i>rañ rañ</i>	svair-svair	<i>rab tu smin (pa)</i>	prapācanā
<i>rañ sañs rgyas</i>	pratyekabuddha	<i>rab tu shi ba</i>	praçānta
<i>rañ sañ rgyas kyi theg</i>	pratyekabuddha-yāni=	<i>rab tu shugs pa</i>	pratiṣṭhita, pravarte=
<i>pa</i>	ka, pratyekabuddha- yāniya		ta, pravṛitti
<i>rañ sems</i>	sva-citta, sva-cetas	<i>rab tu gshag pa</i>	prajñapta
<i>rañ sems snañ ba</i>	sva-citta-pratibhāsa	<i>rab tu çes pa</i>	prajānāti, prajāñyate
		<i>rab tu bçad</i>	udāhṛita
		<i>rab ster</i>	visṛijati

<i>rab bstan</i>	saṃprakāṣita		svabhāva), (vidita)
<i>rab dag pa</i>	praçuddha, viçuddha	<i>rigs kyi bu</i>	kula-putra
<i>rab dan tshems thags</i>	svaccha-avirala-dan=	<i>rigs kyi ran bshin</i>	gotra-svabhāva
<i> bzan ba</i>	tatā	<i>rigs chen po</i>	abhijāta
<i>rab hdren</i>	ativāhana	<i>rigs...gñis</i>	dvaya-(gotra)
<i>rab gnas</i>	pratiṣṭhita	<i>rigs dan ldan pa</i>	jātya
<i>rab sbyor</i>	abhiyujyante	<i>rigs de bshin thob pa</i>	gotrasya tathā-āga=
<i>rab sbyor ba</i>	yuñjeran		maḥ
<i>rab shi</i>	praçānti, çānta, çānti	<i>rigs rnam gñis</i>	dvidvidha-(gotra)
<i>rab shi ba</i>	praçama	<i>rigs pa</i>	yukti
<i>rab shugs</i>	avatirṇa	<i>rigs med</i>	agotra
<i>rab zum pa</i>	prasupti	<i>rigs ran bshin</i>	gotrasya prakṛiti
<i>rab yañs brtse sprin</i>	suvipula-karuṇā=	<i>riñ dan ñe rnam la</i>	dūrāntika-sthāna
<i> sñiñ po</i>	megha-garbha	<i>riñ du gyur ba</i>	dūri-bhavanti
<i>rab rib</i>	timira	<i>riñ po</i>	cira
<i>ral gri</i>	asi, asika	<i>riñ po mi</i>	na cirāt
<i>ral gri gdeñs pa</i>	utkṣipta-asika	<i>riñ ba</i>	dūri-bhāva
<i>ras</i>	dūṣya, vastra	<i>riñ ba yañ yod pa ma</i>	na dūri-bhavati
<i>ras srab mo</i>	sūkṣma-vastra	<i> yin</i>	
<i>ri</i>	adri, çaila	<i>riñ ba yod pa</i>	dūri-bhavati
<i>ri dags</i>	mṛiga	<i>riñs pa riñs pa</i>	çighra-çighra
<i>ri dags rgyal po</i>	mṛiga-indra	<i>rin chen</i>	ratna, (pravara-nidhā=
<i>ri dags dbañ po</i>	mṛiga-indra		na), (ratna-pravara=
<i>ri mo</i>	pratimā		nidhāna)
<i>ri mo mkhan</i>	citra-kara	<i>rin chen...kyi sku</i>	ratna-ātma-bhāvatā
<i>ri mo hdri byed pa</i>	citra-rekhaka	<i>rin chen kyi rnam pa</i>	ratna-ākṛiti
<i>ri moñi las</i>	citra-karman	<i>rin chen sku</i>	ratna-ākṛiti
<i>ri rab</i>	sumeru	<i>rin chen (kyi) sku</i>	ratna-vigraha
<i>ri sul</i>	çaila-deça	<i>rin chen gyi mdo</i>	ratna-sūtra
<i>rig</i>	vidus	<i>rin chen rgyal (gser</i>	ratna-nṛipa-bimbavat
<i>rig nas</i>	avetya	<i> bshin)</i>	
<i>rig (pa)</i>	vindate	<i>rin chen chos kyi shu</i>	dharmā-ratna-ātma
<i>rig pa dan rnam par</i>	vidyā-vimukti-rasa		bhāvatva
<i> grol bañi ro</i>		<i>rin chen mchog</i>	(nava agra-ratna)
<i>rig par bya</i>	anugantavya, veda=	<i>rin chen gter</i>	ratna-koça, ratna=
	niya, veditavya		nidhi
<i>rig par bya ba ñid</i>	saṃvidyamānatā	<i>rin chen hbyuñ gnas</i>	ratna-ākara
<i>rig par bya bañi chos</i>	adhigama-dharma	<i>rin chen gzugs</i>	ratna-bimba
<i>rig bya</i>	vidyāt	<i>rin chen gzugs rnam pa</i>	rūpa-ratna-ākṛiti
<i>rig mi hgyur</i>	na vindate	<i>rin chen yid bshin nor</i>	cintā-maṇi-ratna
<i>rigs</i>	kula, gotra, (gotra=	<i>rin chen yid bshin nor</i>	cintā-maṇi-rāja-ratna
		<i> rgyal</i>	

<i>rin chen rañ bshin</i>	ratna-maya
<i>rin chen las byas</i>	ratna-maya
<i>rin chen lha dbaṅ</i>	surendra-ratna
<i>rin thaṅ med pa</i>	anargha
<i>rin po che</i>	ratna
<i>rin po che bkod paḥi</i>	vipula-ratna-vyūha-
<i>ḥkhor gyis khams</i>	maṅḍala-vyūha
<i>rgya chen po</i>	
<i>rin po che brñan ma</i>	ratna-prativarṇika-
<i>las ches mchog</i>	agra
<i>rin po che daṅ chos</i>	ratna-sādharmya
<i>mthuṅ pa</i>	
<i>rin po cheḥi sku</i>	ratna-vigraha
<i>rin po cheḥi gter</i>	ratna-nidhāna
<i>rim gyis</i>	anupūrva
<i>rim pa</i>	krama
<i>ris</i>	nikāya
<i>ruṅ ba ṅid</i>	bhavyatā
<i>rul pa</i>	pūti
<i>re ba</i>	kambala
<i>re shig</i>	tāvat
<i>re re</i>	eka-eka
<i>(re re nas)</i>	viḥṣṭa
<i>re reḥi don</i>	eka-eka-pada
<i>reg</i>	sparṣa, sprīṣanti,
	sprīṣya
<i>reg skyes</i>	saṁsparṣa-ja
<i>reg tu med pa</i>	asprīṣṭa
<i>reg pa</i>	saṁsparṣa
<i>reg paḥi chos can ma</i>	asparṣana-dharmin
<i>lags pa</i>	
<i>reg par bya (ba)</i>	sparṣitavya
<i>ro</i>	kāya, rasa
<i>ro gcig pa</i>	eka-rasa
<i>ro stod</i>	ardha-kāya, pūrva-
	ardha-kāya
<i>ro stod seṅ geḥi ḥdra</i>	siṁha-pūrva-ardha-
<i>ba</i>	kāyatva
<i>ro bro ba yi mchog ṅid</i>	rasa-rasa-agra-tā
<i>ro mi myaṅ ba</i>	anāsvādanatā
<i>ro mtshuṅ pa</i>	sama-rasa

<i>rol pa</i>	krīḍā
<i>rluṅ</i>	ānila, vāyu, vāyu-
	bhūta
<i>rluṅ gi khams</i>	vāyu-dhātu
<i>rluṅ gi dkyil ḥkhor</i>	vāta-maṅḍala
<i>rluṅ skyes</i>	vāyu-janita
<i>rluṅ...phuṅ po</i>	vāyu...skandha
<i>rlom pa</i>	manyatas
<i>brlan paḥi ṅo bo raṅ</i>	snigdha-bhāva-sva-
<i>bshin</i>	bhāva
<i>brlan paḥi raṅ gi ṅo</i>	snigdha-svabhāvatā
<i>bo ṅid</i>	
<i>brlan paḥi raṅ bshin</i>	snigdha-bhāva
<i>brliṅ daṅ sṅiṅ brtan</i>	guru-sāra-dṛidha
<i>brliṅ pa</i>	guru

LA

<i>la</i>	prati
<i>la sogs pa</i>	ādi, (upacaya)
<i>la sogs bshin</i>	ādivat
<i>lags pa</i>	bhavati
<i>lan maṅ du</i>	bhūyasyā mātrayā
<i>lan tshwaḥi chu</i>	khāra-udaka
<i>lan tshwaḥi chu rnon</i>	tikṣṇena khāra-udake=
<i>pos</i>	na
<i>lam</i>	patha, pratipadā,
	mārga, vartman,
	(saṁbhāra-patha)
<i>lam gi bden pa</i>	mārga-satya
<i>lam mṅon par rtogs pa</i>	mārga-abhisamaya
<i>lam ston pa</i>	mārga-deḡana
<i>lam ni rnam pa lña</i>	pañcadhā-mārga
<i>lam gnas</i>	adhvaga
<i>lam riṅ po</i>	dirgha-adhva
<i>lam ces pa</i>	mārga-jñāna
<i>las</i>	karma(n), kārya,
	(kuḡala-karma) krī-
	itya-kriyā, gamana,
<i>las kun nas ṅon moṅs</i>	karma-saṁkleḡa
<i>pa</i>	
<i>las kyī rgyu</i>	karma-hetu(ka)
<i>las kyī don</i>	karma-artha
<i>las kyī ḥbras bu</i>	karma-phala

las can karmaka
las dañ ñon moñs kleṣa-karma(n)
las dañ ñon moñs pa karma-kleṣa
las dañ ñon moñs paḥi niravaṣeṣa-karma-
bud ciñ ma lus pa kleṣa-indhana-daha=
sreg pa na
(las) ḥdas atīta
las rnam pa gñis dvividha-kārya
las rnam ye ces sñon jñāna-pūrvam gamam
ḥgro karma
las byas maya
las byuñ ba maya
(las) brtsams te ārabhya
(las) brtsams nas ārabhya
(las) brtsams pa ārabhya
las gshan ṛite
las lam karma-patha
las su ruñ ba karmanya-bhāva
las gsum karma-traya
luñ āgama
luñ bstan pa vyākaraṇa, vyākara=
 ṇa-kathā
lun stoñ vyākaroti
lus ātma-bhāva, kāya,
 tanu, vapus, ṣarīra
lus ñag yid tanu-vāñ-manas
lus can dehin, ṣaririn
lus can kun sarva-dehin
lus dañ ñag dañ yid kāya-vāca-manas
lus dañ srog dañ loñs kāya-jīvita-bhoga
spyod
lus pa med aṣeṣa
lus pa med paḥi sems niravaṣeṣa-sattva-
can gyi kham s khyab dhātu-parispharaṇa
pa
lus gsum kāya-traya
legs sādhu
legs gnas supraṭiṣṭhita, svastha
legs (pa) ṣrī
legs par bkrus sudhauta
legs par ḥdoms sudaiṣika

legs par gnas pa vyavasthita
legs par byi dor byas paryavadāpita
pa
legs par sbyañs pariṣodhita
legs par ma bsgrubs asusaṃskṛita
legs par shugs paḥi supratipanna ṣiṣya
slob ma
len pa upādadaṭi, upādāna
leḥu parivarta
leḥu (tshig su bcad pa) pariccheda
leḥu bshi pa caturthaḥ paricchedaḥ
lo brgya varṣa-ṣata
lo brgya mañ po bahu...varṣa-ṣata
lo tog sasya
lo stoñ varṣa-sahasra
lo stoñ phrag sahasra-(varṣa)
lo sogs pa prabhṛiti
log pa vinivṛitti, (apanīta)
log pa ñid du ñes pa mithyātva-niyata
log pa ñid du ñes paḥi mithyātva-niyata-
rgyu can saṃtāna
log pa ñid du ñes paḥi mithyātva-niyat-saṃ-
rgyud du ḥgyur ba tāna
log pa ñid du ñes paḥi mithyā-niyata-rāṣi
phuñ po
log paḥi ña rgyal ba mithyā-abhimāna
log par shugs paḥi vipratipanna-sattva
sems can
log sred can icchantika
loñ andha
loñs spyod upabhoga, bhoga

ÇA

ṣar gyis lus ḥphags pūrva-videha-dvīpa
kyi gliñ
ṣar te utpadyeta
ṣar ba udaya, uḍita
ṣiñ taru, druma, pādapa
ṣiñ vṛikṣa
ṣin tu atyanta, atyantam,

	bhṛīṣa, (atīva)		
<i>çin tu skal ñan</i>	atidurbhaga	<i>çes bya</i>	jñeya, vijñeya
<i>çin tu grol</i>	atyanta-parimukta	<i>çes bya sñoms pa...kun</i>	sarva-jñeya-samāptti
<i>çin tu grol ba</i>	parimukta	<i>çes bya ste</i>	jñeya
<i>çin tu ḥjigs pa</i>	atibhaya	<i>çes bya thams cad</i>	sarva-jñeya
<i>çin tu dul ba</i>	suvinīta, suvinitatva	<i>çes bya thams cad</i>	sarva-ākāra-jñeya
<i>çin tu dri ma med pa</i>	suvimala	<i> rnam pa thams cad</i>	
<i>çin tu dri med</i>	ativimala, sunirmala	<i>çes bya mthar thug</i>	jñeya-paryanta
<i>çin tu rnam dag</i>	suviçuddha	<i>çes byaḥi sgrib kun</i>	sarva-jñeya-āvāraṇa-
<i>çin tu rnam par dag pa</i>	suviçuddha, suviçuddhi	<i> dag bya</i>	çuddhi
<i>çin tu rnam par dag</i>	suviçuddha-dharma-	<i>çes byaḥi sgrib pa</i>	jñeya-āvāraṇa, jñeya-
<i> paḥi chos kyī dbyiñs</i>	dhātu		āvṛiti
<i>çin tu rnam par dag</i>	suviçuddha-avasthā	<i>çes bya baḥi dños po</i>	sarva-jñeya-vastu
<i> paḥi gnas skabs</i>		<i> mthaḥ dag</i>	
<i>çin tu sbyaṅs pa</i>	svavadāpita	<i>çes byaḥi dños po mth-</i>	ananta-jñeya-vastu-
<i>çin tu mañ poḥi ro</i>	atibahu-rasatā	<i> aḥ med paḥi yul can</i>	viṣaya
<i>çin tu rmad du byuñ</i>	atyadbhuta	<i>çes byaḥi dños po ma</i>	niravaçeṣa-jñeya-vastu
<i>çin tu yoñs su dag pa</i>	supariçuddha	<i> lus pa</i>	
<i>çun pa</i>	tvak, phalgu	<i>çes byaḥi de kho na ñid</i>	parma-jñeya-tattva
<i>çun paḥi sbubs</i>	tvak-koça	<i> dam pa</i>	
<i>çes</i>	(jñānāt svayam)	<i>çes byaḥi doñ ston</i>	jñeya-artha-saṁdarça=
<i>çes gñis</i>	dvaya-(jñāna)	<i> mdsad (pa)</i>	ka
<i>çes ltar</i>	avabudhyeta	<i>çes byaḥi don kun</i>	nikhila-jñeya-artha
<i>çes (pa)</i>	jānant, jānanti, man=	<i>çes byaḥi don...gzigs pa</i>	jñeya-artha-saṁdarça=
	yate		na
<i>çes pa</i>	jñā, jñāna, prajānāti,	<i>çes byaḥi don ston pa</i>	jñeya-artha-saṁdarça=
	prajānāti, budhyante,		na
	vidyāt	<i>çes byaḥi dños po</i>	jñeya-vastu
<i>çes pa...ḥgyur</i>	prajānīyāt	<i>çes byaḥi sa</i>	jñeya-bhūmi
<i>çes (pa) mthoñ ba</i>	jñāna-darçana	<i>çes byaḥi sa thams cad</i>	sarva-jñeya-bhūmi
<i>çes pa yi snañ ba</i>	jñāna-āloka	<i>çes mdsad pa</i>	(jñāpanāt)
<i>çes pa snañ ba rgya</i>	udāra-jñāna-āloka	<i>çes rab</i>	jñāna, prajñā, prājñā
<i> chen</i>		<i>çes rab kyī pha rol tu</i>	prajñā-pāramitā
<i>çes pa med</i>	āvijñāya	<i> phyin pa</i>	
<i>çes pa la brten pa</i>	jñāna-saṁniçraya	<i>çes rab kyis stobs</i>	prajñā-bala
<i>çes par bya</i>	anugantavya, avagan=	<i>çes rab dañ sñiñ rje</i>	jñāna-karuṇā
	tavya, jñeya	<i>çes rab dañ tiñ ñe</i>	prajñā-samādhi-muk=
<i>çes par bya ba</i>	vijñāpti	<i> ḥdsin gyi sgo</i>	ha
<i>çes par bya ba ma yin</i>	avijñeya	<i>çes rab dañ tiñ ñe</i>	prajñā-samādhi-ratna
<i> pa</i>		<i> ḥdsin gyi rin po che</i>	
<i>çes pas dkaḥ ba</i>	duravagāha	<i>(çes rab dañ) ye çes</i>	prajñāna-darçana
		<i> kyī gzigs pa</i>	

<i>çes rab ye çes rnam grol</i>	prajñā-jñāna-vimukti	<i>sa bdun la brten dri ma</i>	sapta-bhūmi-gatā malāḥ
<i>çes rab ye çes byams chen</i>	prajñā-jñāna mahā-maitrī	<i>sa rnams</i>	agra-yāna
<i>çes gsum yul min gçegs</i>	tri-jñāna-aviṣayatva adhigama	<i>sa bon</i>	bīja
<i>gçegs (pa)</i>	praviçana, praveça	<i>sa bon (gyi) myu gu</i>	bīja-aṅkura
<i>gçegs pa</i>	upasaṅkrānti, gata, gamana	<i>sa mi gyo ba</i>	acala-bhūmi
<i>gçed ma</i>	vadhaka	<i>sa gshi</i>	mahī-tala
<i>gçed maḥi skyes bu</i>	vadhaka-puruṣa	<i>sa hog</i>	pātāla-gati
<i>bçad do</i>	vakṣyati	<i>sa yi dkyil hkkhor dan ḥdra</i>	ṛiṭhivi-maṅḍala-prakhya
<i>bçad (pa)</i>	vyākṛitya	<i>sa yi khamṣ</i>	ṛiṭhivi-dhātu
<i>bçad pa</i>	udāhṛita, nirdeça, vyākhyāna	<i>sa yi steṅ</i>	mahī-tala
<i>bçad par bya</i>	vaktavya	<i>sa yi naṅ du chud gyur</i>	mṛid-antar-gata
<i>bçad par bya</i>	nirdekṣyāmi	<i>sa yi sbubs</i>	mṛit-koçaka
<i>bçad zin</i>	ukta	<i>sa yi raṅ bshin can</i>	mṛin-maya
<i>bçig</i>	vikaraṇa	<i>sa rab tu dgaḥ ba</i>	pramudita-bhūmi
<i>bçig (pa)</i>	bheda	<i>sa la spyod paḥi lhaḥi gshal yas khaṅ</i>	bhūmy-avacara-deva-vimāna
SA		<i>sa las skye ba</i>	mahī-ruha
<i>sa</i>	kṣiti, ṛiṭhivī, bhū, bhūmi, mahī, mṛit, mṛittikā, vasumḍha=ra	<i>sa le sbram</i>	jāta-rūpa
<i>sa brgyad pa la sogṣ pas gsum sgom paḥi çes pa</i>	aṣṭamy-ādi-bhūmi traya bhāvanā-jñāna	<i>sa gsum</i>	(tri)-bhūmi
<i>sa bcu</i>	bhūmi daça	<i>saṅs rgyas</i>	jina, buddha, baudha, buddhatva
<i>sa bcu pa</i>	daça-bhūmi	<i>saṅs rgyas kyi sku</i>	buddha-kāya
<i>sa bcu la gnas paḥi byaṅ chub sems dpaṣ sa chu me rluṅ</i>	daça-bhūmi-sthitā bodhisattvāḥ bhūmy-ambv-agny-anila	<i>saṅs rgyas kyi sku (rnam pa) gsum</i>	tri-vidha buddha-kāya
<i>sa chen po</i>	mahā-ṛiṭhivī	<i>saṅs rgyas kyi sku rnam pa gsum</i>	buddha-kāya-(tri-vidha)
<i>sa steṅ na</i>	bhuvi	<i>saṅs rgyas kyi sku rnam par dbye ba</i>	buddha-kāya-vibhāga
<i>sa steṅ nas</i>	bhuvāḥ	<i>saṅs rgyas kyi sku gsum po</i>	tri...buddha-kāya, buddha-kāya-traya, buddha-kāya-(tri-vidha)
<i>sa dan zaṅs dan gser gyi snod</i>	mṛid-rajata-suvarṇa-bhājana	<i>saṅs rgyas kyi khams</i>	buddha-dhātu
<i>sa bdag</i>	kṣiti-pati, nṛipa	<i>saṅs rgyas kyi rgyud</i>	buddha-sāntānikī
		<i>saṅs rgyas kyi dnos po</i>	buddha-bhāva
		<i>saṅs rgyas kyi che</i>	buddha-māhātmya-
		<i>baḥi bdag ṅid chos ṅid</i>	dharmatā
		<i>saṅs rgyas kyi chos</i>	buddha-guṇa, buddha-

	dharma		
<i>sañs rgyas kyi chos</i>	buddha-dharma-kāya	<i>sañs rgyas thams cad</i>	sarva-buddha
<i>kyi sku</i>		<i>sañs rgyas thams cad</i>	sarva-buddha- <i>viṣaya-</i>
<i>sañs rgyas kyi chos ma</i>	āveṇika-buddha-dhar-	<i>kyi yul la ḥjig pa ye</i>	avatāra-jñāna-āloka-
<i>hdres pa</i>	ma	<i>ḥes snañ ba rgyan</i>	ālaṃkāra-sūtra
<i>sañs rgyas kyi chos ma</i>	aṣṭa-daḥa-āveṇika-	<i>gyi mdo</i>	
<i>hdres pa bcu brgyad</i>	buddha-dharma	<i>sañs rgyas mthoñ baḥi</i>	buddha-darḥana-hetu-
<i>sañs rgyas kyi don</i>	buddha-artha	<i>rgyu</i>	ka
<i>sañs rgyas kyi spyān</i>	buddha-cakṣus	<i>sañs rgyas dañ chos</i>	buddha-dharma-saṃg-
<i>sañs rgyas kyi phrin</i>	buddha-kārya	<i>dañ dge ḥdun</i>	ha
<i>las</i>		<i>sañs rgyas nas</i>	buddhvā
<i>sañs rgyas kyi byañ</i>	buddha-bodhi	<i>sañs rgyas spyod yul</i>	buddha-gocara
<i>chub</i>		<i>sañs rgyas sprin</i>	buddha-megha
<i>sañs rgyas kyi dbyañs</i>	buddha-svara-maṇḍala	<i>sañs rgyas phrin las</i>	buddha-kṛitya
<i>kyi dkyil ḥkhor</i>		<i>sañs rgyas byañ chub</i>	buddhānām bodhim
<i>sañs rgyas kyi mdsad</i>	buddha-kārya, saṃbu-	<i>sañs rgyas gzugs</i>	buddha-pratibimba
<i>pa</i>	ddha-kṛitya	<i>sañs rgyas yid bshin</i>	buddha-cintā-maṇi
<i>sañs rgyas kyi shiñ</i>	buddha-kṣetra	<i>sañs rgyas yon tan kun</i>	sarva-buddha-guṇa
<i>sañs rgyas kyi shiñ</i>	sarva-buddha-kṣetra	<i>sañs rgyas gsuñ</i>	buddha-svaraṇa
<i>thams cad</i>		<i>saḥi khams</i>	prītivī-dhātu
<i>sañs rgyas kyi gzugs</i>	buddha-bimba	<i>saḥi mthil</i>	prithivī-tala
<i>sañs rgyas kyi ḥod zer</i>	buddha-raḥmy-abhiṣe-	<i>saḥi ḥdam gos pa</i>	mṛit-paṅka-lepa
<i>gyis dbañ bskur ba</i>	ka	<i>saḥi ye ḥes</i>	bhūmi-jñāna
<i>sañs rgyas kyi yul</i>	buddha- <i>viṣaya</i>	<i>saḥi ye ḥes...bshi po</i>	catur-bhūmi-jñāna
<i>sañs rgyas kyi ye ḥes</i>	buddha-jñāna	<i>sar gnas</i>	kṣiti-sthita
<i>sañs rgyas kyi yon tan</i>	buddha-guṇa	<i>sil sñan gyi rnam pa</i>	tūrya-prakāra
<i>sañs rgyas kyi sa</i>	buddha-bhūmi	<i>sil sñan (rñā)</i>	tūrya
<i>sañs rgyas dkon mchog</i>	buddha-ratna	<i>sil sñan bye ba</i>	tūrya-koṭi
<i>sañs rgyas dkon mchog</i>	buddha-ratna-guṇa	<i>sum cu rtsa gñis (po)</i>	dvātriṃḥat, (dvātriṃ-
<i>gi yon tan</i>			ḥa-lakṣaṇa)
<i>sañs rgyas sku</i>	(buddha-bhāva)	<i>sum ḥbyin pa</i>	dviṣa
<i>sañs rgyas groñ du</i>	buddhānām nagara-	<i>señ ge</i>	siṃha
<i>gḥegs tshe</i>	praveḥa-samaye,	<i>sems</i>	citta, cetas, manas,
<i>sañs rgyas ñan sems</i>	buddha-duṣṭa-āḥaya		(cetanā-citta), (mati)
<i>ldan</i>		<i>sems (kyi) kun nas ñon</i>	citta-saṃkleḥa
<i>sañs rgyas rñā sgra</i>	saṃbuddha-tūryasya	<i>moñs pa</i>	
	...ḥabda	<i>sems kun nas ñon moñs</i>	citta-saṃkleḥa-dharma
<i>sañs rgyas ñi ma</i>	buddha-arka, buddha-	<i>pa (-ḥi chos)</i>	
	sūrya	<i>sems kyi rgod pa ḥphel</i>	citta-uddhati-vṛiddhi-
<i>sañs rgyas ñid</i>	buddhatā, buddhatva	<i>bar gyur paḥi rgyu</i>	hetu
<i>sañs rgyas sñiñ po</i>	buddha-garbha, bud-	<i>sems kyi rgyud</i>	citta-saṃtāna
	dha-dhātu	<i>sems kyi ñe bor ñon</i>	cittasya upakliṣṭa

moñs pa
sems kyi dag pa citta-çuddhi
sems kyi rnam grañs mkhyen pa cetaḥ-paryāya-jñāna
sems kyi rnam par bya= ñ baḥi (kham) citta-vyavadāna-hetu
sems kyi spyod pa citta-carita
sems kyi spyod pa zab mo citta-carita-gahana
sems kyi dmigs pa citta-ārambaṇa
sems kyi dmigs pa thams cad sarva-citta-ārambaṇa
sems kyi rañ bshin citta-prakṛiti
sems kyi rañ bshin gyis ḥod gsal ba cittasya prakṛiti-prabhāsvara
sems kyi rañ bshin ni ḥod gsal prakṛiti-prabhāsvara-citta
sems kyi rañ bshin rnam par grol ba citta-prakṛiti-vimukti
sems kyi rañ dshin rnam par dag pa citta-prakṛiti-viçuddhi
sems kyi rañ bshin dri med citta-prakṛiti-vaimal-ya
sems kyi rañ bshin ḥod gsal ba prakṛiti-prabhāsvara-tā cittasya
sems (kyi) rañ bshin ḥod gsal ba citta-prakṛiti-prabhās-varatā
sems skye cittam utpadyate, citta-utpāda
sems bskyed pa citta-utpāda, citta-ut-pādika, citta-udaya
sems ñes par rtogs pa citta-nidhyāpana
sems mñon par ḥdu byed pa citta-abhisamskāra
sems can sattva
sems can kun (sems can) sarva-sattva
sems can kun gyi bsod nams sarva-sattva-puṇya
sems can kun don byed sarva-sattva-artha-kṛit
sems can kun la phan sarva-sattva-hita

pa
sems can kyi kham kṛitsna-sattva-dhātu
ma lus pa
sems can kyi phuñ po sattva-rāçi
sems can...kyi sems kyi spyod pa dañ bsam pa sattva-citta-carita-āçaya
sems can skyon sattva-doṣa
sems can gyi kham sattva-dhātu
sems can gyi kham thams cad yoñs su bskyab paḥi don du sarva-sattva-dhātu paritrāṇāya
sems can gyi kham ni rnam pa gñis dvi-vidha sattva-dhātu
sems can gyi rgyu mtshan sattva-nimitta, sarva-sattva-nimitta
sems can gyi rgyud sattva-sāntānika
sems can gyi don sattva-artha
sems can gyi don la mi (b)ltos pa sattva-artha-nirapekṣa
sems can gyi gnas sattva-bhavana
sems can gyi rnam pa gsum tri-vidha sattva
sems can gyi tshogs rnam pa gsum tri-vidha sattva-rāçi
sems can gyi ris sattva-nikāya
sems can gyi sems kyi rgyud sattva-citta-saṃtāna
sems can gyi sems kyi spyod pa zab mo sattva-citta-carita-gahana
sems can...ḥgaḥ yañ med na...kaç-cit sattvaḥ
sems can thams cad sarva-sattva
sems can thams cad kyi ñon moñs paḥi bag chags sarva-sattva kleṣa-vāsanā
sems can thams cad kyi sems kyi rgyud sarva-sattva citta-saṃtāna
sems can thams cad kyi sems kyi spyod pa sarva-sattva citta-carita

<i>sems can thams cad</i>	sarva-sattva-āçaya-	<i>ba</i>	
<i>kyi bsam paḥi tshul</i>	suvidhi-jña	<i>sems can yoṅs su bskyab paḥi</i>	sattva-paritrāṇa
<i>leg par çes pa</i>		<i>ab pa</i>	
<i>sems can thams cad</i>	sarva-sattva-ālokanī=	<i>sems can yoṅs su smin</i>	sattva-paripāka
<i>kyis blta bar bya baḥi</i>	yām bhūmim	<i>pa(r bya ba)</i>	
<i>sa</i>		<i>sems can yon tan</i>	sattva-guṇa
<i>sems can (thams cad)</i>	sarva-sattva-citta-	<i>sems can...la ñe bar</i>	sattvasya upakāri
<i>gyi sems kyis spyod</i>	carita-gahana	<i>mkho ba</i>	
<i>pa zab mo</i>		<i>sems can la sñiñ brtse</i>	sattva-karuṇā
<i>sems can thams cad ñe</i>	sarva-sattva-upajivya-	<i>sems can la phan pa</i>	sattva-hita
<i>bar ḥtsho baḥi ye çes</i>	jñāna	<i>sems can sred pa</i>	sattva-sneha
<i>sems can thams cad</i>	sarva-sattva-upajī=	<i>sems ñe bar ñon moṅs</i>	citta-upakleçatā
<i>ñer ḥtsho</i>	vyatva	<i>pa</i>	
<i>sems can thams cad ni</i>	sarva-sattvās tathā=	<i>sems gñis pa mthams</i>	dviṭīya-citta-anabhisa=
<i>de bshin gçegs paḥi</i>	gata-garbhāḥ	<i>sbyor ba med pa tshul</i>	mḍhāna-yoga
<i>sñiñ po can</i>		<i>sems dañ po bskyed pa</i>	prathama-citta-utpā=
<i>sems can thams cad</i>	sarva-sattva-viçuddhi		dika
<i>rnam par dag pa</i>		<i>sems dañ yid dañ rn=</i>	citta-mano-vijñāna
<i>sems can thams cad</i>	sarva-sattva-paritrā=	<i>am par çes pa</i>	
<i>yoṅs su bskyab paḥi</i>	ṇāya	<i>sems dañ sems las</i>	citta-caitasika-samu=
<i>don du</i>		<i>byuñ ba kun tu spyod</i>	dācāra
<i>sems can thams cad la</i>	sarva-sattveṣu tathā=	<i>pa</i>	
<i>de bshin gçegs paḥi</i>	gata-dharma-kāya	<i>sems ni shum pa</i>	nīca-citta
<i>chos kyis skus ḥpho</i>	parispharaṇa	<i>sems ni rañ bshin gyis</i>	prakṛiti-prabhāsvara=
<i>pa</i>		<i>ḥod gsal ba</i>	citta
<i>sems can dañ snod kyis</i>	sattva-bhājana-loka	<i>sems rnam par gyeṅs</i>	vikṣipta-citta
<i>ḥjig rten</i>		<i>pa</i>	
<i>sems can rnam kyis</i>	sattva-prakṛiti-pra=	<i>sems rnam par byañ ba</i>	citta-vyavadāna
<i>sems kyis rañ bshin</i>	bhāsvaratā	<i>sems rnam par byañ</i>	citta-vyavadāna-dhar=
<i>ḥod gsal ba</i>		<i>baḥi chos</i>	ma
<i>sems can rnam dag</i>	sattva-viçuddhi	<i>sems pa med</i>	acitta
<i>sems can rnam pa bshi</i>	catur-vidhānām satt=	<i>sems par byed pa</i>	cetayanti
	vānām	<i>sems par mi mdsad</i>	na viṭhapeti
<i>sems can rnam</i>	sarva-sattva	<i>sems par mdsad</i>	viṭhapati
<i>sems can med pa ñid</i>	niḥsattvatā	<i>sems yañ dag par çes</i>	citta-saṃjñāpana
<i>sems can dman (pa)</i>	hīna-sattva	<i>pa</i>	
<i>sems can tshogs</i>	sattva-gaṇa, sattva=	<i>sems yoṅs su sbyañ ba</i>	suparikarma-kṛita=
	rāçi	<i>byas pa</i>	cetas
<i>sems can shugs paḥi</i>	āpanna-sattva-nāri	<i>sems rañ bshin gyis</i>	prakṛiti-pariçuddha=
<i>mi mo</i>		<i>rnam par dag pa</i>	citta
<i>sems can yañ dag sgrol</i>	sattva-saṃtāraṇa	<i>sems rañ bshin gyis</i>	cittasya prakṛiti=

<i>hod gsal ba</i>	prabhāsvara	<i>sras kyi thu bo</i>	jyeṣṭha-putra
<i>sems rañ bshin gyis</i>	prakṛiti-prabhāsvara=	<i>sras po</i>	ātmaja
<i>hod gsal bar mthoñ</i>	tā darṣanāc cittasya	<i>srid pa</i>	bhava, bhavana
<i>bañi phyir</i>		<i>srid pa ji srid</i>	ā-bhāvāt
<i>ser sna</i>	mātsarya	<i>srid pa ji srid kyi bar</i>	ā-bhava-gateḥ
<i>ser bar byed pa</i>	vinivartana	<i>du</i>	
<i>sel ba</i>	praṇudana, vidhamana	<i>srid pa ji srid gnas pa</i>	ā-bhava-sthiteḥ
<i>sel bar byed pa</i>	saṁcodayet	<i>du</i>	
<i>sel bar mdsad (pa)</i>	saṁcodayati	<i>srid pa dañ bral bar</i>	vibhava-abhilāṣin
<i>sel byed</i>	saṁcodayet, hara	<i>hdod pa</i>	
<i>sogs</i>	ādi, gaṇa	<i>srid pa dañ bral bar</i>	dvi-vidha (vibhava-a=
<i>sogs yin</i>	ādika	<i>hdod pa ni rnam pa</i>	bhilāṣin)
<i>soñ</i>	āgacchet, gata	<i>gñis</i>	
<i>soñ ba dag</i>	gamika	<i>srid pa hdod pa</i>	bhava-abhilāṣin
<i>som ñi</i>	saṁdeha	<i>srid pa hdod pa ni</i>	dvi-vidha (bhava-
<i>sor mo</i>	aṅgulika	<i>rnam pa gñis</i>	abilāṣin)
<i>sor mo riñ</i>	dirgha-aṅgulikatā	<i>srid pa gsum</i>	bhava-(traya)
<i>so gañi dus</i>	grīṣma-kāla	<i>srid pa gsum gyi ñon</i>	tri-bhavana-kleṣa-a=
<i>so so</i>	prīthak, prīthak-prīthak	<i>moñs me hñoms</i>	gni-nirvāpaka
	hak	<i>srid pa gsum mñon par</i>	tri-bhava-abhinirvṛitti
<i>so so ma yin pa</i>	apṛithag-bhāva	<i>grub pa</i>	
<i>so so rañ</i>	pratisvam	<i>srid pa gsum hbyuñ ba</i>	(tri)-bhavāḥ sambha=
<i>so so rañ gi(s) rig</i>	pratyātma-vedanīya		vanti
<i>par bya ba</i>		<i>srid pañi bar</i>	ā-bhāvāt
<i>so so rañ ces mthoñ ba</i>	pratyātma-jñāna-da-	<i>srid pañi mtsho</i>	bhava-arṇava
	rṣana	<i>srid pañi yan lag</i>	bhava-aṅga
<i>so soñi skye bo</i>	prīthag-jana	<i>srid pañi yan lag bcu</i>	dvādaśa-bhāva-aṅga
<i>so soñi skye bo stob</i>	prīthag-jana-ṣaika-	<i>gñis</i>	
<i>pañi rgyud</i>	sāmtānika	<i>srid par skye ba</i>	bhava-upapatti
<i>so soñi skye boñi lus</i>	prīthag-jana-ātmabhā-	<i>srid rtse</i>	bhava-agra
	va	<i>srid rtseñi bar du</i>	ā-bhava-agratas
<i>so soñi skye boñi sa</i>	prīthag-jana-bhūmi	<i>srid gsum</i>	tri-bhava
<i>so soñi bdag hgyur ba</i>	pratyātma-veditā	<i>sruñ byed</i>	rakṣet
<i>so sor mñon par ces çin</i>	pratyabhijāniran	<i>sreg pa</i>	dahana, prema, sneha
<i>so sor brtag par bya</i>	pratyavekṣitavya	<i>sred pañi bag la ñal</i>	trīṣṇā-anuṣaya
<i>so sor rañ</i>	pratyātma	<i>sred med bu yi stobs</i>	nārāyaṇa-sthāma-
<i>so sor rañ gis rig</i>	pratyātma-vedya	<i>mñañ mkhregs pañi</i>	drīḍha-ātmabhāva
<i>so sor rañ ñid</i>	pratyātma	<i>sku</i>	
<i>so sor rig pa</i>	prativedha	<i>srog</i>	jīvita
<i>srab pa</i>	sūkṣma	<i>srog chags</i>	prāṇaka, prāṇi, prāṇin
<i>sras</i>	putra, suta	<i>srog chags buñ ba</i>	bhramara-prāṇi

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