

Buddhist Studies in India

Edited by

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PREFACE

The essays collected here were read and discussed in a seminar organized by the Department of Buddhist studies of the University of Delhi in 1967. As the Director of the seminar I was fortunate in receiving full cooperation not only from those who contributed their papers but also from those who participated in discussions. I acknowledge my indebtedness to them all.

I had to drop my original plan of publishing complete proceedings of the seminar because printing arrangements took extraordinarily long time to come through. Instead I thought of making this a volume representative of the areas of Buddhist studies where Indian scholars are interested at present. Hence the last chapter has been included here which did not form a part of the seminar.

Since I have moved from the Department of Buddhist studies which I headed from 1966 to 1973 to the Department of Philosophy, I take this opportunity of thanking those colleagues of my former Department who cooperated with me in my academic and administrative functioning. This volume will always remind me of pleasant and fruitful experiences I had in that Department.

R. C. Pandeya

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विकृताः शबला⁷⁶ (3b) रौद्राः⁷⁷ शठाः क्रूराः कुवृत्तिकाः ॥
 पाप⁷⁸व्याधितकिञ्चिज्ज्ञा देवच्छायोपजीवकाः ।
 वाक्कण्ठा बधिराः स्थूलाः कुनखाश्च कुमूर्द्धजाः ॥
 सूचका⁷⁹स्तार्किका वैद्याः सेवकाः कृषकास्तथा ।
 दन्तुराः श्लीपदाः सर्वे⁸⁰ चार्बुदा गलगण्डकाः ॥
 एतैस्तु स्थापिता बुद्धा धनायुःपुत्रनाशकाः ।
 राष्ट्रै⁸¹ राज्ञोर्भवेद्दोषः कर्तुः कारयितुस्तथा ॥
 नारकास्ते समाख्याताः कर्तुमृत्युप्रदास्तथा ।
 तांस्तु सर्वान् प्रयुञ्जीत क्रूरकर्मसु⁸² सर्वदा ॥
 इति मण्डलाचार्यदर्पणविरचिते⁸³ क्रियासमुच्चये आचार्यलक्षणविधिः ॥

76. Ms. A शब

77. Ms. A रौद्राः; Ms. B रौद्राः

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FRAGMENTS FROM BUDDHIST TEXTS

by

Sudha Sengupta

The following are the readings of a number of folios of different Buddhist Sanskrit texts—altogether 68 in number. The originals are deposited with the Scindia Oriental Institute, Ujjain. According to the authorities of the Institute, these birch bark manuscripts were purchased from Kashmir in 1936. In all probability, these folios are fragments of some more Buddhist Sanskrit texts from Gilgit which has yielded a large number of most valuable Buddhist Sanskrit texts. Unfortunately these leaves do not constitute any single text, but a conglomeration of heterogeneous texts—without much connection among each other. The odd assortment of the folios leads one to form the opinion that whosoever had sold them, probably could not read them nor had any idea about the intrinsic value of the complete texts but knew that such type of manuscripts have a market value to the connoisseurs and so picked up most haphazardly a few leaves from different texts and sold them to different people piecemeal, obviously to get more money, thus doing a great harm to the scholarly world. Or he might have collected them in fragments only as we find now. But the prior surmise seems to be more possible.

Dr. P. V. Bapat, former Professor of Buddhist Studies in the University of Delhi, got photostat copies of the folios and when I joined the Department, I was entrusted with the work of deciphering and identifying them. After reading them I found the folios to be stray pieces of heterogeneous Buddhist Sanskrit texts with very few continuations. On paleographic grounds the folios may be ascribed to as early a period as 400-600 A.D. the characters mostly resembling those of Bower and Gilgit MSS. (cf. Bühler's Paleographic chart No. Pl. VI. no. 1-VI). There are not less than three types of handwriting and the folios represent different recensions even in the same kind of text. The text is written in typical Buddhist Sanskrit, very often neglecting Sanskrit grammatical rules, peculiar coinage of words etc.

The subject-matter of the texts are quite common and well-known from similar Pāli texts. But though there are lots of quotations of evidence from various sources, e.g. "evamukam bhagavata....etc....in the absence of any title in the folios themselves, it was very difficult to ascertain to which text they belonged.

Anyhow, with the help of a Japanese Professor Dr. J. Takasaki, then of the Tokyo University, I could identify 38 folios as forming part of the 'Abhidharma-dharma-Skandhapāda Śāstra'—which was a very important text of the Sarvāstivādins. It is interesting to note that there is only one known Chinese version of the text which was translated by H. Tsang in about the middle of 7th A.D. (Taisho Ed. No. 1537) cf. Nanjio—catalogue no. 1296 but the fragments at our hand are not of the same text as was translated by H.T.—as is evident from the difference in arrangements. The Chinese text seems to be better arranged and hence might be a revised edition. From paleographic point of view also our ms. seems to be an earlier recension.

The rest of the 30 folios comprise fragments of various other texts which could not be identified with any Chinese or Tibetan texts. They are divided into different sets according to their subject-matter.

Many of the folios seem to be broken at the end, thus missing even 3/4 letters sometimes. The size of the folios is 12" × 2" and the size of the letters is 1/8". There are 10 lines in some folios, 9 in some and a set of 18 folios have got six lines in each of them. It is in a completely different handwriting though this too is not a continuous or complete text.

The first set comprise 38 folios which are similar to the 'Abhidharma-Dharma Skandhapāda Śāstra' mentioned above. They are again subdivided into 3 sections according to the topics dealt. For example, sec. A (28 pages) deal with Pratitya Samutpāda, sec. B. (8 pages) on Śikṣāpadas and the last two folios constituting sec. C, deal with the Apramāṇas. One curious factor about these manuscripts is that not only there is no colophon to indicate the end of title or to state the beginning of a text or topic; a new topic is started immediately at the end of another topic. Set No. II, has got 18 pages with 6 lines in each page. It also seems to be an Abhidharma text

which could not be identified with any Chinese or Tibetan text. As is mentioned above, this set is a distinct one in handwriting, as well as arrangement of lines.

Sec. III, comprises 11 folios containing mostly 9 lines. This section is also divided into 3 parts according to difference of topics. The contents describe different 'lokas' or heavenly abodes and the destination of people according to their deeds.

A single folio which cannot be incorporated into any of the above groups, describes the genealogy of the great king Asoka but this genealogy also does not conform to any of the traditionally recognised ones.

I publish the readings of these folios to bring them to the notice of the world of scholars of Buddhist literature with the hope that if any other person or institution is in the possession of similar MSS. either to fill up the lacunae or even to complement them, it might be possible to reconstruct the texts and thus restore a few at least of these valuable literature to save them from oblivion.

- L. 1. Saṃmohaḥ pramoho moham mohajamiyamucyate avidyā / avidyā pratyayāḥ saṃskārāḥ katame (?) / evamuktam bhagavatā / —avidyā bhikṣavo hetuḥ saṃrāgāya hetuḥ sa(m?)dveṣāya hetuḥ saṃ (mohāyā)
- L. 2. yā sā saṃrāgata saṃdveṣatā saṃmohatā iyamucyate avidyā-pratyayāḥ saṃskārāḥ / api khalvevaṃhyuktam bhagavatā/āvidyā bhikṣavaḥ pūrvvaṃ gamaṃ pūrvvani-mittamanekavidhānām pā (pa?) (kā)
- L. 3. nām dharmmāṇām samutpattayemutpādiko bhavati / yaduta āhṛityam (kyaṃ?) vānapatrāpyam ca / ahrīmān-bhikṣavo bhiksuranapatrāpī mithyā dṛṣṭiko bhavati-tatra bhikṣavo mithyā mithyādṛṣṭyā mithyā saṃkalpo bhava—(ti mithyā)
- L. 4. saṃkalpāmithyā vācam bhāṣati / mithyā vācā mithyā karmāntaḥ prabhavati / mithyā karmmāntānmithyā-jivaḥ prabhavati / mithyājīvaṃmithyā vyāyamaḥ prabhavati / mithyā vyayā (mā?)—nmithyā smṛiti prabhavati—(mithyā smr-)

- L. 5. termithyā samādhiḥ prabhavati / iti yā sā mithyadr̥ṣṭir-mithyā Saṁkalpo mithyā vāgmithyā karmmānto mithyā-jīvo mithyā vyayāmo mithyā smṛitiḥ mithyā samādhirime ucyante avidyā (pratyayā)
- L. 6. saṁskārāḥ / api khalvevamuktaṁ bhagavatā ye kecid bhikṣavonekavidhāḥ pāpakā akuśalā dharmmāḥ saṁbhavaṁti sarvve te avidyā mūlakā avidyā samudayā avidyā jātiyā (avidyā)
- L. 7. prabhavā/avidyā gatohi bhikṣavaḥ ajānatkuśalā kuśalān dharmmānyathābhūtaṁ na prajānāti sāvadyānavadyāt sevityā sevityān(?)hina pranītānkr̥ṣṇa śuklā tsapratibhāga pratī (tya samu)
- L. 8. tpannāndharmmānyathābhūta na prajānāti / sa evaṁkuśalā-kusalandharmmānyathābhūtama prajānatsāvadyānavadyātsevityā sevita tsevyā n (?) hina praṇīta kr̥ṣṇa śukla sapratibhāga pra(?) (titya sa)
- L. 9. mutpannāndharmmānyathābhūtamaprajānanmithyādr̥ṣṭīko bhavati tatra bhikṣavo mithyādr̥ṣṭyā mithyā saṁkalpaḥ prabhavati vistareṇa yathā pūrvvoktamima ucyate avidyā pratyayā (saṁskārāḥ)
- L. 1. api khalvevamuktaṁ bhagavatā kumbhopame vyākaraṇo puṇyānamivam? (saṁskā?) rāmnabhisaṁskaroti avidyā pratyayā na pūṇyā na myā (?) nimjyā na pi saṁskārā nābhisaṁskaroti avidyā pratyayaḥ pūṇyā saṁskā—
- L. 2. rātkarmma kuśalaścitta caitasikā dharmmāḥ / kuśalaścitta viprayuktaḥ saṁskārāḥ yadapi tatkuśalasyā kāyakarmma vākkarmmaṇaḥ kuśalānām citta cetasi-kānām kuśalānām citta viprayuktānimām (?) saṁskārā/nām dirgha (rātra)
- L. 3. yaṁ manāpaṁ vipākāṁ pratisaṁvedayate tadidamucyate puṇyamiti vā puṇyaphalamiti vā puṇyaphalavipākamiti vā apūṇyaḥ saṁskārāḥ katame(?) āha / kuśalaṁ kāyakaarmma vākkarmma akuśalacitta cetasikā dharmmāḥ aku—(śala ci)
- L. 4. tta viprayuktaṁ saṁskāra yadapi tadakuśalasya kāyakaarmma vākkarmmaṇaḥ akuśalānām citta cetasi-kānām

- dharmmānāmakuśalānām citta viprayuktānām saṁskārānām dirgharātramaniṣṭamakāntamapriyamamanāpaṁ pratisaṁve(?) (dyato ta-)
- L. 5. ducyate apūṇyamiti vā apūṇyaphalamiti vā apūṇyaphalvipākamiti vā ima ucyante apūṇyaḥ saṁskārāḥ ānimjyāḥ / saṁskārā katame (?) āha catvāryā rūpyānyānimjyāmitiucyate II Katama puṇyātsaṁskārā na...
- L. 6. te avidyā pratyayānāha atha khalvihakatyē rāgaparyavasthitai dveṣa paryavasthito moha paryavasthitaḥ kāyena duścariṭam carati vācā manasā duścariṭam carati iti me te akuśalaḥ kāya saṁskārā (vāk-)
- L. 7. manaḥ saṁskāro ime ucyante apūṇyā saṁskārā / yadapi taddhetostatpratyayaṁ kāyasya bhedānnarakeṣūpapadyate tatra yā saṁskāranabhinirvarttayante evamapuṇya saṁskārānabhisaṁskaroti avidyā pratyā....
- L. 8. narakeṣvevaṁ tiryakpreteṣuṭkathāṁ puṇyātsaṁskārānabhisaṁskaroti avidyā pratyānāhayathā khalvihatyō manuṣya sukhakeṣvavekṣāvānbhavati prativaddhacittastasyaiva bhavatyahovatāha manuṣya sukhakānām—(sabhā gatā/)
- L. 9. yāmupapadyeyamiti sa tam prārthayamānastaddhetukaṁ savarttanīyaṁ kāyena sucariṭam carati vācā manasā sucariṭam carati iti ye te kuśalaḥ kāyasāṁskārā vā vāksaṁskārā vā manaḥ saṁskārā vā (pu-)
- L.10. ṇyāḥ saṁskārāḥ yadapi taddhetu tatpratyayaṁ kāyasya bhedānmanuṣya sukhakānām sabhāgatāyāmupapadyate tatra ca saṁskārānabhinirvarttayatevaṁ puṇyātsaṁskārānabhisaṁskaroti avidyā pratyayānāha (?)
- L. 1. nbhavati prativaddhacittaḥ api tvavidyāyām satyānavidyā saṁvedanāhatāḥ kāyena sucariṭam carati vācā manasā sucariṭam carati ittye te kuśalaḥ kāyasāṁskārā vistareṇa yāvanmanuṣya sukhakānām sbahāgatā (yā)—(mupapadyate)
- L. 2. tatra ca saṁskārānabhisaṁvarttayati evaṁ pūṇyāt saṁskārānabhisaṁskurute avidyā pratyayāḥ yathā manuṣya sukhakānāmevaṁ cāturmmahārājakāyikānām trayastrim-

- śānām yāmānām tuṣṭānām nirmmānaratinām paranirm-
mitava—(śavarttinām)
- L. 3. yathā khalviheko brahmakāyikānām devānāmavekṣāvān
bhavati prativaddhacittaḥ tasyevaṁ bhavatyahova-
tāhaṁ brahmakāyikānām devānām sabhāgatāyāmupa-
padyayam sataṁ prārthayamānaḥ taddhetustatsamvartta-
nīyam viviktaṁ ca (?) (kṣuṁ vivi—)
- L. 4. ktaṁ pāpakairakuśalai dharmmaiḥ savitarkkaṁ savi-
cārṁ vivekajam prīti sukhaṁ prathamam dhyānamu-
pasampadya viharati / tathā samāpannasya yat kāya-
samvare vākṣamvaraḥ ājivapariśuddhiḥ ima ucyaṁte
pūṇyāḥ saṁskārāḥ / yadapi (taddhetusta-)
- L. 5. tpratyayam kāyasya bhedaḍbrahmakāyikānām devānām
sabhāgatāyāmupapadyate tatra ca saṁskārānabhinirv-
varttayati evaṁ puṇyāt saṁskārānabhinirvarttatyā-
vidyā pratyayānvahaivāvekṣāvānbhavati prativad (dha)
ci—(ttva..?)
- L. 6. tvavidyāyām satyāmaṁvidyā samvedanā hetorrviviktaṁ
kāmairyāvat prathamam dhyānamupasaṁpadya viharati
tathā samāpannasya yaḥ kāyasaṁvaro vākṣamvaraḥ
vistareṇa yāvattatra ca saṁskārā abhinirrvayā—i—
- L. 7. tsaṁskārānabhinirvarttayatyavidyā pratyayām yathā
brahmakāyikānāmevaṁ brahma purohitānām mahā-
brahmānām parittābhānāmapramāṇābhānābhāsvārānām
paritta śubhānām apramāṇā-subhānām subhakṛtsnānām
ma—(hābrahmā ?)
- L. 8. nām pūṇyaprasabānām vṛhatphalānām ṛju satveṣu yathā
yogyāni dhyānām vaktavyāni yathā khalvihaikatyaḥ
asaṁjñi satvānām devānāmavekṣāvān bhavati prati-
vaddhacittaḥ tasyaivaṁ bhavatyahovatāhaṁ asaṁjñi?
(satvā?)
- L. 9. nām sabhāgatāyāmupapadyeyam sataṁ prārthayamā-
nastaddheto-statsamvarttanīyam saṁjñā maudārikato
duḥkhilataḥ sthūlabhittikato manasikaroti asaṁjñikam
ca santataḥ praṇītato niḥsaraṇa —(to saṁjñāmau—?)
- L.10. —dārikato duḥkhilataḥ sthūlabhittikate manasikurvataḥ
asaṁjñikam ca santataḥ praṇītato niḥsaraṇataḥ saṁjñā
antarāyatyāsaṁjñikam ca saṁsthihati yatrāsya saṁjñā
antarāya (tyā) sajñi (kaṁ)...
L. 1. vānasamjñi samāpattim samāpanna iti vaktavyam / tathā

- samāpannasya yaḥ kāyasaṁvaro vākṣamvaraḥ ājiva viśu-
ddhirima ucyaṁte puṇyāḥ saṁskārāḥ / yadapi taddhe-
tostatpratyayam kāyasya bheda—....
- L. 2. gatāyāmupapadyate tatra ca saṁskārānabhisamṁnirvar-
ttayatyavidyā pratyāyanna-haivāvekṣāvānbhavati prati-
vaddhacitte pi tvavidyāyām satyāmaṁvidyābhisamṁvedanā
hetoḥ saṁjñāmaudārikato duḥkhile na...ra (?)—
- L. 3. manasikurute āsajñikam ca santataḥ praṇītate niḥsaraṇa-
taḥ tasya vistareṇa yāvadasaṁjñikam saṁsthihatye tāva-
dasamjñi sampattim samāpanna iti vaktavyām tathā
samāpannasya yaḥ kāyasaṁvaro....
- L. 4. ṇa yāvattatra ca saṁskārānabhinirvrittayatyevam puṇyā-
saṁskārānabhisamṁskarotyavidyā pratyayātkatamānīyam
saṁskārāna bhisaṁskāretyavidyā pratyānāha yathā khal-
vihaikatyaḥ ākāśānantyāyata (na)....
- L. 5. mavekṣāvānbhavati prativaddhadittaḥ tasyaivaṁ bhava-
tyahovatāhaṁ ākāśānantyāyatanām devānām sabhāga-
tāyāmupapadyeyam sa taṁ prārthayamānaḥ taddheto-
statsam-varttanīyam satvaso rupasaṁ....
- L. 6. tikramātpratigha saṁjñānāmastamgamannāmātva sam-
jñānāya manasikārādanantamākāśā mityākāśānantyā-
yatanamupasaṁpadya viharati tathā samāpannasya yā
vedanā (cetanā cetitam cetanāmitam..
- L. 7. taṁ tva (?) cetanāgataṁ cittābhisaṁskāra manaskarmmā
ime ucyaṁte ānimjñāḥ saṁskārāḥ yadapi staddhetostat-
pratyayam kāyasya bhedaḍākāśānantyāyatanānām devā-
nām sabhāgatāyāmupapadyate....
- L. 8. skārānabhinirvarttayat evamānimjñat saṁskārānabhi-
nirvarttayatyavidyā pratyayānahovāvekṣāvānbhavati
prativaddhacittaḥ stvapi tvavidyāyām satyāmaṁvidyā-
bhisamṁcetanā hetoḥ sattvaso rūpa saṁjñānam....
- L. 9. kramādvistareṇa yāvadaḍākāśānantyāyatanamupasaṁ-
padya viharati tathā samāpannasya ya cetanā vistareṇa
ime ucyaṁte ānimjñāḥ (?) saṁskārā yadapi taddhetostat-
pratyayam kāyasya bhedaḍākāśāna (ntyāyata—)
- L.10. nānām (devānām) sabhāgatāyāmupapadyate tatra ca
saṁskārānabhinirvarttayatyevamanimjñā (hya?) tsa-
mṁskā rānabhinirvarttayatyavidyā pratyayāni (?) yathā
kāśānantyāyatanānāmevaṁ vijñānānantyāyatanānāmā
(kim?)

- L. 1. tanānām naiva samjñā nāsamjñāyatanānāmeteṣām pratye-
ka pretyekaśaḥ ārūpya vaktavyaḥ iti ye te saṃskārā
avidyāmāgamyāgamyāvidyām nisrityāvidyām pratiṣṭhāya
utpadyanti samutpadyate jāyanti samjāyam (ti)—
- L. 2. prādurbhavanti ima ucyaṃte avidyā pratyayāssaṃskārāḥ
II uddānam hetuḥ pūrvvaṃgamam valam saṃskārāḥ
kumbhena catuṣkam II Uddānam lobhaḥ alobhaḥ atha
cakṣuḥ saṃskṛtam kumbhopamena dvitīyam catuṣkam
II sam—(skāra pratyaiyam)
- L. 3. vijñānam katamadāha I Yathā tāvallobhasaha saṃveda-
nām pratītya lobhasahajasya vijñānasyābhinirvṛttir-
bhavati prādurbhāvaśca dveṣasahajam mohasahajam
vedanām pratītya mohasahajasya vijñāna?—(bhava?)
- L. 4. ti prādurbhāvaḥ taducyate saṃskāra pratyayam vijñā-
nam—? vada lobhasahaja vedanā pratītya lobhasahajasya
vijñānasyābhinirvṛttirbhavati prādurbhāvaḥ adveṣasa-
hajamamohasahajam vedanām pratītya mohasahajasya
vijñānasyābhinirvṛttirbhavati prādurbhāva taducyate
saṃskārapratyayam vi(nā)—api khalu cakṣuḥ pratītya
rūpāṇi cotpadyate cakṣurvijñānam tatra cakṣuḥ saṃ-
skṛtam rūpāṇi ca vāhyam praytyayam cakṣurvijñānasya
taducyate saṃskā (raḥ) (evaim)
- L. 5. śrotra ghrāṇa jihvā kāya manaḥ pratītya dharmam
ścotpadyate I Manovijñānam tatra manaḥ saṃskṛtam
dharmamācavāhyam pratyayam manovijñānasya taducyate
saṃskāra pratyayam vijñānam api khalvevamuktaḥ.....
- L. 6. pamesminvyākaraṇe tasya pūnyātsaṃskārānabhisamkrtya
pūnyopagam bhavati vijñānam apūnyāmanimjyātsaṃ-
skārānabhisamkrtyānimjyāpagam bhavati vijñānam katha-
mapūnyānāha yathā kha (lvi)....
- L. 7. paryavasthito dveṣa paryavasthito mohaparyavasthitaḥ
kāyena duṣcaritam carati vācā manasā duṣcaritam carati
iti ye te akuḥalāḥ kāya saṃskārāḥ vāksaṃskārā manaḥ
saṃskārā (i)....(apu—)
- L. 8. nyāḥ saṃskārāḥ yadapi taddhetostatpratyayam kāyasya
bhedānnrakeṣūpapadyate tatra ca vijñānamabhinirvra-
ttayati evamapūnyātsaṃskārānabhi-samkrtye pūnyo-
pagam vijñānam bhavati yathā na....
- L. 9. teṣu katham pūnyānabhisamskārānabhisamkrtya pūnyo-
pagam bhavati vijñānam āha — atha khalvihalakatya

manuṣyā sukhakeṣvavekṣāvānbhavati prativaddhacittaḥ
vistareṇa yāvattatra ca vijñānamabhi?—

- L.10. (dham) vaṃ pūnyātsaṃskārātabhisamkrtya pūnyopagam
bhavati vijñānam yathā manuṣyā sukhakānāmevam yāv-
paranirmitavaśavarttinām brahmakāyikānām vivik-
taḥ kāmairviviktaḥ tatra ca vijñānamabhi

- L. 1. yāvatrhtphalānām sarvveṣuprati pratidhyānāni vaktav-
yāni kathamānimjyātsaṃskārānabhisamkrtyāni jyāpa-
gam bhavativijñānam āha yathā kahlvihalakatya ākāśā-
nantyāyatanānām devānām(?) ma..?
- L. 2. vaddhacittā vistareṇa tatra ca vijñānamabhinirvṛtta-
yati evam yāvannevam samjñānā samjñāyatanānāmiti
yāvadvijñānam saṃskārānāgamyā vistarāḥ // lobha
sahajam vijñānamalobha sahajam tathā na?? (dika?)
- L. 3. cam svātivānanda eva ca uddānam II Vijñāna pratītyam
nāmarūpaḥ kataradāha yathā tāvallobha sahajam vijñā-
nam pratītya lobha sahajasya kāya karmma vākkarmanā-
bhinirvṛttirbhavati prādurbhavo(?)....
- L. 4. -haja vividhā utpādyante rūpi vikritam ya idam rūpasya
tājā vedanā samjñā saṃskārā vijñānamidam nāmasya
vijñāna pratyayam nāmarūpasya taducyate vijñānaprat-
yayam nāmarūpaḥ evam dve-(ṣa?)
- L. 5. moha shahajam viparyya(?) yeṇa śuklapakṣeṣvalobha
sahajāmamoha sahajam vaktavyam api khalvevamuktaḥ
bhagavatā nādikāvavāde vyākaraṇo priyānām nādikā
jñātinām vipariṇāma....
- L. 6. vadutpadyante śokaḥ parideva duḥkha daurmanasyo-
pāyāṣaḥ ityetu(?) cchoka sahajam vijñānam pratītya
śoka sahajasya kāya vākkarmmaṇobhinirvṛttirbhavati
prādurbhāva i(dam?)
- L. 7. vedanā samjñā saṃskārā vijñānam idam nāmasya vijñā-
nam vijñānasya pratyayā nāmarūpasya taducyate vijñā-
napratyayam nāmarūpaḥ api khalvevamuktaḥ bhaga-
vatā phalgunāvavāde vyāka—(raṇe)
- L. 8. phalgunā āhāram yāvadevāyatyām punarbhavasyābhi-
nirvṛttaye prādurbhāvāya tat katatadvijñānam āha

yattadgandharvvasya caramam cittam mano vijñānam
ācitamupacitam pratiṣṭhitamapraha—

- L. 9. tamanirodhitamavārti(?) rṛtam yasya vijñānasya samā-
nantara mātuḥ kukṣo kalalātmabhāvobhi sampracchati
kalalamātmabhāvamabhisampracchati idam rūpasya
tājā vedanā samjñā sam—(skārā)
- L.10. vijñānamidam nāmasya vijñāna pratyayam nāmarūpasya
taducyate vijñānapratyayam nāmarūpam asti khalve-
vamuktaḥ bhagavatā svātim bhikṣum kevanda (?)
(kevaddhaputra?) pra ? ṇāmārabhyatu yāṇam
- L. 1. sannipātānmātuḥ kukṣo garbhasyāvakrāntirbhavati
katamesātrayāṇam iha bhikṣavo mātā pitaro rakto
bhavataḥ sannipatito mātā ca kalyā bhavati ṛtumati
gandharvvośca pratyū—
- L. 2. pasthito bhavati imeṣām bhikṣavastrayāṇam sannipātā-
nānmātuḥ kukṣo garbhasyāvakrāntirbhavati iti yattadgar-
bhasya caramam cittam manovijñānam vistaraṇa yāva
dvijñāna pratyū—
- L. 3. yam nāmarūpasya taducyate vijñāna pratyayam nāma
rūpam asti khalvevamuktaḥ bhagavatā mahānidāna
paryāye vyākaraṇe āyusmate ānandāya asti pratyaya-
mānānda nāma
- L. 4. rūpam pṛṣṭaiḥ sati asttyasya vacanīyam kim pratyaya-
mānanda nāmarūpam vijñāna pratyayamiti syād vaca-
nīyam vijñāna pratyayamānanda nāma rūpamiti mayā
yadu—
- L. 5. ktaḥ kim ca metatpratyuktaḥ vijñānam cedānanda
mātuḥ kukṣau nāpakramiṣyadapi nu nāmarūpam kalala-
tvam hi sampracchiṣyat no bhadanta vijñānam ceda-
nanda mātuḥ kukṣau avakramitvā puna (rā)
- L. 6. kkramiṣyat api nu nāmarūpam imam dhātumāgamisyānto
bhadanta vijñānam cedānanda dāveṣa dhara (ma)sya
taruṇasya kumārakasya (?) ucchidyeta vinasīyeta na
bhaveta api nu nāmaḥ
- L. 7. ruhiḥ vai puṇyatāmāpadyeta no bhadaṃta sarvvaśo vā
punaḥ sarvvaśa ānanda vijñāne asati na nāmarūpam

prajñāyatano bhadaṃta tasmāddhi ānanda etannidā-
nameṣa hetuḥ eṣa pratyato na..

- L. 8. yaduta vijñānam vijñānapratyayamānanda nāma rupiti
mayā yaduktamidam metatpratyuktaḥ II uddānam II
Dvaya pratyayācca vijñānam phalgunam svātireva ca
rāgajām dveṣa mohaśca ānando bhavati..
- L. 9. nāmarūpa pratyayam vijñānam katara āha / cakṣuḥ
pratītya rūpāni cotpadyate cakṣurvijñānam tatra yacca-
kṣuryāni ca rūpāni idam rūpasya tājā vedanā samjñā
samskārā vijñānam ida?... .
- L.10. manasikāram nāma pratyayasya mano vijñānasya taduc-
yate nāmarūpa pratyayam manovi (cca) jñānam evam
śrotram ghrāṇam jihvā kāyam manaḥ pratītya dharmmā
māscopapadyate..?..mṛṣāvādāt-surā-maireya madyapra-
mādashānādaprativirataḥ iyatā upāsakaḥ śikṣāsu yadbhū-
yarkāri bhavati.
- L. 1. tatra ye rūpiṇo manovijñā ya dharmmā idam rūpasya
tājā vedanā samjñā samskārāḥ tajjam vijñānam idam
nāmarūpasya tajjām manasikāram nāma pratyayasya
manaḥ vijñānasya taducyate nāmarūpa-pratyayā..
- L. 2 khalvaivamuktaḥ bhagavatā phalgunāvavāde vyakaraṇo
vijñānam phalgunā hārām-yāvadevāyatyām punarbhava
syābhinirvṛittāya prādurbhāvāya tatakatarad vijñānamā-
hayantatgandharvasya caramam cittam dhi(?) sa(?)..
- L. 3. yasya gandharvasya samanantaram mātuḥ kukṣo kalala-
mātmabhāvam samprcchati kalalamātmabhāvam sam-
prcchati idam rūpasya tājā vedanā samjñā samskārā-
stajjām vijñānam idam nāmasya ityetada-yani nāma(?)..
- L. 4. hajar nāmarūpam pratītya mātuḥ kukṣo vijñānasyā-
bhinirvṛittirbhavati prādurbhāvastaducyate nāmarūpa
pratyam vijñānam api khalvevamuktaḥ bhagavatā
svātim bhikṣum kevatta putta(?) (putti?) ṇāmārabhya
trayāṇa(?)..
- L. 5. nnipātātmatuḥ kukṣo garbhasyāvakrāntirbhavati vista-
reṇa yavannityena mayo niśo manasikāreṇa saharjam
nāmarūpam pratītya mātuḥ kukṣo vijñānasyāvkrāntir-
bhavati prādurbhāvastasya....

- L. 6. va pratyam̄ vijñānam̄ api khalvevamuktaṁ bhagavatā mahānidānaparyāye vistareṇa yāvadvijñānam̄ cedānanda nāmarūpa pratiṣṭhām̄ na labheta tathā pratiṣṭhite vijñāne anātiruḍhe..
- L. 7. bhava samudaya samutthā(?) paṁ ka(?) jāti jarā maraṇam̄ abhinirvṛitte tathā bhadanta sarvaśo va punarānanda nāmarūpa asati api nu vijñānam̄ prajñāyatano bhadanta tasmādā....
- L. 8. nanda etannidanam̄ vistareṇa yathā purvvoktaṁ uddānam̄ śītamūṣṇam̄ ca bhojjam̄ ca pānamudvartta(?) nam̄ tathā śītādikā puṣkariṇīsvātireva ca rāgajam̄ dveṣajam̄ bairamohajam̄ bhavati paści-
- L. 9. maṁ II Nāmarūpapratyam̄ saḍāyatanaṁ kataradāha / yathā khalvihaikatyaḥ śīta pracurāduṣṇam̄ gacchati tasya tata utpadyate uṣṇa sahajāni mahābhūtāni tatra yāni ca uṣṇa....
- L.10. ? jāni mahābhūtāni idam̄ rūpasya tajjā vedanā samjñā samskārā vijñānam̄ idam̄ nāmasya ityetacchītasahajam̄ nāmarūpaṁ pratitya cakṣurindriyasyopacayo bhavati
- L. 1. jihvā kāya manopi tatra upaciyate taducyate namarūpa (pratyaya saḍāyatana) miti eṣa uṣṇa pracurācchītam̄ yathā khalvihaikatyo jiyatsādaurvalyaparaṭaḥ śucipraṇīta khādāniya bhojanī(ya?)
- L. 2. ? utpadyante bhojana sahajāni mahābhūtāni tatra yacca bhojanam̄ yāni ca bhojanasahajāni mahābhūtāni idam̄ rūpasya tajjā vedanā vistareṇa yathā purvvoktaṁ yathā khalvihaikatyaustuṣṭaḥ kṣāntaḥ miṁ
- L. 3. ?ḥ śuci śītalam̄ pāniyam̄ pivati tasya tata utpadyante pānasahajāni mahābhūtāni vistaraḥ yathā khalvihaikatyaḥ utsadana parimardana samvāhanāyāgamanuyukto viharati tasya tata utpadyante utsa?(dama?)
- L. 4. parimardana samvāhana sahajāni mahābhūtāni tatra yacca utsādanam̄ parimardana samvāhanam̄ yāni ca utsadana-parimardana-samvāhanasahajāni mahābhūtāni idam̄ rūpasya tajjā vedanā samjñā samskārastajjām̄ vi(jñā)?

- L. 5. na midam̄ nāmasya vistaraḥ yathā khalvihaikatyo grīṣmābhitapto grīṣma paritastriṣṭaḥ klāntaḥ pipāsitaḥ vātātapa paridyunaḥ śītādikam̄ puṣkariṇīmavagāhayet tasya tata upa (dyaṁte?)
- L. 6. śītasahajāni mahābhūtāni tatra ca yacca śītam̄ yāni ca śītasahajāni mahābhūtāni tasya tajjā vedanā vistaraḥ api khalvevamuktaṁ bhagavatā phalgunāvavāde vyākaraṇe vi.....
- L. 7. na āhāram̄ yāvadāyatyām̄ punarbhavyābhinirvṛttayo prādurbhāvāya yattatkataraḍvijñānam̄ vistareṇa yāvat yasya vijñānasya samanantaram̄ mātuḥ kukṣo kalalamātmaḥbhāvam̄ abhi ?....
- L. 8. (ka?) lalamātmaḥbhāvam̄ samśracchatiti idam̄ rūpasya tajjā vedanā samjñā samskārastajjā vijñānam̄ idam̄ nāmasya ityetadā yō niśā manasikāra sahajam̄ nāmarūpaṁ pratitya mātuḥ kakṣo ṣaṇṇā?....
- L. 9. mabhinirvṛttirbhavati prādurbhāvastaducyate nāmarūpapratyayam̄ saḍāyatanaṁ ityapi khalvevamuktaṁ bhagavatā svātim̄ bhikṣum̄ kaivartapurvviṇamārabhya trayāṇām̄ bhikṣavaḥ samnipātātpa?....
- L.10. vakkrāntirbhavati vistareṇa yāvatmātuḥ kukṣo ṣaṇṇā-mindriyānām̄ abhinirvṛttirbhavati prādurbhāvāḥ taducyate nāmarūpa pratyaya saḍāyatana pratyayam̄ namarupam̄ ityapi yathā khalvi(hai)..

(The upper left and lower right corner of this folio is broken)

- L. 1. ? paryavasthito dveṣa paryavasthitau mo (ha) paryavasthitaḥ kāyena duṣcaritam̄ carati vācā manasā duṣcaritam̄ carati kāyena vācā duṣcaritam̄ carati idam̄ rūpasya manasā duṣcaritam̄ idam̄ nāmasyadye....
- L. 2. rūpaṁ pratitya duḥkhādayam̄ duḥkhavipākam̄ kāyasya bhedaṇnarakeṣūpapadyate tatra ca ṣaṇṇām̄ pi trayānām̄ abhinirvṛttirbhavati prādurbhāvāḥ taducyate nāmarūpa pratyayam̄ saḍāyatanaṁ yathā na—

- L. 3. kpratesu yathā khalvihaikayto manuṣya sukhakeṣvavekṣāvānbhavati prativaddhacittaḥ tasyaivaṃ bhavatyatyahovātāhaṃ manuṣya sukhakānām sabhagatāyāmupapadye yaṃ sa taṃ prārthayamāno vistareṇa ya. . . .
- L. 4. vācā manasā sucaritaṃ caratīti idaṃ rūpasya manasi sucaritaṃ caratīti idaṃ nāmasyaitetakuśalaṃ nāmarūpaṃ pratītya sukhodayaṃ sukhavipākam kayāsyā bhedātamanuṣya sukhakānām sabhāgata—(āyāmu. . .?)
- L. 5. papadyate tatra ca ṣaṇṇāmindriyānāmabhinirvṛttirbhavati prādurbhāvaḥ taducyate nāma pratyayaṃ ṣaḍāyatanamiti yathā manuṣya sukhakānāmevaṃ yāvatparanirmmita vaśavartī-
- L. 6. lvihaikatyo brahmakāyikānām devānāmavekṣāvānbhavati prativaddhacittaḥ vistareṇa yāvattathā samāpannasya yaḥ kāyasamvaro vāksamvaraḥ ājīva viśuddhiḥ idaṃ rūpasya tajjā ve-
- L. 7. —danā vistareṇa yāvadvijñānaṃ idaṃ nāmasya ityeta-kuśalaṃ nāmarūpaṃ pratītya sukhādayaṃ sukhavipākam kāyasya bhedādbrahmakāyikānām devānām sabhāgatāyāmupapadyate tatra ca—
- L. 8. ṇṇāmindriyānāmabhinirvṛttirbhavati prādurbhāvaḥ taducyate nāmarūpa pratyayaṃ ṣaḍāyatanamiti yathā brahmakāyikānāmevaṃ yāvadasamjñisatva samgrīhitānām vṛhatphalānāmiti ya ta?—
- L. 9. ? naṃ nāmarūpamāgama (ṣa?) nāmarūpaṃ nīritya nāmarūpaṃ pratiṣṭhā(?)ya utpadyate samutpadyate jāyate samjāyate nirvarttayatyabhinirvarttayati samudāgacchati prādurbhavati idama(?)—
- L.10. pa pratyayaṃ ṣaḍāyatanam nāmarūpa pratyayaḥ sparśaḥpratyayācca sparśa phalgunāmścātireva ca rāgajam dveṣajam mohajam māna? na paṃcika bhava??
- L. 1. cakṣuḥ pratītya rūpāṇi cotpadyate cakṣurvijñānanam trayānām sannipātaḥ sparśaḥ tatra yaccakṣuryāni ca rūpāṇi idaṃ rūpasya tajjā vedanā samjñā samskārastajjām vijñānamidaṃ nāmasya tajjām manasikāraṃ nā (ma) pratyā—(yā)

- L. 2. samsparsasya taducyate nāmarūpa pratyayaḥ sparśaḥ evaṃ śrotra-ghrāṇa-jihvā-kāya-maṇaḥ pratītya dharmamāṃścotpadyate manovijñānam trayānām sannipātaḥ sparśaḥ tatra ye rūpiṇo manovijñāyā dharmmā ida (mṛpa-)
- L. 3. sya tajjā vedanā samjñā samskārā vijñānam idaṃ nāmasya tajjām manasikāraṃ nāma pratyayaṃ maṇaḥ samsparsasya taducyate nāmarūpa pratyayaḥ sparśaḥ api khalvevamuktaṃ bhagavatā phalgunāvavāde vyākaraṇo vijñānam (pha-?)
- L. 4. lgunāhāraṃ yāvadevāyatām punarbhavasyābhinirvṛttaye prādurbhāvāya tat kataradvijñānamāha yattad-gandharvvasya caramam cittaṃ manovijñānam vistareṇa yāvat kalalamātmabhāvamabhisampracchatīti idaṃ rūpasya
- L. 5. tajjā vedanā samjñā samskārastajjām vijñānam idaṃ nāmasya ityeta dayoniśo manasikāra sahitaṃ nāmarūpaṃ pratītya mātuh kuṣau sparśasyābhinirvṛttirbhavati prādurbhāvaḥ taducyate nāmarūpa—
- L. 6. pratyayaḥ sparśaḥ api khalvevamuktaṃ bhagavatā svātīm bhikṣum kaivarta pūrvviṇāmārabhya trayānām bhikṣavaḥ sannipātānmātuh kuṣau garbhasyāvakraṅtirbhavati vistareṇa yāvadayoniśo manasikā—
- L. 7. -ra sahaṃ nāmarūpaṃ pratītya mātuh kuṣau garbhasyāvakkraṅtirbhavati prādurbhāvastaducyate nāmarūpa pratyayaḥ sparśaḥ yathā khalvihaikatyo rāga paryavasthito dveṣa paryavasthito moha paryavasthitaḥ
- L. 8. kāyena duścaritaṃ caratī vācā manasā duścaritaṃ caratīti idaṃ rūpasya manasā duścaritaṃ caratīti idaṃ nāmasya ityetaakuśalaṃ nāmarūpaṃ pratītya duḥkhodayaṃ duḥkha vipākam kāyasya bhedannārakeṣūpa-
- L. 9. padyate tatra ca sparśamabhinirvarttayati taducyate nāmarūpa pratyayaḥ śparsa iti yathā narakeṣvevaṃ tiryakpreteṣū yathā khalvihaikatyo manuṣya sukhakeṣvavekṣāvānbhavati prativaddhacitto vi-
- L.10. (stare)ṇa yāvatkāyena vācā sucaritaṃ caratīti idaṃ rūpasya manasā sucaritaṃ caratīti idaṃ rūpasya manasā sucaritaṃ caratīti idaṃ nāmasyetyetakuśalaṃ nāmarūpaṃ pratītya vistareṇa

- L. 1. yāvattatra ca sparśamabhinirvṛittayati taducyate nāmarūpapratyayaḥ sparśa iti yathā manuṣyā sukhakesu evaṃ (?) ?mārat paranirmmitavaśavarttiṣu yathā khalvīhaikatya brahmakāyikānām devānāmavekṣāvñānbhavati pratibadha
- L. 2. citto yāvattathā samāpannasya yaḥ kāyasaṃvaro vākṣamvaraḥ ājivapariśuddhiridaṃ rūpasya tājā vedanā saṃjñā saṃskārāstajjam vijñānamidaṃ nāmasya ityetat kuśalaṃ nāmarūpaṃ pratitya vistareṇa yāvathatra, ca spa—
- L. 3. rśambhinirvarttayati taducyate nāmarūpapratyayaḥ sparśaḥ yathā brahmakāyikānām evaṃ yāvadasaṃjñīsatvo saṃgrhitānām vṛhatphalānām api khalvevamuktaṃ bhagavatā mahānidānapadāyāsminvyākaraṇeā-
- L. 4. yuṣmate ānandāya asti pratyayamānanda sparśa iti vistareṇa yāvat yeṣāmānandākāraṇaṃ yeṣāmuddesānaṃ sati nāma kāyasya prajñaptirbhavati teṣāmākārṇaṃ teṣāmuddesānaṃ asatyā
- L. 5. pi nu adhivacana saṃsparśaḥ prajñāyatano bhadanta yeṣāmānanda kāraṇaṃ yeṣāmuddesānaṃ sati rūpakāyasya prajñāptatbhavati teṣāmākāraṇaṃ teṣāmuddesānaṃ asatyapi nu pratigha saṃsparśaḥ prajñā-
- L. 6. yatano bhadanta sarvvaso va punarānanda nāmakāya rūpakāyānāmasati api nu sparśaṃ vā prajñāyata sparśa prajñāptirvā no bhadanta tasmāddhyānānnetannidānaṃ vistareṇa yavadidaṃ mayā ya.-
- L. 7. duktamidaṃ tat pratyuktaṃ trayānām sannipātāccakṣuradhyātmikaṃ tathā cakṣustā rūpa tasyaivaṃ na cakṣustenaṃ na rūpataḥ II Saḍāyatana pratyayaḥ sparśaḥ katama āha cakṣu pratitya rūpāṇi cotpadyate cakṣurvijñānaṃ trayānām sannipātaḥ sparśaḥ evaṃ śrotra ghrāṇa jihvā kāya manaḥ pratitya dharmmāścotpadyate manovijñānaṃ trayānām sannipātāt sparśastaducyate saḍāyatana pratyayaḥ sparśa iti api khalu
- L. 9. cakṣuḥ pratitya rūpāṇi cotpadyate cakṣurvijñāna trayānām sannipātāt sparśaḥ ?? rādhyātmikamāyatana rūpa ca vāhyam pratyayam cakṣuḥ saṃsparśasya taducyate saḍāyatana pratyayaḥ sparśa iti (evaṃ ?)
- L.10. śrotram ghrāṇam jihvā kāya manaḥ pratitya dharmmāścotpadyate mano..nīpatatsparśaḥ tatra ma (ye?) -na adhyātmikamāyatanaṃ dharmmaśca vāhyam pratyayam manaḥ saṃsparśasya taducyate....

- L. 1. nā pratyayaḥ sparśa iti api khalu cakṣuḥ pratitya rūpa (pāṇi) cotpadyatem sannipātāt sparśaḥ cakṣustā rūpataśca cakṣurvijñānataḥ evaṃ śrotra ghrāṇa jihvā kāya mano vakta (vya api) khalu cakṣu—
- L. 2. tya rūpāṇicotpadyate cakṣurvijñānaṃ trayānām sannipātāt sparśaḥ tatra sa cakṣu rūpāṇi na cakṣurvijñānaṃ yā dveṣā trayānām dharmmānām saṃgati sannitarśaḥ sannipātaḥ saṃsparśaḥ evaṃ śrotra ghrāṇa jihvā kāya mano vaktavyam manaḥ pratitya dharmmāścotpadyate manovijñānaṃ yātveṣā trayā (ṇām) dharmmānām saṃgatiḥ sannikarśaḥ samavāyaḥ saṃsparśaḥ taducyate saḍāyatana pratyayaḥ sparśa iti sparśaḥ saḍāya—
- L. 4. tanamāgamyā saḍāyatanaṃ nisritya saḍāyatanaṃpratiṣṭhāya utpadyate samutpadyate jāyate saṃjāyate nirvarttatyabhinirvartayati samudāgacchati prādurbhavati ayamucyate saḍāyatana pratyayaḥ
- L. 5. sparśa iti trayānām sannipātājāyate yā hi vedanā sukha vedaniyaḥ sparśaḥ ghoṣil (?) ānanda eva ca uddānaṃ II sparśa pratyayā vedanā katama āha cakṣuḥ pratitya rūpāṇi cotpadyate
- L. 6. cakṣurvijñānaṃ trayānām sannipātāt sparśaḥ sparśa pratyayā vedanā evaṃ śrotra ghrāṇa jihvā kāya manaḥ pratitya dharmmāścotpadyate manovijñānaṃ trayānām sannipātāt sparśaḥ sparśa pratyayā ve-
- L. 7. danā api khalu cakṣuḥ pratitya rūpāṇi cotpadyate cakṣurvijñānaṃ trayānām sannipātāt sparśaḥ sukha vedaniyā duḥkha vedaniyo duḥkhāsukha vedaniyaḥ tatkhalu sukha vedaniyam sparśam pratityotpa
- L. 8. dyate sukhā vedanā sukha vedaniyam sparśam pratityotpadyate duḥkhā vedanā aduḥkhāsukha vedaniyam sparśam pratityotpadyateduḥkhā vedanā aduḥkhāsukha vedaniyam sparśam pratityotpadyate aduḥkhāsu—
- L.9. khā vedanā taducyate sparśa pratyayā vedanā apikhalvevamuktamāyusmata ānandena ghosilasya grhapateranye ca grhapate cakṣu dhāturanyo rūpa dhaturanyaśca cakṣurvijñādhatuḥ sukhavedaniyam gr—
- L.10. hapate duḥkham pratitya vijñānasyotpāo bhavati trayānām sannipātāt sparśaḥ tatkhalu sukha vedanī (yam)

sparsaṃ pratīyotpadyate sukḥā—vedanā anya eva yāva-
dduḥkha vedaniyaṃ gr̥hapate duḥkhaṃ pratīya—

- L. 1. vijñānasyotpāda bhavati trayānām sannipātātsparśaḥ
duḥkha vedaniyaḥ tat khalu duḥkha vedaniyaṃ sparśaṃ
pratīyotpāde duḥkha vedanā anya (?) eva yāvadduḥ-
khāsukha vedaniyaṃ gr̥hapate dva yaṃ pratīya vijñā-
nasyo—
- L. 2. -tpādo bhavati trayānām sannipātaḥ sparśaḥ aduḥkhā-
sukha vedaniyaḥ tat svalpa duḥkhāsukha vedaniyaṃ
sparśaṃ pratīyotpadyate aduḥkhāsukha vedanā anya ?
eva gr̥hate śrotra ghrāṇa jihvā kāya mano dhāturanyo (?)
dharmma
- L. 3. dhāturanyo manovijñāna dhātuḥ sukha vedaniyaṃ
gr̥hapate dvayaṃ pratīya vistareṇa yathā purvvoḥktaṃ
taducyate sparśaḥ pratyayā vedanā api khalvevamuktaṃ
bhagavatā mahānidānapadāyasmīnvyakarana āyusmate
āna-
- L. 4. ndāya asti pratyayamānanda vedanā vistareṇa yāvaccā-
kṣuḥ saṃsparśaścedānanda na bhaviṣyadapi nu cakṣuḥ
saṃsparśaḥ pratyayamadhyātmamutpādyate sukhaṃ vā
duḥkhaṃ vā aduḥkhāsukhaṃ vā no bhadanta evaṃ
śrotra
- L. 5. ghrāṇa jihvā kāya manaḥ saṃsparśaḥ syādānanda no
bhaviṣyadapi nu manaḥ saṃsparśaḥ pratyayamadhyāt-
mamutpādyate veditaṃ sukhaṃ vā duḥkhaṃ vā aduḥ-
khāsukhaṃ va no bhadanta sarvvaso vā ānanda sparśe-
sparśas- (i-?)
- L. 6. ti vedanā prajñāyatano bhadaṃta tasmādhyānānye-
tannidānaṃ vistareṇa yāvadidaṃ mayā yaduktamidaṃ
tatpratyayaṃ II Uddānaṃ II cakṣuḥ pratīyāśvādaṃ
dvau (?) skandhou āyatanaugruhyenāparadvayam mahānā-
- L. 7. ma licchaviśceva nidānaṃ pūrṇamāsikaṃ vedanā
pratyayā tr̥ṣṇā katakaimā āha cakṣuḥ pratīya rupāṇi
cyotpadyate cakṣurvijñānaṃ trayānām sannipātaḥ
sparśaḥ sparśaḥ pratyayā vedanā vedanā pratyā-

- L. 8. yā tr̥ṣṇā evaṃ śrotra ghrāṇa jihvā kāya manaḥ pratīya
dharmmāścotpadyate manovijñānaṃ trayānām sanni-
pātāt sparśaḥ sparśaḥ pratīya vedanā vedanā pratīya
tr̥ṣṇā taducyate vedanāpratyayā tr̥ṣṇā api khalu cakṣu
- L. 9. rāsvādaṃ vedayita pratīya bhūyo bhūyoścakṣupi aprati-
kulaṭā saṃstiṣṭhate apratikule sati bhūyo bhūyoścakṣu
pi utpādyate rāgaḥ saṃrāgaḥ ālayāni yaṃ tiradhyava-
sāman tr̥ṣṇā evaṃ śrotra ghrāṇa jihvā
- L. 10. kāya manaḥ āsvādaṃ vedayitavyo pratīya bhūyo
bhūyo manasi apratikulaṭā saṃstiṣṭhate apratikule sati
bhūyo bhūyo manasyutpadyata rāgaḥ saṃrāgaḥ ālayāni
yaṃ ti (radhyavasānaṃ) tr̥ṣṇā...
- L. 1. Vedanā pratyayā tr̥ṣṇā api khalvevamuktaṃ bhagavatā
paṃcopādānaskandhikervyākaraṇe rūpasyāhaṃ bhikṣa-
vaḥ āsvādaḥ paryeṣaṇāmavākṣaṃ yā rūpe āsvāda-
manubhātsatyavānrūpa āsvādaḥ prajñāyā me samudr̥ṣṭa
ityeta?
- L. 2. sādāṃ vedayitaṃ pratīya bhūyo bhūyo rūpe apratiku-
laṭā saṃstiṣṭhate apratikule sati bhūyo bhūyo rūpa utpad-
yate rāgaḥ saṃrāgaḥ ālayo niryaṃtiradhyavasānaṃ
tr̥ṣṇā taducyate vedanā pratyayā tr̥ṣṇā evaṃ vedanā ?
- L. 3. saṃjñāyāḥ saṃskārānāṃ vijñānasyāhaṃ bhikṣavaḥ ās-
vādaḥ paryeṣaṇāmavākṣaṃ yo vijñāne āsvādaḥ manubhātsa-
tyavānrūpa āsvādaḥ prajñāyamanudr̥ṣṭa
ityetadvijñānāśvādaṃ vedayitaṃ pratīya bhūyo bhūyo
vijñāne a—
- L. 4. pratikulaṭā saṃstiṣṭhate apratikule sati bhūyo bhūyo
vijñāna utpadyate rāgaḥ saṃrāgaḥ ālayāni yaṃ tiradhyava-
sānaṃ tr̥ṣṇā taducyate vedanā pratyayā yā tr̥ṣṇā api
khalvevamuktaṃ bhagavatā paṃcopādānaskandhike
vyāka—
- L. 5. karaṇe rūpa cedbhikṣava āsvādāna bhavenna ye sattvā
rūpa saṃrajyeraṃ yasmāttu bhikṣavesti rūpa āsvādaḥ
tena ye sattvā rūpa saṃrajyante ityetaḍrūpāśvādaṃ
vedayitaṃ pratīya bhūyo vistareṇa yāvadutpadyate
tr̥ṣṇā

- L. 6. vedanāyām samjñāyā samkāreṣu vijñānā cedbhikṣavaḥ āsvāda na bhavennema satvā vijñāne samrajyeran yasmāttu bhikṣavosti vijñāne āsvādestasmādime satvā vijñāna samrajyamte ityetaadvijñānāsvādayitam pratītya bhū—
- L. 7. yo bhūyo vistareṇa yāvadutpadyate tṛṣṇā taducyate vedanā pratītyā tṛṣṇā api khalvevamuktaṁ bhagavatā ṣaḍāyatanike vyākaraṇe cakṣuṣāham bhikṣava āsvāda paryeṣanāmacākṣatyaścakṣuṣi āsvādestamanabhotsyavyavānāścakṣuṣyā
- L. 8. svādaḥ prajñāyāmeṣa sudṛṣṭaḥ ityetaścakṣuṣā āsvādaṁ vedayitam pratītya bhūyo vistareṇa yāvattṛṣṇā tadutpadyate vedanā pratītyā tṛṣṇā evaṁ śrotra ghrāṇa jihvā kāya manaḥ soham bhikṣavaḥ āsvāda paryeṣanāmacākṣam ya
- L. 9. (ma) ? sanasyāsvādestamanubhotsyam yāvat manasyāsvādaḥ prajñāyāmeṣa sudṛṣṭa itya—(p. 50?) tat manāsa āsvāda vedayitam pratītya bhūyo vistareṇa yāvattṛṣṇā taducyate vedanā pratītyā tṛṣṇā api khalvevamuktaṁ bhagavatā ṣaḍāyatanike
- L.10. vyakaraṇo cakṣuṣi bhikṣava āsvādaścenna bhavennema satvāścakṣuṣi samrajyeranī yasmāt bhikṣavaḥ asti cakṣuṣvāsvādestasmādime satvāścakṣuṣi samrajyamte ityetaścakṣuṣāsvādaṁ vedayitam vistareṇa pratītya yāvattṛṣṇā tadu—
- L. 1. cyate vedanā pratītyā tṛṣṇā evaṁ śrotra ghrāṇa jihvāyām kāya manasi cedbhikṣavaḥ āsvādo na bhavennema satvā manasi samrajyeranī yasmāttu bhikṣavosti manasyāsvādestasmādime satvā manasi samrajyamte ityeta-manasa āsvāda veda—
- L. 2. yitam pratītya bhūyo bhūyo manasya pratikūlatā samtiṣṭhate vistareṇa yāvattṛṣṇā taducyate vedanā pratītyā tṛṣṇā api khalvevamuktaṁ bhagavatā ṣaḍāyatanike vyākaraṇe rūpasyāham bhikṣavaḥ āsvāda paryeṣanāmacākṣa ca
- L. 3. yā rūpa āsvādestāmanubhotsya yāvadrūpe āsvāda

- prajñāyā mesa samudṛṣṭaḥ ityetaḍrūpāsvāda vedayitam pratītya yāvattṛṣṇā taducyate vedanā pratītyā tṛṣṇā evaṁ sadṛṣarevaṁ (?) samyag-dharmmaṇāmaham bhikṣava āsvāda
- L. 4. paryeṣanāmacākṣam yo dharmme āsvādesta manu (?) bhotsyam yāvaddharmmaṣvāsvādaḥ prajñāyā me samudṛṣṭaḥ ityetaḍva dyāsvāda vedayitam pratītya vistareṇa yāvattṛṣṇā taducyate vedanā pratītyā tṛṣṇā api khalvevamuktaṁ bhagava—
- L. 5. tā ṣaḍāyatanike vyākaraṇe rūpa cedbhikṣava āsvāda na bhavennema satvā rūpa samrajyoranyasmāttu (?) bhikṣavosti rūpe āsvādestasmādime satvā rūpe samrajyamte ityetaḍrūpāsvāda caidamidaṁ pratītya vistareṇa yāva—
- L. 6. tṛṣṇā taducyate vedanā pratītyā tṛṣṇā evaṁ śavda satvorā sampra (?) vye dharmma cedbhikṣava āsvāda na bhavannema sattvā dharmme samrajyeranī tasmāttu bhikṣavosti dharmmeṣvāsvādestenema satvā
- L. 7. dharmma samrajyamte ityeta dharmmaṣvādaṁ pratītya vedayitam vistareṇa yāvattṛṣṇā taducyate vedanā pratītyā tṛṣṇā II Api khalvevamuktaṁ bhagavatā mahānāmanam licchavimāgamyā rūpaṁ cetmahānāmannekānta duḥkham bhavennasukham na su—
- L. 8. khānvaśataṁ na sukha saumanasya parītamavakkrāntimeva sukhena heturapi mahanār annaprajñā ye te satvānām rūpa samrāgāya na ce me satvā rūpe samrajyeraju yasmāttu mahānāmanrūpanekānta duḥkham sukham
- L. 9. sukhānugataṁ sukha saumanasya parītamavakkrāntimeva sukhena tasmādime sattvā rūpe samrajyamte samraktaḥ samyujamte samyuktaḥ samkliṣyamte ityetaḍrūpāsvāda vedayitam pratītya vistareṇa yāvattṛṣṇā taducya—
- L.10. te vedanā pratītyā tṛṣṇā vedanā samjñā samskārā vijñānam cenmahānāmannekānta duḥkham bhavenna sukham na sukhānugataṁ na sukha saumanasya parītamavakkrāntam meva sukham na heturapi mahānāmannaprajñāyatasa (?)

(C)

- L. 1. vijñāna samrādhāya na ca ye satvā vijñāna samrajyora-
 niyasmāttu mahānāma vijñānam nekāntaduḥkham
 sukhān sukhānsugataṁ sukha saumanasya paritam
 anavakkrāntameva sukhena tasmādime satvā vijñāna
 sa (mra) jyaṁte samrāta—
- L. 2. yujyaṁte samyuktaḥ samklisyaṁte ityetatadvijñānāsvāda
 vedayitaṁ pratītya vistareṇa yāvattṛṣṇā taducyate
 vedanā pratyayā tṛṣṇā api khalvevamuktaṁ bhagavatā
 paurṇamāsike vyakaraṇe yadbhikṣavo rūpaṁ pratītyo-
 tpa—
- L. 3. dyate sukhamutpadyate saumanasyamayaṁ rūpa āsvā-
 daḥ ityetadrūpāsvāda vedayitaṁ pratītya yavattṛṣṇā
 taducyate vedanā pratyayā tṛṣṇā yadbhikṣavo vedanā
 samjñā samskārānyadvijñānam pratītyotpadyate sukha-
 mutpadyate sauma—
- L. 4. nasya ceyaṁ vijñāna āsvāda ityetadvijñānāsvāda veda-
 yitaṁ pratītya bhūyo bhūyo vijñāne apratikulatā sam-
 stiṣṭhate apratikule sati bhūyom bhūyo vijñāna utpad-
 yate rāgaḥ samrāgaḥ ālayo niyaṁtiradhivasāna ca (?)—
- L. 5. tṛṣṇā taducyate vedanā pratyayā tṛṣṇā api khalveva-
 muktaṁ bhagavatā mahānidānaparyāye āyusmatyā-
 nande tatrānanda yā ca bhavatṛṣṇā yā ca vibhava-
 tṛṣṇā iti me dve tṛṣṇā dvayena vedanā samavasara—
- L. 6. na bhavataḥ taducyate vedanā pratyayā tṛṣṇā II Uddā-
 nam II Tat prathamābhiniṣṭātaḥ kameścāveyavāms-
 tathā dṛṣṭi vicikitsā upādānam vibhāsānandameva ca II
 Tṛṣṇā pratyayamupādānam katamadāha I Yat prathamā-
 bhiniṣṭātaṁ tṛṣṇā vai pūṇyamupādānam yathā katha-
 miti yathā khalvihaikatyāḥ kameśvāvekṣāvānbhavati
 prativaddhacittaḥ kāma rāga paryavasthāna-mutpāda-
 yati sa tasmāt paryavasthānādanyam paryavasthāna-
 mutpādaya—
- L. 8. ti adhimātrādadhimātratarāṁ tibrattibratarāṁ pūrṇāt
 puritatarāmiti pūrvvakam paryavasthānam tṛṣṇā paści-
 mamupādānam tṛṣṇā pratyayamupādānam yathā
 khalvikaikatyām rūpaścārūpyeśvāvekṣāvānbhavati pra-
 tivaddha citta
- L. 9. ārupya rāga paryavasthānamutpādayati sa tasmāt parya-
 vasthānādanyatparyavasthānamutpādayati adhimātrā-

- dadhimātratarāṁ yāvat paripūrṇāt paripūrṇatarāmiti
 pūrvvakam paryavasthānam tṛṣṇā paścimamupādāna?—
- L. 10. taducyate tṛṣṇā pratyayamupādānam asti khalvevamuk-
 taṁ bhagavatā pātaleya vyakaraṇo deśitā vo bhikṣavo
 mayā dharmmaḥ skandhānām pravicyayā yaduta
 catvāri smṛityupasthānāni catvāri samyakpradhānāni
- L. 1. catvāra rddhipādā pañcendriyānipaṁca (?) balāni
 sapta bodhyaṅgānyādāṣṭāniso? mārgga evaṁ deśiteṣu
 vo (?) bhikṣavo nā dharmmeṣu skandhānām pravicyayā
 atha ca punarihaikatyo moha (?) puruṣcna ti pracchandā
 viharānti na tībra śubhā na tī (?) bra pra—
- L. 2. māṇo na tībra pramādaste caktumevānuttamaṁ spṛsamti
 yadutāsravānām kṣayāya evaṁ deśiteṣu vo bhikṣavo
 mayā dharmmesu skandhānām pravicyayā atha ca
 punarihaikatyāḥ kulaputrāḥ atīva tībracchandā viharānti
 atīva tībra nes—
- L. 3. hā atīva tībra sneha (twice by mistake) atīva tībrapre-
 mānotīva tībra prasādāstat kṣipramevānuttamaṁ
 spṛsamti yadutāsravānām kṣayāya evaṁ deśiteṣu vo
 bhikṣavo mayā dharmmesu skandhānām pravicyayā
 attha purarihaikatyo rupamātmanaḥ
- L. 4. samanupaśyati yā sā samanupaśyānān samskārāste te
 punaḥ samskārāḥ kinnidānāḥ kim samudayaḥ kim jāti-
 yāḥ kim prabhavāḥ avidyā samsparsājam bhikṣavo
 vedayitaṁ pratītya tṛṣṇātpannā tataste samskāraḥ tṛṣṇā
 punarbhikṣavaḥ
- L. 5. kinnidānā kim samudaya kim jātiya kim prabhavā tṛṣṇā
 bhikṣavo vedanā nidānā vedanā samudayā vedanā jātiya
 vedanā prabhavā vedanā punarbhikṣavaḥ kninnidānā
 kim samudayā kim jātiyā kim prabhavā vedanā bhikṣavaḥ
- L. 6. sparśa nidānā sparśa samudayā sparśa jātiyā sparśa
 prabhavāḥ sparśaḥ kinnidānāḥ kim samudayaḥ kim
 jātiyāḥ kim prabhavāḥ sparśa bhikṣavaḥ ṣaḍāyatana
 nidānāḥ ṣaḍāyatana samudayaḥ ṣaḍāyata—
- L. 7. na jātiyaḥ ṣaḍāyatana prabhavāḥ tatra bhikṣavaḥ ṣaḍā-
 yatanamanityam samskṛitaṁ cetitaṁ pratītya samut-
 pannam so pi sparśaḥ sāpi vedanā sāpi tṛṣṇā sāpi saman-

- paśyanā anityā samskrītā veditā pra—
- L. 8. tītya samutpannā sarūpamātmāti samanupaśyati tīsatkāyadrṣṭiḥ paryavasthānamutpādayati sa tasmātparyavasthānādanyatparyavasthānamutpādayati adhimātrā-dadhimātrata yāvataripūrṇātparipūrṇata—
- L. 9. ramīti-pūrvvakam paryavasthānam ṛṣṇā paścimamupādānam taducyate ṛṣṇā pratyayamupādānam na haiva rūpamātmāti samanupaśyatyapi tu rūpavantamātmānam samanupaśyati nahai va rupavantamātmānam samanupaśyatyapi
- L.10. pi tu rūpamātmīyam samanupaśyati na haiva rūpamātmīyam samanupaśyatyapi tu rūpa ātmānam samanupaśyati na haiva rūpa ātmānam samanupaśyatyapi tu vedanāmātmataḥ samanupaśyati na haiva vedanā
- L. 1. samanupaśyatyapi tu vedanāvāntamātmānam samana-paśyati na haiva vedanā ??? samanupaśyatyapi tu vedanāmātmīyam samanupaśyati na haiva vedanāmātmīyam samanupaśyati na haiva vedanāmātmīyam samānupaśyatyapi tu vedanāyāmātmānam samanupa (śyati)
- L. 2. na haiva vedanāyāmātmanam samanupaśyatyapi tu samjñāmātmataḥ samanupaśyatyapi tu samjñāvāntamātmānam samanupaśyati na haiva samjñāvāntamātmānam samanupaśyatyapi tu samjñāmātmī—
- L. 3. yām samanupaśyati na haiva samjñāmātmīyam samana-paśyatyapi tu samjñāyāmātmānam samanupaśyati na haiva samjñāyāmātmānam samanupaśyatyapi tu samskārānātmataḥ samanupaśyati na haiva samskārānātmataḥ
- L. 4. samanupaśyatyapi tu samskāravāntamātmānam samana-paśyati vistarāḥ vijñānamātmataḥ samanupaśyati na haiva vijñānamātmataḥ samanupaśyatyapi tu vijñānavāntamātmānam samanupaśyati na haiva vijñānavāntamātmāna—
- L. 5. samanupaśyati na haiva vijñānamātmīyam samanupaś-

- yatyapi tu vijñāne ātmānam samanupaśyati na haiva vijñāne ātmānam samanupaśyatyapi tu kāmksi bhavati vicikitsi na haiva kāmksi bhavati vicikitsi api
- L. 6. tu bhavadrṣṭirbhavati vibhavadrṣṭiḥ na haiva bhavadrṣṭirbhavati vibhavadrṣṭiḥ api tvastīti vācādhigataḥ bhavatyayamahasmīti samanupaśyati yā sāvasmītyadhigamo yamahasmītyadhigamo yamahasmītisamanupa—
- L. 7. śyatām samskārāste te punaḥ samskārāḥ kiṁ nidānāḥ kiṁ samudayāḥ kiṁ jātiyāḥ kiṁ prabhavā vistareṇa yāvattatra bhikṣavaḥ ṣaḍāyatanamavidyām samskṛtam cetitam pratītya samutpannam sopi sparśaḥ sāpi vedanā sāpi ṛṣṇā
- L. 8. te pi samskārāḥ sā pi samanupaśyanā anityā samskrītā veditā pratītya samutpannā asmīnyadhigatā bhavatyayama hamasmīti samanupaśyati satkāyadrṣṭi paryavasthānamutpādayati sa tasmātparyavasthānādanya
- L. 9. tparyavasthānamutpādayati adhimātrāddadhimātratarām tibrāttibratarām paripūrṇātparipūrṇataramīti purvvakam paryavasthānam ṛṣṇā paścimamupādānam taducyate ṛṣṇā pratyayamupādānam api khalu śāśvato lo—
- L.10. kaḥ antagrāha drṣṭi paryavasthānamutpādayatyādhi-mātrādhimātratarām yāvataripūrṇātparipūrṇataramīti pūrvvakam paryavasthānam ṛṣṇā paścimakamupādānam taducyate ṛṣṇā pratyayamupādānam śā taducyate ṛṣṇā pratyayamupādānam śā
- L.11. ? tyapi tu vijñāna vā (?) ? yam samanupaśyati
- L. 1. śāśvato lokaḥ śāśvataścāśvataśca yena śāśvato nāśāśvataḥ antavālokaḥ anantavālokaḥ antavānśānantavānśca naivam bhavamanantavānśca sajivastaccharīram anyomivonyaccharīram bhavati tathāgataḥ param maraṇāna bhavati ta—
- L. 2. thāgataḥ param maraṇādbhavati ca na ca bhavati ca naiva bhavati na na bhavati param maraṇā tatrāha paryavasthāna drṣṭimutpādayati sa tasmātparyavasthānādyāvataripūrṇātparipūrṇataramīti pūrvvakam paryavasthānam ṛṣṇā paści—

- L. 3. makamupādānaṃ taducyate tṛṣṇā pratyayamupādānaṃ api khalu na bhagavāṃstathāgatārahatsamyaksaṃbuddhena vidyācaraṇa sampannaena sugato lokavidānuttaraḥ puruṣa damyaśārathi śāstā devamanuṣyānāṃ buddha bhagāvāṃ mithyādr—
- L. 4. ṣṭi paryavasthānamutpādayati sa tasmātparyavasthānādvistareṇa paripūrṇātparipūrṇātaram taducyate tṛṣṇā pratyayamupādānaṃ na svākhyāto bhagavatā dharmmānasāṃdrṣṭiko na nijvaraḥ nākālikaḥ naupanāyike no
- L. 5. bhi pasyākaḥ na pra (tyāmu)? pādaniyavijñāna supratipanno bhagavataḥ śrāvakaśaṅghesu prjñā? pratipanno na nyāya pratipanno na sāmīcī pratipanno nānadharmmacārī na mārgo na sarvvasaṃskā—
- L. 6. rā anityā na sarvva dharmmā anātmāno na sātmanaścānamiti mithyādrṣṭi paryavasthānamutpādayati sa tasmātparyavasthānādanyatparyavasthānamutpādayati vistareṇa yāvaditi pūrvakam paryavasthānaṃ
- L. 7. tṛṣṇā paścimamupādānaṃ taducyate tṛṣṇā prā (tya) yamupādānamiti api khalu śvāsvato loka idameva satyaṃ mohamanyaditi drṣṭi parāmarśa paryavasthānamutpādayati sa tasmātparyavasthānādanyatpa—
- L. 8. ryavasthānamutpādayati vistareṇa yāvappaścimakamupādānaṃ taducyate tṛṣṇā pratyayamupādānaṃ śāsvato loko vistareṇa yā rā(?) tra(?) iva bhavati tathāgataḥ param maraṇāditi idameva satyam mohamanya (?).
- L. 9. diti drṣṭi parāmarśa paryavasthānamutpādayati sa tasmātparyavasthānādanyatparyavasthānamutpādayati vistareṇa yāvappaścimakamupādānaṃ api khalu śīlam pa—
- L.10. rāmrṣati śīla na sūcyati mucyati niryāti sukha duḥkham vyatikkrāmati sukha duḥkha vyatikramam cānuprapnoti śīla vrataparāmarśa paryavasthānamutpādayati sa tasmātparyavasthānādanyatparyavasthānaṃ....
- L. 1. dayati vistareṇa yāvappaścimakamupādānaṃ taducyate tṛṣṇā pratyayamupādānaṃ vratam parāmrṣati yadutayatāḥ śīlavratam parāmrṣati śīlavratena sūcyati mucyate niryāti yāvata sukha duḥkham vyatikramamanu (prā)—

- L. 2. pnoti śīlabrata parāmarśa paryavasthānamutpādayati sa tasmātparyavasthānādanyatparyavasthānamutpādayati vistareṇa yāvata paścimamupādānaṃ taducyate tṛṣṇā pratyayamupādānaṃ api khalu tathāgato bhagavānarhatsa—
- L. 3. myaksambuddheneti vicikitsā paryavasthānamutpādayati sa tasmātparyavasthānādanyam paryavasthānamutpādayati vistareṇa yāvappaścimamupādānaṃ taducyate tṛṣṇā pratyayamupādānaṃ vidyācaraṇa sampanno na vidyā
- L. 4. caraṇasaṃpannaḥ sugato lokavit na sugato lokavit anuttaro nānuttaraḥ puruṣa damya śārathiḥ na puruṣa damyaśārathiḥ śāstā devamanuṣyānāṃ na śāstā devamanuṣyānāṃ buddho bhagavāna buddho bhagavā na
- L. 5. svākhyāto bhagavato dharmmo na svākhyāto bhagavato dharmmaḥ sāmīcīdrṣṭiko na sāmīcīdrṣṭiko nijvaro na nijvaraḥ ākālika nākālikaḥ apanāyiko napanāyikaḥ aihidaśike naihidaśikaḥ pratyātme
- L. 6. vedyo vijñōḥ na pratyātma vedaniyo vijñōḥ supratipanno bhagavataḥ śrāvaka śaṅgho na supratipanno bhagavataḥ śrāvakaśaṅghaḥ rju pratipanno na rjupratipanna nyāya pratipanno na nyāya prati—
- L. 7. panno dharmmānudharmma pratipanno na dharmmānudharmma pratipannaḥ sāmīcī pratipanno na sāmīcī pratipannaḥ anudharmmacārīnānudharmmacārī duḥkham na duḥkhain samudayo na samudyo nirodho na nirodaḥ mārgo na mārgaḥ sarvva saṃ—
- L. 8. skārā anityā na sarvva saṃskārā anityāḥ sarvva dharmmā anatmanāḥ na sarvva dharmmā anātmānaḥ sāntam nirvāṇam na sāntam nirvāṇamiti vicikitsā paryavasthānamutpādayati vistareṇa yāvappaścimamupādāna ca (?)
- L. 9. taducyate tṛṣṇā pratyayamupādānaṃ api khalu sarvāṇyeva catvāryupādānāni tṛṣṇā samudayāni tṛṣṇā jatīyāni tṛṣṇā prabhavāni katamāni catvāri kāmopādānaṃ drṣṭupādānaṃ śīlabratopādānamā—
- L.10. tmavādupādānaṃ kāmopādānaṃ katamadāha kāma pratīsamīyuktam drṣṭim śīlabratam ca sthāpyayāni ryāni kāmapratisamīyuktāni saṃyojana bandhanānuśayopakleśa paryavasthānāni idamucyate.

- L. 1. kāmopādānaṃ dṛṣṭupādānaṃ katamadāha catasro dṛṣṭayo dṛṣṭupādānamityucyate satkāya dṛṣṭi ra (?) nta grā (?) ha dṛṣṭinmithyādrṣṭi dṛṣṭi parāmarśa itimā (?) ścatasro dṛṣṭayo dṛṣṭvāpādānamityucyate śīla bratopādānaṃ katama ya
- L. 2. —thā khalvihaikatyah śīlam parāmṛṣati vistareṇa yāvat ubha (?) yena śīla bratena śucyati mucyate niryyati sukha duḥkhaṃ byātikrāmati sukha duḥkha byatikramamanu-prāpnoti idamucyate śīlabratopādānaṃ ātmabratopā—
- L. 3. dānaṃ ātmabratopādānaṃ katama rūpārūpya pratisaṃyukta dṛṣṭiḥ śīlabrataṃ ca sthāpya tadanyāni rūpārūpya pratisaṃyuktāni saṃyojana bandhanānusayo pañ?casa paryavasthānānidamucyate ātmabratopādānaṃ
- L. 4. api khalvevamuktaṃ bhagavatā mahānidāne vyākaraṇe āyusmatyānande asti pratyamānandopādānaṃ vistareṇa yavattṛṣṇā cedānanda nā bhaviṣyadapi nu kasyacitkaccittṛṣṇā bhaviṣyannobhadanta sarva?o vā punarā—
- L. 5. nanda tṛṣṇā yāmasatyomapi nu upādānaṃ prajñā-māyatano bhadanta tasmātta hyānanda etannidāna-meṣa hetureṣa samudaya eṣa pratyayaḥ upādānasya yaduta tṛṣṇā tṛṣṇāpratyayamupādānami—
- L. 6. ti yaduktamidaṃ metatpratyuktamiti II Bhavaḥ katama āha upādānānyeva pratīyānekavidhā bhava prajñapti-ruktā bhagavatā ekavidhā asti bhava prajñapti ya tra traidhātukaḥ pañcaskandhā uktā bhagavatā
- L. 7. asti bhavaprajñapti ya (?) trāyatyām punarbhavābhinirvva(rtta)kaṃ karmmo (?)ktaṃ bhagavatā asti bhavaprajñapti yatropapatyīngikā pañcaskandhā uktā bhagavatā katamā bhavaprajñaptiryatra traidhātukaḥ pañcaskandhā bhava u—
- L. 8. ktā bhagavatā yaduktam trayo bhavāḥ kāma bhavo rūpa bhavaḥ arūpya bhavaḥ iyam bhavaprajñaptiryatra traidhātukaḥ pañcaskandhā bhava uktā bhagavatā katamā bhavaprajñapti yatrāyatyām punarbhavati nirvārttakam karmmo (?)ktaṃ bha—
- L. 9. -gavatā yaduktam yadapi tadānanda karmmāyataṃ punarbhavāya saṃvartate idamatra bhavasya iyam bhavaprajñapti yatrāyatyām punarbhavābhinirvṛttikaṃ karmma bhava uktam bhagavatā katamā chavraprajñapti yatropapatyāmsika (h)

- L. 10. pañcaskandha bhava uktā bhagavatā yaduktam vijñānaṃ phalgunāhāram yāva devāyatyām punarbhavābhinirvṛttaye prādurbhāva ya iyam bhavaprajñapti yatropapatyāmsikaḥ pañcaskandha bhava uktam bhagavatā ā...?
- L. 1. khalvaivamuktaṃ bhagavatā nidānaparyāye vyākaraṇe āyusmatyānanda asti pratyayamānanda bhavo bistareṇa yāvatsarvaso (?) vā punarānanda upādāne asati api nu bhavaḥ prajñāyatanā bhadanta tasmātta (hyā)nanda. eta?
- L. 2. dānaṃ ceṣa hetureṣa samudaya eṣa pratyayo bhavasya (?) yadutopādānaṃ upādāna pratyayamānanda bhava iti yaduktamidam me tatpratyūktam II Bhava pratyayā jātiḥ katamā (?) āha yathā khalvihaikatyō rāga paryyavasthi—
- L. 3. to dveṣa paryyavasthito moha paryyavasthitaḥ kāyena duṣca ritam carati vācā manasā duṣcaritam carati ye te akuśala kāyasaṃskārā vākkasaṃskārā manaḥ saṃskārā ayamucyate akuśalaḥ karmma bhavaḥ yadapi taddhetu—
- L. 4. tatpratyayam kāyasya bhedānnarakeṣūpapadyate tatra yā jātiḥ saṃjātiravakrāntirabhinirvṛttitḥ prādurbhāvaḥ skandha pratilābho dhātu pratilābha āyatana pratilābha jīvitendriyasya prādurbhāva itiyam jāti
- L. 5. rimam bhavam pratītya taducyate bhava pratyayā jātiriti yathā narakeṣvevam tiryak bhūtesu (?) yathā khalvihaika (tyā?) manuṣya sukhakānāmavekṣhāvān-bhavati pratibaddhacitta tasyaivam bhavatyahovatā-hamanuṣya subha—
- L. 6. gānām sabhāgatayāmupapadyeyamiti sataprārthayamā nastaddhetostatsaṃvartta (?)niyam kāyena sucaritam carati vācā manasā sucaritam carati ye, te kuśalāḥ kāyasaṃskārā vāksaṃskārā manaḥ saṃskārā—
- L. 7. ayamucyate kuśalaḥ karmmabhavaḥ yadapi taddhetu tatpratyayam kāyasya bhedānmanuṣyamubhagānām sabhāgatayāmupapadyate tattayā jātiḥ saṃjātirbistareṇa taducyate bhava pratyayā jāti yathā manuṣyā—

- L. 8. subhagānāneva cāturmmahārājikānām trayastrimśānām yāmānām tuṣitānām nirmmāṇaratinām paranirmmitavaśavarttinām yathā khalvihaikatvo brahmakāyikānām devānām avekṣhāvānbhavati pratibaddhacittaḥ tasyaivambha—
- L. 9. vatyahovatāhaṁ brahmakāyikānām devānām sabhāgatāyamupapadyeyamiti sa(?) tatprārthayamānastaddhetostatsamvarttanīyam viviktaṁ savicāraṁ vivekajam—
- L.10. prītisukhaṁ prathamāṁ dhyānamupasaṁpadya viharati tathā samāpannasya yaḥ kāya saṁvaro vāksaṁvara ājīva pārīśuddhi ayamucyate kuśalaḥ karmabhavaḥ yadapi taddhetu tatpratyaṁ kāyasya (bheda)—
- L. 1. brahmakāyikānām devānām sabhāgatāyamupapadyate tatra jātiḥ saṁjātīrvistareṇa yāvadiyam jātirimaṁ bhavaṁ pratītya taducyate bhavapratyaṁ jātiriti yathā brahmakāyikānāmevaṁ brāhma purohitānām mahābrahmaṇā
- L. 2. yathā khalvihakatyāḥ parittābhānām devānāmavekṣāvānbhavati prativadhacittaḥ tasyaivam bhavatyahovatāḥ paritābhānām devānām sabhāgatāyamupapadyeyamiti sa tatprārthayamāno vitarka vicārānām vyupasa—
- L. 3. mādadhyaṭma samprasādāccetasa ekotībhavāvādavitar-kkamavicāraṁ samādhijam prītisukhaṁ dvitīyam dhyānamupasaṁpadya viharati tathā samāpannasya yaḥ kāyasaṁvaro vāksaṁvara ājīva pārīśuddhiḥ ayamucyate
- L. 4. kuśalaḥ karmabhavaḥ yadapi taddhetu tatpratyaṁ kāyasya bhedaṁ parittābhānām devānām sabhāgatāyamupapadyate tatra yā jātiḥ saṁjātīrvistareṇa jivitendriyasya prādurbhavaḥ itīyam jātirīyam bhava da(?)
- L. 5. pratītya taducyate bhavapratyaṁ jātiḥ yathā parittābhānamevaṁapramāṇabhānāmābhasvarānām yathā khalvihaikatyaḥ paritta śubhānām devānām avekṣāvānbhavati prativadhacittaḥ tasyaiva bhavatyahovatā-
- L. 6. haṁ paritta śubhānām devānām sabhāgatāyamupapadyeyam sa tatprārthayamānastaddhetostatsamvartta-

- nīyam prītervirāgādupekṣako viharati smṛtiḥ samprajāna sukhaṁ ca kāmena pratisaṁvedayate ya
- L. 7. ttadāryā avekṣate upekṣakaḥ smṛitimām sukhavihāriti tṛtīyam dhyānamupasaṁpadya viharati tathā samāpannasya yaḥ kāyasaṁvaro vāksaṁvaraḥ ājīvapariśuddhirayamucyate kuśalaḥ karmabhavaḥ
- L. 8. yadapi taddhetu tatpratyaṁ kāyasya bhedaṁ parittābhānām devānām sabhāgatāyamupapadyate tatra yā jātiḥ saṁjātīrvistareṇa iyamucyate bhavapratyaṁ jātiriti yathā paritta śubhānāmeva
- L. 9. mapramāṇabhānām śubhakṛtsnānām yathā khalvihaikatyaḥ anabhakānām devānāmavekṣāvānbhavati prativadhacittaḥ tasyaivam bhavatyahovatāha(?) manabhakānām devānām sabhāgatāyamupapadyeyamiti sa tatprā—
- L.10. rthayamānastaddhetostatsamvarttanīyam sukhasya ca prahāṇa duḥkhasya ca prahāṇaḥ pūrvvameva ca somanasya daurmanasyayaurastagamādaduḥkhāsukhamupekṣā smṛti pariśuddham caturthaṁ dhyānamupasaṁpadya vi (harati)
- L. 1. tathā samāpannasya yaḥ kāyasaṁvaro vāksaṁvara ājīvapariśuddhirayamucyate kuśalaḥ karmabhavaḥ yadapi taddhetu tatpratyaṁ kāyasya bhedaṁ anabhakānām devānām sabhāgatāyam—
- L. 2. papadyate tatra yā jātiḥ saṁjātīḥ vistareṇa yāvajjivitendriyasya prādurbhavaḥ itīya jātirimaṁ bhavaṁ pratītya taducyate bhava pratyaṁ jātiḥ yathā anabhakānāmevaṁ puṇyaprasa—
- L. 3. vānāmasaṁjñīsattvā saṁgrihitānām ca vṛihatphalānām yathākhalvihaikatyaḥ asaṁjñīsattvānām devānāmavekṣāvānbhavati pratibaddha cittaḥ tasyaivam bhavatyahovatāhamasaṁjñīsattvānām devānām sabhā—
- L. 4. gatāyamupapadyeyamiti sa taṁ pratyaṁ mānastaddhetostatsamvarttanīyam saṁjñāmoudārikatā duḥśī(khi?) lataḥ sthū (?) labhittikato manasikaroti asaṁjñīkam ca

- śā (?) nta (?) taḥ praṇītaḥ niḥsaraṇataḥ tasya saṃjñā mau
- L. 5. dārikato duḥ śi (khi?) lataḥ sthū (?) labhittikato manasi-
kurvataḥ āsaṃjñīkaṃ ca śāntataḥ praṇītaḥ niḥsara-
ṇataḥ saṃjñā antariyate āsaṃjñīkaṃ ca saṃsthihatīḥ iti
yatra (?) mama saṃjñā anta (?) vā yate āsam—
- L. 6. jñīkaṃ ca saṃsthihatye tāvadasaṃjñī samāpattiḥ samā-
pannaiti vaktavyaṃ, tathā samāpannasya yaḥ kāyasam-
varo vāksamvaraḥ ājivapariśuddhirayamucyate kuśalaḥ
karmabhavaḥ yadapi taddhetusta—
- L. 7. tpratyayaṃ kāyasya bhedādasamjñīsattvānām devānām
sabhāgatāyāmupapadyate tatra yā jātiḥ saṃjātirvistareṇa
yāvajjivitendriyasya prādurbhāvaḥ iti itiyam jātirimaṃ
bhavaṃ pratītya taducyate—
- L. 8. bhavapratyayā jātiriti yathā khalvihaikatyaḥ ākāśāna
ntyāyatanānām devānāmavekṣāvānbhavati pratibaddha-
cittaḥ tasyaivam bhavatyahovatāham ākāśānantyāya-
tanānām devānām sabhāgatāyāmupapadye—
- L. 9. yamiti sa tat prārthayamānastaddhetostatsaṃvarttani-
yaṃ sarvaso (?) rupasaṃjñānām samatikramātpriya
saṃjñānāmastagamānvānā tvasaṃjñānāmamanasikārā-
dananta mākāśamityākāśānantyāya—
- L.10. ta (na) mupasamṇpadya viharati tathā samāpannasya
yā cetanā saṃcetanābhisamcetanā cetayitaṃ cetanā-
gataṃ cittābhisamskāro manaskarmmānyayamucyate
kuśalaḥ karmabhavaḥ yadapi taddhetu (sta?)
- L. 1. tpratyayaṃ kāyasya bhedādākāśānantyāyatanānām de-
vānām sabhāgatāyāmupapadyate tatra yā jātiḥ saṃjātir-
vistareṇa yāva jivitendriya prādurbhāva itiyam jāti-
rimaṃ bhavaṃ pratītya taducyate
- L. 2. bhavapratyayā jātiriti yathā khalvihakatyo vijñānān-
antyāyatanānām devānām-avekṣāvānbhavati pra (ti)
vaddhacittaḥ tasyaivam bhavatyahovatāham vijñā-
nantyāyatanānām devānām sabhāgatāyāmupapadye—
- L. 3. yamiti sa tatprārthayamānastaddhetostatsaṃvarttaniyaṃ
satvasu ākāśānantyāyatātānām samatikramyānastam

- vijñānamiti vijñāna vijñānānantyāyatanamupasamṇ-
adya viharati tathā samāpannasya yā vedanā yāvacci—
- L. 4. ttābhisamskāro manaskarmmāyamucyate kuśalaḥ karm-
mabhavaḥ yadapi taddhetu tat pratyayaṃ kāyasya
bhedād vijñānānantyāyatanānām devānām sabhāga
tāyāmupapadyate tatra yā jātiḥ saṃjātiḥ vi—
- L. 5. stareṇa yāvajjivitendriyasya prādurbhāva itiyam jātiri-
maṃ bhavaṃ pratītya taducyate bhava pratyayā
jātiriti yathā khalvihaikatya akimcanyāyatānānam
devānāmavekṣāvānbhavati prativaddha—
- L. 5. stareṇa yāvajjivitendriyasya prādurbhāva itiyam jātiri-
maṃ bhavaṃ pratītya taducyate bhava pratyayā
jātiriti yathā khalvihaikatya akimcanyāyatānānam
devanamavekṣāvānbhavati prativaddha—
- L. 6. cittaḥ tasyaivam bhavatyahovatāham ākimcanyāya-
tanānām devānām sabhāgatāyāmupapadyayamiti sa
tatprātṭahyamānas taddhetostatsaṃvarttaniyaṃ satvaso
vijñānānantyāyatanānām samatikramya nā-
- L. 7. sti kimcidityākimcanyāt anamupasamṇpadya viharati
tathā samāpannasya yā vedanā saṃvedanā vistareṇa
yāvaccittābhisamskāro manaskarmmaḥ avamucyate
kusalaḥ karmabhavaḥ
- L. 8. yadapi taddhetu tatpratyayaṃ kāyasya bhedādākim-
canyāyatanānām devānām sabhāgatāyāmupapadyate
tatra yā jātiḥ saṃjātiḥ vistareṇa yāvajjivitendriyasya
prā—
- L. 9. durbhāva itiyam jātirimaṃ bhavaṃ pratītya taducyate
bhavapratyayā jātiriti yathā khalvihaikatyo nāivasamjñā
nāsaṃjñāyatanānām devānāmavekṣāvānbhavati prati-
vaddhacittaḥ
- L.10. tasyaivam bhavatyabhovatāham naiva saṃjñā nāsaṃ-
jñāyatanānām devānām sabhāgatāyāmupapadyamiti
sa tatprārthayanānastaddhetostat saṃvarttaniyaṃ ākim-
canyāyatanānām samati—
- L. 1. kramya nnevasamjñānāsaṃjñāyatana mupasamṇpadya
viharati tathā samāpannasya yā vedanā vistareṇa

- yāva cittābhisamskāro manaskarmmāyamucyate kuśalaḥ karmma bhavaḥ—yadapi taddhetu tatpratyayam naivasamjñānā—
- L. 2. samjñāyatānānām devānām sabhāgatāyāmupapadyate tatra yā jātiḥ samjātiravakrāntirabhinirvṛtiḥ prādurbhāvaḥ skandha pratilābho dhātu pratilābhaḥ āyatana pratilābhaḥ jīvitendriyasya prādurbhā—
- L. 3. vaḥ itiyam jātirimam bhavam pratitya taducyate bhavapratyayā jātiriti api khalvevamuktaḥ bhagavatā mahānidānaparyāya vyākaraṇe āyusmatyānande asti pratyayamānanda jātiri pṛṣṭairastī—
- L. 4. ti vacaniyam kiṃ pratyayā jātiriti bhava pratyayā iti vacaniyam bhava pratyayānanda jātiriti me yaduktamidaṃ me tatpratyuktaḥ II Bhavaścedānanda na syādapi nu matsyānām vā matsyatve pakshiṇānām vā pa—
- L. 5. kṣitve sariṣṭpānām sarisṛipatve catuṣpadānām vā catuṣpadatve nāgānām vā nāgatve yakṣānām vā yakṣhatve bhūtānām vā bhāūtatve gandharvvānām vā gandharvvatve devānām vā devatve manuṣyānām vā manuṣya—
- L. 6. tve teṣām teṣāmānanda satvānām tasmintasmīnsatva-nikāye api nu kasyacitvāchidbhavaḥ syānno bhadantaḥ sarvvaśo vā punarānanda bhava asatya pi nu kasyacitva vijjati prajñāyatano bhadaṃtaḥ—
- L. 7. tasmāttachyānando tannidānameṣa samudaya eṣa hetu-ṛeṣa pratyayo jātyā yaduta bhavaḥ bhava pratyaya ānanda jātiriti me yaduktamidaṃ metatpratyantaḥ II jāti pratyayam jarāmaraṇamiti jarā katamo—
- L. 8. āhayanteṣāṃteṣām sandhānam tasmim tasmim sandha-nikāya jātiḥ samjātiravakrāntirabhinirvṛttirvistareṇa jīvitendriyasya prādurbhāvaḥ iyamucyate jātiḥ api khalvavemuktaḥ bhagavatā mahānidā—
- L. 9. naparyāye vyākaraṇe āyusmatyānande asti pratyaya-mānanda jarāmaraṇamiti pṛṣṭarastī (ti) syādvacaniyam vistareṇa yāvatjātiścedānanda na syādapi nu matsyānām vā matsyatva pakshiṇām vā
- L.10. pakshitva vistareṇa yāva devānām devatve teṣām teṣāmānanda satvānām tasmim tasmīnsatva-nikāye api nu kasyacitkacijjātiḥ syānno bhadaṃta satva śovā va punarānāda jātyā (iti)

- L. 1. api nu jarā maraṇam prajñāyatano bhadaṃta tasmā-tahyānanda tannidānam eṣa samudaya eṣa hetuṛeṣa pratyayā jarā maraṇasya yaduta jātiḥ pratyayamānandajarāmaraṇamiti me yadukta—
- L. 2. metatpratyuktaḥ II Jarā katamā yattatskhāliyam pālit-yam vistareṇa yāvatsamskārānām purāṇibhāvo jajjarī bhāva iyamucyate jarāmaraṇam katamadāha yatteṣām-teṣām satvānām tasmāttasmātsattvani—
- L. 3. kāyāccyutiścyavan-ato bhedānta hāniḥ sammoṣaḥ pari-hāniāyūṣo hāniruṣmaṇo hāniḥ skandhānām nikṣepo-jīvitendriyasyoparodhe maraṇam kālakriyā idamucyate maraṇam śokaḥ katama ā—
- L. 4. ha yattanmāṭri (ma)raṇo na piṭri maraṇo na bhrāṭri maraṇo na bhagini maraṇo na jñātikṣayādhanakṣayād-bhoga kṣayātsprṣṭasya śāririkābhirvedanābhi duḥkhā-bhistūbrābhiḥ kharābhiḥ kaṭukābhīrāmanāpabhiḥ
- L. 5. prāṇahāriṇīti vādāyaḥ saṃdāyaḥ śokaḥ śocanā śokā-yitatvamayamucyate śokaḥ parideva katama āha tathā dahyate tathā paridahyate hā amva hatā tahā bha ? nihātrā (?) taḥ (?) tadupādāya
- L. 6. yadvākyām vacanam dhyā (?) hāro bhāṣā sinni (?) ruktirvākpatho vāgghoṣa vācā vākkarmma vāgvijñapti vārtir-bhāṣyam vipralāpaṇālāpyam lālapyanatā pari-devaḥ paridevanatā ayamucya—
- L. 7. te parideva I duḥkham katamadāha—pañca vijñāna samprayuktamasitam veditam vadanāgatamidamucyate duḥkham daurmanasyam kataradāha—manovijñānam samprayuktamasam tam veditam vedanāgatamidamu-cyate do-
- L. 8. rmanasyam upāyasaḥ katama āha—yaścetasa āyāsa upāyasaḥ upāvāsantā ayamucyate upāyasaḥ II api khalu vidyā duḥkha skandham paritīya saṃskāra duḥkha skandhasyābhinirvṛttirbhava—
- L. 9. ti prādurbhavaḥ saṃskāra duḥkha skandham pratīya vijñānam duḥkhaskandhasyābhinirvṛttirbhavati prādurbhāvaḥ vijñāna duḥkha skandham pratīya nāma-rūpa duḥkha skandhasyābhinirvṛttirbhavati prādurbhāvaḥ nāma
- L. 10. rūpa duḥkhaskandham pratīya ṣaḍāyatana duḥkha-skandhasyābhinirvṛttirbhavati prādurbhāvaḥ ṣaḍā-

yatana duḥkaskandham pratītya sparśa duḥkha skandhasyābhinirvṛttirbhavati prādurbhāvah sparśah duḥ

- L. 1. skandham pratītya vedanā duḥkha skandhasyābhinirvṛttirbhavati prādurbhāvah / vedanā duḥkha skandham pratītya triṣṇā duḥkha skandhasyābhinirvṛttirbhavati prādurbhāvah / triṣṇā duḥkha skandham pratītyo-pādāna duḥkha skandhasyābhini—
- L. 2. rbrittirbhavati prādurbhāvah / upādāna duḥkha skandham pratītya bhava duḥkha skandhasyābhinirvṛttirbhavati prādurbhāvah / bhava duḥkha skandham pratītya jātiḥ duḥkha skandhasyābhinirvṛttirbhavati prādurbhāvah / jāti duḥkaskandha
- L. 3. pratītya jarā ma (ra?)ṇa duḥkaskandhasyābhinirvṛttirbhavati prādurbhāvah II II Evam mayā śrutamekasminsamaye bhagavāmschrāvastyām viharati jetavane-nāḍha (tha?) piṇḍadasyārāme tatra bhagavānbhikṣunāmantrayate sma / yasya kasya cidbhi—
- L. 4. kṣavaḥ pañca bhayāni vairāṇyāśāntāni bhavaṃti sa dr̥ṣṭa eva dharmme vijñānam garhyo(?) bhavati / paścāccānutāpyaḥ kāyasya ca bhedātparam maraṇādapāya durggaṭim vinipātam narakeṣūpapadyate / katamāni pañcabha—
- L. 5. yāni vadyāni vairāṇyāśāntāni bhavanti / yatprāṇātipātikaḥ prāṇātipāta pratyayaṃ vadyaṃ vairam prasavati prāṇātipātādaprativiratsasya evamasyedaṃ prathamam bhayam vadyaṃ vairamaśānti bhavati ya—
- L. 6. dadattādāyikaḥ kāmamithyācāriko mṛṣāvādikaḥ surāmaireyamadyapramādashāyikaḥ surāmereya madyapramādashāna bhayam vadyaṃ vairam prasavati surāmairaya madya pramādashā-nādapra—
- L. 7. tiviratasya evamasyedaṃ pañca bhayamavadyaṃ vairamaśāntam bhavati yasya kasyacidimāni pañca bhayāni vadyāni vairāṇyāśāntāni bhavaṃti sa dr̥ṣṭa eva dharmme vijñānam garhyo (?) bhavati paścāccānutāpyaḥ—
- L. 8. kāyasyabhedātparam maraṇādapāya durggaṭim vini-

pātam narakeṣūpapadyate yasya tu kasyacitpañca-bhayāni vadyāni vairāṇi śāntāni bhavaṃti sadr̥ṣṭa eva dharmme vijñānam praśamyo bhavati paścāsanutāpyaḥ—

- L. 9. kāyasya ca bhedādsugatau svargaloke deveṣūpapadyate katamāni pañca bhayāni vadyāni vairāṇi śāntāni bhavaṃti yatprāṇātipātikaḥ prāṇātipāta pratyayaṃ bhayam vadyaṃ vairam prasavati prāṇāti—
- L.10. pātā prativiratasya evamasyedaṃ prathamam vadyaṃ vairam śāntam bhavati yadadattādāyikaḥ kāmamithyācāriko mṛṣā vādikaḥ surāmaireyamadyapramādashāyikaḥ surāmairayamadyapramāda—
- L. 1. pratyayaṃ bhayam vadyaṃ vairam prasavati surāmairaya madyapramādashānātiprativiratasya evamasyedaṃ pañcamaṃ bhayam vadyaṃ vairam śāntam bhavati yasya kasyacidimāni pañca bhayāni vairāṇi śāntāni bhavaṃti sa dr̥ṣṭa eva dharmme—
- L. 2. vijñānam prasasyo bhavati paścāccānanutāpyaḥ kāyasya ca bhedātsugatau svargaloke deveṣūpapadyate idamavocadbhagāvānidamuktavā sugate hyathā parametaduvāca śāstā II yaḥ praṇāmati pādāyati mṛṣāvādam—
- L. 3. babhāṣate loka adattamādatte paradāram ca gacchati surāmereya pānam ca yo naro hyādhisṛvyati saktaḥ sa pañcasu dharmesh duḥśila iti kathyate kāyasya bheda-duṣprajñā narakeṣūpapadyate yastu prāṇam nātipāta—
- L. 4. yati mṛṣāvādam na bhāṣate loka adattam nādatte paradāram na gacchati surāmairaya pānam ca yo naro nādhisṛvyati muktaḥ pañcasu dharmmeṣu śilavāniti kathyate kāyasya bhedātsugato svargaloke deveṣūpapadyate i—
- L. 5. damavocat II kiyatā upāsako bhavati yataśca gṛhi avadāta vasanaḥ puruṣaḥ striyeṇa samanvāgataḥ buddham śaraṇam gacchati dharmmaṃ saṃgham śaraṇam gacchati cittamutpādayati vācam ca bhāṣati upasaṃgham śaraṇam gacchati cittamutpādayati vācam ca bhāṣati upā—

- L. 6. sakam mam dhārayati iyatā upāsako bhavati kiyatā upāsakaḥ śikṣāsvekaśākārī bhavati yataścopāsakaḥ buddham saraṇaṅgato bhavati dharmmam saṅgham saraṇaṅgato bhavati prā—
- L. 7. ṇātipātātpativirataḥ adattadānāt-kāmamithyācārānmṛṣāvādādaprativirataḥ iyatā upāsakaḥ śikṣāsvedeśākārī bhavati kiyatā upāsakaḥ śikṣā—
- L. 8. su pradeśākārī bhavati yataścopāsakaḥ buddham saraṇaṅgato bhavati dharmmam saṅgham saraṇaṅgato bhavati prāṇātipātāt-adattadānāt-prativirataḥ kāmamithyācārānmṛṣāvādāt-surāmai—
- L. 9. reya madyapramādasthānādaprativirataḥ iyatā upāsakaḥ śikṣāsu pradeśa-kārī bhavati kiyatā upāsakaḥ śikṣāsu yadbhūyaskārī bhavati yataścopāsakaḥ buddham saraṇaṅgato bhavati dharmmam saṅgham śa—
- L.10. raṇaṅgato bhavati prāṇātipātāt-adattadānāt-kāmamithyācārātpativirataḥ mṛṣāvādāt-surā-maireya madya-pramāda-sthānadaprativirataḥ iyatā upāsakaḥ śikṣāsu yadbhūyaskārī bhavati.
- L. 1. kiyatā upāsakaḥ śikṣāsu paripūrṇakārī bhavati yataścopāsakaḥ buddham saraṇaṅgato bhavati dharmmam saṅgham saraṇaṅgato bhavati prāpātīpātādadattadānātkāmamithyācārānmṛṣāvādāt prativirataḥ surāmaireya-madya-pramā—
- L. 2. dasthānādaprativirataḥ iyatā upāsakaḥ śikṣāsvapari-pūrṇakārī bhavati kiyatā upāsakaḥ śikṣāsu paripūrṇakārī bhavati yataścopāsakaḥ buddham saraṇaṅgato bhavati dharmmam saṅgham saraṇaṅgato bhavati prāṇātipātāt-prativirataḥ adattadānāt-kāmamithyācārānmṛṣāvādāt-surā-maireya-madya-pramādasthānat - prativirataḥ iyatā upāsakaḥ śikṣāsu paripūrṇakārī bhavati II pañcaviṃśati dharmmaiḥ samanvāgataḥ upā—
- L. 4. sakaḥ ātmahitāya pratipanno bhavati na parahitāya katamaiḥ pañcabhiḥ ātmanā prāṇātipātātpativirato bhavati no tu parāt-prāṇātipāte viramau samādāpayati ātmanā a—

- L. 5. dattadānātkāmamithyācārānmṛṣāvādāt-surāmoreyam-adya-pramādasthā-nāt-prativirato bhavati no tu parāt-surā-maireya-madya-pramāda-sthāna viratau samādāpayati ebhiḥ pañcabhiḥ
- L. 6. dharmmaiḥ samanvāgata upāsaka ātmahitāya pratipanno bhavati parahitāya II daśabhiḥ dharmmaiḥ samanvāgata upāsakaḥ ātmahitāya pratipanno bhavati parahitāya ca ātmanā prāṇātipātāt-prativirato
- L. 7. bhavati parāmsca prāṇātipāta viratau samādāpayati ātmanā adattā-dānāt-kāmamithyācārānmṛṣāvādātsurāmaireya-madya-pramāda-sthānāt-prativirato bhavati parāmsca surāmaireya-madya-pramāda-sthāna vira—
- L. 8. tau samādāpayati ebhirddaśabhi dharmmaissamanvāgataḥ upāsakaḥ ātmahitāya pratipanno bhavati parahitāya ca II pañcadasabhi dharmmaissamanvāgata upāsakaḥ ātmahitāya pratipanno bhavati parahitāya ca
- L. 9. vahujanahitāya vahujana sukhāya ca ātmanā prāṇātipātāt-prativirato bhavati parānapi prāṇātipāta viratau samādāpayati prāṇātipāta virtam ca dṛṣṭvā sumanojña bhavati ātmanā
- L. 10. adattadānāt-kāma-mithyācārānmṛṣāvādāt-surā - maireya-madya-pramāda sthāna viratau samādāpayati-surāmaireya-madya-pramāda-sthāna virataḥ ca dṛṣṭvā sumanojña bhavatyebhiḥ pañcadasabhi dharmmai-
- L. 1. samanvāgataḥ upāsakaḥ ātmahitāya pratipanno bhavati parahitāya vahujanahitāya vahajanasukhāya ca II aṣṭabhi dharmmaissamanvāgata upāsakaḥ ātmahitāya pratipanno bhavati na parahitāya ātmanā
- L. 2. śraddhā sampanno bhavati no tu parāmcchradhā sampadī samādāpayati ātma śilasampannastyāga sampannaḥ ābhikṣṇamārāmaganto bhavati bhikṣūṇaṃ darśanāya avahita śrotra dharmmam sṛṇoti śrutānām dharmmaṇām dhāraṇa jātiyo bha
- L. 3. vati dhṛtānām dharmmaṇāmarthopaparikṣī bhavati ātmanā uparīkṣitānām dharmmaṇāmarthamājñāya dharmmamājñāya dharmmanudharma pratipanno

- bhavati sāmīcī pratipannānudharmmano tu parān-
dharmmacārī no tu parāndharmmā—
- L. 4. nudharmma pratipattau samādāpayati ebhiraṣṭabhi
dharmmaiḥ samanvāgataḥ upāsakaḥ ātmahitāya prati-
panno bhavati na parahitāya soḍaśabhi dharmmaiḥ
samanvāgata upāsakaḥ ātmahitāya pratipanno bhavati
- L. 5. parahitāya ca I ātmanā śraddhā sampanno bhavati
parānapisraddhā sampadi samādāpāyati ātmanā
śīlasampannaḥ sāntā bhavati bhikṣuṇām darśanāya a—
- L. 6. vahita śrotra dharmmamāśrṇoti śrutānām dharmmānām
dhāraṇa jātiyo bhavati dhṛtānām dharmmānām uparī-
kṣīna jātiya bhavati ātmana upparikṣitām nādharmmā
nāmātrhamājñāya dharmmamājñāya dharmmā—
- L. 7. nu dharmma pratipanno bhavati sāmīcī pratipanno
dharmmacārī parāmsca dharmmānudharmma prati-
pattau samādāpayati / ebhiḥ soḍaśabhi dharmmaiḥ
samanvāgata upāsaka ātmahitāya
- L. 8. pratipanno bhavati parahitāya ca I caturvimsatyā
dharmmaissamanvāgata upāsakaḥ ātmahitāya prati-
panno bhavati parahitāya bahunahitāya vahujanā-
sukhāya ca ātmanā sraddhā sampanno bhavati parā—
- L. 9. napi śraddhā sampadi samādāpayati śraddhā sampanna
ca dṛṣṭvā sumano bhavati ātmanā śīlasampannaḥ tyāga
sampannaḥ abhikṣamārāmānto bhavati bhikṣuṇām
darśanāya avahita śrotradharmmamāśrṇoti śrutānām
- L.10. dharmmānām dhāraṇa jātiyo bhavati dhṛtānām dharm-
mānām (upa) parīkṣi bhavati ātmanā upaparīkṣitānām
dharmmānāmātrhamājñāya dharmmānudharmma pra-
tipanno bhavati sāmīcī partipanno nu
- L. 1. dharmma cārī parānapi dharmmānudharmma prati-
papandasamādāpayati —???? aprati nna ca dṛiṣṭvā
sumanojña bhavati ebhiḥcaturvimsatyā dharm-
maiḥ samanvāgata upāsakaḥ ātmahitāya pratipanno
bhavati parahitāya bahunahitāya bahunasasu (khā)

- L. 2. ya ca II daśabhir dharmmaissamanvāgata upāsakaḥ
kāyasya bhedātparam maraṇādapāyād urggali vinipā-
taṁ narakeṣūpa-padyate ātmanā prāṇātipātiko bhavati
adattādāyikaḥ kāmamithyācārīko mṛiṣāvādikaḥ piṣu-
navādika-
- L. 3. paruṣāvādikaḥ sambhinnapralāpiko mithyālvurvyā-
pannacitto mithyādṛiṣṭikaḥca bhavati ebhirdaśabhir
dharmmaiḥ samanvāgata upāsakaḥ kāyasya bhedādyā-
vannarakeṣūpapadyate vimśatyā dharmmaiḥ sama-
vāgata upāsakaḥ kāyasyabhedāt yāva-
- L. 4. nnarakeṣūpapadyate ātmanā prāṇātipātiko bhavati
parānapi prāṇātipātais samādāpayati ātmanā adattādā-
yiko yāvanmithyādṛiṣṭikaḥ parānapimithyādṛi (ṣṭe) samā-
dāpayatyebhirvimśatyā dharmmaiḥ samanvāga-
- L. 5. ta upāsakaḥ kāyasya bhedāt yāvannarakeṣūpapadyate
trimśata dharmmaiḥ samanvāgata upāsakaḥ kāyasya-
bhedādyāvannarakeṣūpapadyate ātmanā prā (ṇā)tipā-
tiko bhavati parānapi prāṇātipāte sa-
- L. 6. mādāpayati prāṇātipātikaṁ ca dṛiṣṭvā sumanojño
bhavati ātmanā adattādāyiko yāvanmithyādṛiṣṭikaṁ
ca dṛiṣṭvā sumanojño bhavati ebhistrimśa (tyai ?)
dharmmaiḥ samanvāgataḥ upāsako yāvatkāyasya bhe-
- L. 7. dānnarakeṣūpapadyate catvārimśatā dharmmaissa-
manvāgata upāsakaḥ kāyasyabhedāt yāvannarakeṣū-
papadyate ātmanā prāṇātipātiko bhavati parānapi
prā (ṇā)t(i) pāte samādāpayati prāṇātipātikaṁ ca
- L. 8. dṛiṣṭvā sumanojño bhavati prāṇātipātasya ca varṇyam
bhāṣate ātmanā adattādāyiko yāvanmithyādṛiṣṭeṣca
varṇnam bhāṣate ebhiḥcatvārimśata dharmmaissaman-
vāgata u(pā)sakaḥ kāyasya bhedāt yāvannarakeṣū-
papadyate II
- L. 9. daśabhi dharmmaiḥ samanāgata upāsakaḥ kāyasya
bhedāt sugato svargaloke deveṣūpapadyate ātmanā
prāṇātipātātpativirato bhavati ātmanā adattādā (nāt-
kāma)mithyācārānmṛiṣāvādātpaiṣunyātpāruṣyā-
- L.10. tsambhinnapralāpād anabhidhyālvurabhyāpannacittaḥ
samyagdṛiṣṭiko bhavati ebhirdaśabhir dharmmaiḥ sama-
nvāgata upāsakaḥ kāyasya bhedātsugato svargalokeṣū-
papadyate II vimśatyā dharmmaissamanvāgata upāsaka

- L. 1. kāyasya bhedādyāvaddeveṣūpapadyate atmanā prāṇātipātātpativirato bhavati parānapi prāṇatipātaviratau samādāpayati ātmanā adattādānādyāvatsamyagdr̥ṣṭir bhavati parānapi samyagdr̥ṣṭau samādāpayati ebhirvīmśatyā dharmmaiḥ samanvāgata upāsako yāvaddeveṣūpapadyate II Trimśatā dharmmaissamanvāgata upāsakaḥ kāyasya bhedādyāvaddeveṣūpapadyate ātmanā prāṇātipātāt prativirato bhavati parānapi prāṇātipātaviratau samādāpayati prāṇātipātavirataṁ ca dr̥ṣṭvā sumanojño bhavati ātmanā adattādānādyāvatsamyagdr̥ṣṭikaṁ ca dr̥ṣṭvā sumanojño bhavatyebhistrimśatā dharmmaiḥ samanvā (gata?) upāsakaḥ kāyasya bhedādyāvaddeveṣūpapadyate II
- L. 4. catvāriṁśatā dharmmaissamanvāgata upāsakaḥ kāyasya bhedātsugatau svargaloke deveṣūpapadyate ātmanā prāṇātipātātpativirato bhavati parānapi prā(ṇā)tipātaviratau samādāpayati prāṇātipātavirataṁ ca dr̥ṣṭvā sumanojño bhavati prāṇātipātaviratasteṣca varṇnam bhāṣate ātmanā adattādānātkāmamithyācārāt mṛṣāvādāt paśunyātpāruṣyātsambhinna (pra) lāpātpativirato bhavatyānabhidhyālvuravyāpannaccittāḥ samyagdr̥ṣṭiko bhavati parānapi samyagdr̥ṣṭau samādāpayati samyagdr̥ṣṭikaṁ ca dr̥ṣṭvā sumanojño bhavati samyagdr̥ṣṭeṣca varṇnam bhāṣate ebhiṣcatvāriṁśatā dharmmaiḥ samanvāgata upāsakaḥ kāyasya bhedātsugatau svargaloke deveṣūpapadyate / paṁcōpāsakasya śikṣāpadāni / yāvajjivam prāṇātipātādviratirupāsakasya śikṣāpadam / yāvajjivamadattādānātkāmamithyācārānmṛṣāvādā-
- L. 8. surāmairevamadyapramādasthānādviramaṇimupāsakasya śikṣāpadam II ? II yāvajjivam prāṇātipātādviratirupāsakasya śikṣāpadamiti tatra katarāḥ prāṇātipātāḥ katarāḥ prāṇi katamā prāṇātipātādviramaṇiḥ / yaducyate prāṇātipātādviramaṇirupāsakasya śikṣāpadamityāha evam hyuktaṁ bhagavatā prāṇātipāti khalvihaiko bhavati raudrā rudhira-pāṇiḥ hata prahata nivīṣṭaḥ alajji adayāvatsandha sattva-prāṇibhūteṣvantataḥ kunta pipīlakāmapi prāṇāpātādaprativirato ayamucyate prāṇātipātikaḥ / prāṇi kata-

- maḥ / yasminprāṇini prāṇisaṁjñi jive jivasamjñi sattve sattvasamjñi doṣe doṣasam-
- L. 1. jñi pudgale pudgala samjñi ayamuchyate prāṇi prāṇātipātāḥ katama (āha yasmin) prāṇini prāṇa samjñinaḥ sattve sattvasamjñinaḥ doṣe doṣasamjñinaḥ pudgale pudgalasamjñinaḥ yat parākramamāgamya yatpāpācittam (yat ?)
- L. 2. kuśala-cittam vadhaka-cittam hanana-cittam māraṇa-cittam ca pratyupasthitam bhavati tatra yaddharmamāgamya yā prayogamāgamya yā prahāṇmāgamya yadupakramamāgamya prāṇino hanana māraṇam saṁcintya jīvitād vyaparopānamiti-
- L. 3. yattaddharmma yāsau prayogaḥ yā sā upāyādupakramam yattatprāṇino hananam māraṇam saṁcintya jīvitādvyparopānam ayamucyate prāṇātipātāḥ II Prāṇātipāti khalvihaiko bhavatīti ātmā prāṇātipātā-
- L. 4. danārato bhavātiprativiratas tatasca tena samanvāgatastenāha prāṇātipāti khalvihaiko bhavati raudra iti raudratā katamā āha yattadā bilvadaṇḍatā bilvaśastratā bilvaprahaṇatā iyamucyate raudratā-
- L. 5. tenāha raudratā iti rudhirapāṇiriti rudhirapāṇāya ucyamte jāratrikāḥ kaukuṭika saukarika mātsika mṛgalubdhakaścorāḥ vadhyaghātakānām ghātakānāṅgamaṇḍā ikāḥ (?) śāśavāgurikā bandhana-
- L. 6. pālakāḥ sūcakāḥ kāraṇakāraḥ ima ucyamte rudhirapāṇayaḥ kenaita ucyamte rudhirapāṇayaḥ āha kiṁcāpi ye susnātā bhavānti suvilīptāḥ kalpitakeśanakhāvadā-tavastraprāvṛitāḥ-
- L. 7. āmuktamālyābharaṇā atha ca punaste rudhirapāṇāya evocyamte kiṁ kāraṇamāha yasmāte anāratā abhiratā aprativiratāstasya rudhirasyotthāpanāya jānanāya saṁjānanāya samutpādāya-
- L. 8. prāviṣkaraṇa ? na kāraṇena rudhirapāṇāya ucyamte II hataprahata nivīṣṭā iti syāt prāṇi prahato na hataḥ syāt kṣato na prahataḥ syāddhataṣca prahatṣca prahatas-tāvanna hataḥ yathā tāvatprāṇi ākaṣito bhavati pāṇinā vā loṣṭena vā daṇḍena vā śastreṇa vā anyatamānyatamena vā vivīdhena praharaṇena na tu sarvveṇa sarvvaṁ jīvitādvyparopito bhavati evam prāṇi hato bhavati na hataṣca ya ettā tāvatprāṇi-

- L.10. ākoṭito bhavati pāṇinā vā loṣṭena vā daṇḍeṇa vā śastreṇa vā anyatamānyatamena vā vividhena praharaṇena sarvveṇa vā sarvvaṃ prāṇi jīvitād vyaparopito bhavati evaṃ hataśca bhavati prahataśca-
- L. 1. natpi(?) hata prahata nivīṣṭasca bhavati sannivīṣṭaścānivīṣṭasca tenāha hata prāhata nivīṣṭa iti II alajji adayāvān sarve sattvapraṇībhūtasceṭi tatra katama praṇāḥ katama bhūtāḥ yaducyate alajji adayāvānsarva sattvapraṇībhūta-
- L. 2. ṣṭīnyāha pṛthagjanāḥ bhagavataḥ śrāvakabhūtāḥ api khalu ya sattvāḥ sarāgāḥ sadveṣam samohā ima ucyante bhūtāḥ api khalu ye sattvā vigatarāgā vigatadveṣā viga-(ta?)mohā ima ucyante bhūtāḥ api khalu ye sattvāḥ
- L. 3. satṛṣṇā sopādāna ime ucyante praṇāḥ ye sattvā nistrṣṇā nirupādāna ima ucyante bhūtāḥ api khalu ye satvā aniruddhāḥ ima ucyante praṇāḥ ye sattvā anāniruddhāḥ apratīniruddhā ime ucyante bhūtāḥ api khalu
- L. 4. ye sattvā avidveṣā vidyāgatā ima ucyante praṇāḥ ye sattvā vidveṣā vidyāgatā ima ucyante bhūtāḥ api (kha) lu ye sattvāḥ kāmebhyo vītarāgāḥ pravīrudhā ime ucyante praṇā ye sattvā kāmebhyo vītarāgā ima ucyante bhūtāḥ
- L. 5. api khalu ye sattvāḥ kāmebhyo vītarāgāstatra bhagavataḥ śrāvakā ime ucyante praṇāḥ ye sattvā kāmebhyo vītarāgāste ca bhagavataḥ śrāvakā ime ucyante bhūtāḥ asmīnsthā pṛthagjanāḥ praṇāḥ bhagavataḥ
- L. 6. śrāvakā bhūtāḥ kiṃ kāraṇaṃ bhavanamucyate nirvāṇaṃ tattaiḥ prāptaṃ pratilabdhamadhigataṃ spṛṣṭaṃ sāksātkṛtaṃ yathā cāha samantānusāri lokāṃ diśaḥ sarvamīritaḥ icchedbhavanamātmānaṃ nādhigacchedani-
sṛitaṃ II tadasmīntathā pṛthagjanāḥ praṇāḥ bhagavataḥ śrāvakā bhūtāḥ tadeṣāṃ praṇābhūtānāmadayā ya pratipanno bhavatyānānudayā yā nānukāmpāya II śokāṣvā-
hārakāḥ kuta ucyante
- L. 8. pipīlakāḥ pipīlakā eva asmātpṛṇātipātādūpāsakaḥ pratisaṃkhyāyā rato bhavatyupadruto pravīrataḥ saṃvṛtasca yatra yā akriyā akaraṇamanativyācāro na vyāpattiranavyāpadanaṃ

- L. 9. velā setuḥ vairamaṇi sthīrānatikkramā vyātikramo vyatikramaṇatā tenāha yāvajji (va)naṃ prāṇātipātādvairamaṇīrupāsakasya śikṣāpadamīti II Yāvajjivadattādānādvairamaṇīrupāsaka (sya)
- L.10. śikṣāpadamīti adattādānaṃ katamat / evaṃ hyuktaṃ bhagavatā adattādāyī khalvīhaiko bhavati sagraḡmaga tamarānyāgataṃ vā pareṣāmadattaṃste ya saṃkhyāta paratte adattādānādaprativīrata bhavati idamu- (cyate).
- L. 1. masevayato bhāvayato bahulikurvataḥ taccittamās-
thīhati sasthīhati upasthīhati ekotabhavati samāvartte-
yatasca taccittaṃ sthītaṃ ca bhavati saṃsthītaṃ
copasthītaṃ vā dvayamade(?)
- L. 2. etāvapariṭtaṃ maitraṃ cetaḥ samādhi samāpanna iti
vakyavyaṃ / tathā samāpannasya yaccittaṃ manovī-
jñānamidmucyate pariṭtaṃ / maitrī sahabhavaṃ citte
yā cetanā vistareṇa yāvadime pi dharmmā
- L. 3. te sarva ime dharmmāḥ pariṭtaṃ maitraṃ cetaḥ samā-
dhīriti vaktavyāḥ / katarāḥ / prayoga pramāṇasya
maitrasya cetaḥ samādheḥ kathaṃ / prayuktaśca puna-
rapramāṇaṃ maitraṃ cetaḥ samādhiṃ samāpadyate /
- L. 4. maitracetaḥ samādhaḥ taṃ cittaṃ damayitvā kārayitvā-
mvedayitvā parisvedayitvā ṛju kṛtvā mṛḍukarmmaṇā
yaṃ ārjjavamāśravaṃ vidheyāṃ tataḥ paścādapramā-
ṇaṃ sukhitaṃ vata sattvā iti (da)?
- L. 5. kṣīṇāṃ paścimāmuttarāṃ diśāṃ tasyāpramāṇaṃ
sukhitāvata sattvā iti sphurataḥ pūrvvāṃ diśāṃ
dakṣīṇāṃ paścimāmuttarāṃ diśāṃ taccittaṃ vikṣīpyati
visarati vidhāvati na ca
- L. 6. smṛtiḥ saṃtiṣata apramāṇaṃ sukhitāvata sattvā iti
yadasya taccittaṃ vikṣīpyati vistareṇa yāvanudāraṃ
tāpramāṇaṃ maitrī cetaḥ samādhiḥ samāpanna iti
- L. 7. ntaṃ visarantaṃ vidhāvantaṃ tasminnevopasaṃharati
tadeva manasi kurute apramāṇaṃ sukhitāvata sattvā iti
evaṃ manasikurvate yadvīryaṃ vistareṇa yāvadayāṃ
prayā-
- L. 8. samādhaḥ evaṃ prayuktaśca punarapramāṇaṃ mait-

ram cetaḥ samādhiḥ samāpanna iti vaktavyam tathā samāpannasya yaccittam manovijñānamidamucyate apramāṇam maitrī sahabhuvam vi(sta)-

- L. 9. reṇa yāvadimepi dharmmā apramāṇā maitrī sahabhuvāḥ tatsarvva imme dharmmāḥ apramāṇam maitrī cetaḥ samādhiriti vaktavyā II karuṇā katamā / āha / duḥkhitāvata sattvā iti /
- L.10. annaiṣasya pravivekajā adhyātmasamutthitā pratisamkhyā yā samutpannā kuśalarūpā pratisamnyuktā asti astīyatā duḥkhaduḥkhāyatā karuṇā karuṇāyāta ta (ducyate?)
- L. 1. raya ?? pa yikam pratirūpam pradaksiṇam ni ?? mṅga sambhārametaccittameṣā ca vā maitrī cetaḥ samādhiriti vaktavyā / tathā samāpannasya yaccittam manovijñānamidamucyate maitrī sahatatā(veda-)
- L. 2. nā abhisamvedanā cetitam cetanāgataṁ cittābhisamskārā manaskarammā idamucyate maitrī sahabhuvam karmma yaścetasodhimokṣa vimuktiradhimucyanatā yamucyate maitrī sahabhuvodhimokṣaḥ yadā-
- L. 3. vedanā vā samjñā vā cchando vā sneho vā manasikāro vā smṛitirvā samādhirvā prajñā vā iti yepi dharmmā maitrī sahabhuvāḥ tatsarvve ime dharmmāḥ maitrī cetaḥ samādhiriti vaktavyāḥ / maitrī khalu bhaveparitāścāpramāṇaśca katarāḥ prayogaḥ parittasya maitrasya cetaḥ samādheḥ katham / prayuktaśca punaḥ paritam maitram cetaḥ samādhim samāpadyate / āha / yathā khalvihakatyasya ye sattvā bhavamū? (ta)-
- L. 5. na āpastad yathā mātā vā pitā vā bhrātā vā bhaginī vā anyatamānyatamo vā mitrajñātisāloho vā ebhiḥ paritaiḥ sattvaiḥ paritam maitrī saha bhuvam cittamāsthāpayataḥ pra (?)
- L. 6. śamayatyupaśamayati ekotikurute samādadhāti tasyai-bhiḥ paritaiḥ sattvaiḥ paritam maitrī sahabhūvam cittamāsthāpayataḥ samsthāpayata upasthāpayato damayataḥ /
- L. 7. yataḥ ekotikurvataḥ samādadhataḥ taccitam vikṣipyati

visarati vidhāvati nekotibhavati na ekāgrā smṛitiḥ samtiṣṭhate paritam sukhitam vata sattvā iti yadasya taccittam vikṣi (py(?)ati(?))

- L. 8. na ekotibhavati na ekāgrā smṛitiḥ samtiṣṭhate paritam / sukhitam vata sattvā iti na etāvata paritam maitram cetaḥ samādhiḥ samāpanna iti vaktavyam / sa taccittam vikṣipyantam visarantam
- L. 9. samharati tadeva nimittam manasikurute paritam sukhitā vata sattvā iti evam manasikurvato yadviryam yo vyāyāmo niskkramaḥ parākkramaḥ sthāma ārambha utsāha utraphira prati(?) hati ?
- L.10. tatyamayam prayogaḥ paritasya maitrasya cetaḥ samādheḥ evam prayuktaśca punaḥ paritam cetaḥ samādhim samāpadyate sa tamutpannam mārggamā-sevayati bhāvā ?
- L. 1. prajā sandhāvati ahorātram sadā mohena āvṛtā tām tvavidyām prahāyeha tamaskandham pradālya ca nā-sau punaḥ sama ?ta(?)hetustasya) ?
- L. 2. samyojanena catvāri II II Atra tu ime gāthe vaktvye tṛṣṇayā grathitā sattvā raktacittā bhavābhavē / te yoga-yuktā mārasya ayogakṣemiṇo janāḥ / jarāmarāṇa ??—
- L. 3. paka iva mātaram tām tu tṛṣṇām prahāyeha vītatṛṣṇe bhavābhavē tṛṣṇāyābhibhavād bhikṣuranicchuḥ parinirvṛtaḥ II II yathā (a) nekavidhāḥ pāpakā akuśalā dharmmā aṣṭau sūtrā(ṇi)(iti)
- L. 4. ye kecidanekavidhāḥ samyojanīyā aṣṭau sūtrāṇi (iti) II II Nāhamekadharmmamapi samanupaśyāmi yena samanvāgatāḥ sattvā dirghamadvānam samdhāvanti saṁsaramti yaduta-
- L. 5. dyānivarāṇena avidyānivarāṇena samanvāgatāḥ sattvā dirghamadvānam samdhāvanti saṁsaramti II II Etadeva sūtramuktivā gāthā atiriktā nānyatra ekadharmmeṇa yeneyam nivṛtā
- L. 6. samdhāvati ahorātram sadā mohatamovṛtāḥ I Tāntvidyām prahāyeha tamaska(?)ndham pradālya ca nāsau punaḥ saṁsarati heturyasya na vidyate II II Nāhamekadharmmamapi samanupaśyā(mi?)

- L. 1. yena samanvāgatānām sattvānām dīrghamadhvānām sandhāvātām saṁsaratām pūrvvā koṭir na prajñāyate duḥkhasya yaduta avidyānivarāṇena avidyānivarāṇena samanvāgatānām sattvānām dīrghamadhvānām sa (ndha)
- L. 2. tām saṁsaratām pūrvvā koṭir na prajñāyate duḥkhasya II II etadeva sūtramuktivā punargāthā vācyā II Nānyatra ekadharmmeṇa yeneyam nivṛtā prajā sandhāvati ahorātram sadā mohatamovṛtā—
- L. 3. tām tvavidyām prahāyeha tamaskandham pradālya ca nāsau punaḥ saṁsarati heturyasya na vidyate II II Nāhamekadharmmamapi samanupaśyāmi yena samanvāgatāḥ sattvā dīrghamadhvānām
- L. 4. vanti saṁsaramti yaduta tṛṣṇā saṁyojanatṛṣṇā saṁyojanena samanvāgatāḥ sattvā dīrghamadhvānām sandhāvanti saṁsaramti II II Etadeva sūtramuktivā gāthā vācyā II Tṛṣṇā dvi (ti?)
- L. 5. puruṣaḥ sudīrghādhvani saṁsaratpunaḥ? punarupādatte garbhameti punaḥ punaḥ ittham bhāvātyadhibhāvāt-sattvānāmāgatiṁ gatiṁ tām tu tṛṣṇām prahāyeha cchitvā sroto duratyayam nāsau punaḥ saṁsara (ti)
- L. 6. sya na vidyate II II Nāhamekadharmmamapi samanupaśyāmi yena samanvāgatānām dīrghamadhvānām sandhāvātām saṁsaratām pūrvvā koṭirna (prajñāyate du)ḥkha-
- L. 1. samanvāgatānām sattvānām dīrghamadhvānām saṁdhāvātām saṁsaratām pūrvvā koṭir na prajñāyate duḥkhasya II II Etadeva sūtramuktivā gāthā vācyā II Tṛṣṇādvitīyah puruṣaḥ sudīrghādhvani saṁsaran/ punaḥ punarupādatte garbhameti punaḥ punaḥ / ittham bhāvānyadhibhāvām sattvānāmāgatiṁ gatiṁ / tām tu tṛṣṇām prahāyeha cchitvā sroto duratyayam / nāsau punaḥ saṁsarati tṛṣṇā hyasya na vidyate II II ya (?)
- L. 3. satvoraṣṭau sūtrāṇi evam pudgalairaṣṭau sūtrāṇi II II Uddānam / hetuḥ pūrvvāgamāścaiva

- mūlam tacca sagīyakam dve aṣṭike dve kṣatike kṛṣṇapakṣeṇa yojāyeta II avidyā bhikṣa-
- L. 4. hetuḥ saṁrāgāya hetuḥ sadveṣāya hetuḥ sammohāya vidyā heturasaṁrāgāya heturasaṁdveṣāya heturasaṁmohāya iti hi bhikṣavaḥ karmmaheturupapattestṛṣṇāhe (tu?)
- L. 5. rabhinirvṛtteḥ iha kṛtasya karmmaṇaḥ kuśalasya sāsvasya bhāvanāmayasya tatro' papannā sattvā vipākāṁ prati saṁvedayante tasmādahaṁ sattvān yathā karmmapagān vadāmi II II
- L. 6. vidyāpūrvvāgamam pūrvvanimittamanekavidhānām pāpakānāma kuśalānām dharmmāṇām samutpattaye anvācayāḥ āhrikyamanapatrāpyamca tat kasya heto-rahriyam hi bhikṣava na
- L. 1. avidyāgato bhavati vidyā pūrvvāgamam pūrvva nimit-tamanekavidhānām kuśalānām dharmmāṇām samutpattaye (II tātparya yaḥ II) hriśca vyapatrāpyam ca tat kasya heto hrīmān hi bhikṣurapatrāpi vidyāga-(to bhavati)
- L. 2. kecidanekavidhāḥ pāpakā akuśalā dharmmāḥ sambhavananti sarvve te avidyā-mūlakā avidyāsamudayā avidyājātiyā avidyāprabhavā avidyāgato hi bhikṣurajānan kuśalākuśa-
- L. 3. lān dharmmān yathābhūtam na prajānāti sāvadyānavadyām sevityāsevityām hina praṇīta kṛṣṇa śukla sapratibhāga pratītyasamutpannān dharmmān yathābhūtam na prajānāti sa kuśalā (ku?)
- L. 4. śalān dharmmān yathābhūtam na prajānāti sāvadyānavadyān sevityāsevityānhinapraṇīta kṛṣṇa śukla sapratibhāga pratītyasamutpannān dharmmān yathābhūtamaprajānan nadhi-
- L. 5. gato bhavati ye kecidanekavidhāḥ kuśalā dharmmāḥ sambhanti sarvve te vidyāmūlakā vidyāsamudayā vidyājātiya vidyāprabhavā vidyāmūlakā hi bhikṣavo ye keci (da?) (ne)
- L. 6. (ka ?) vidhāḥ kuśalā dharmmāḥ sambhavananti tat

kasya hetorvvidyāgato hi bhikṣur jñānaṁ kuśalākuśalān dharmmān yathābhūtaṁ prajānāti sāvadyānavadyān sevītavayāsevitavyān hīnapravīdyāmūlakā hi bhikṣavo ye kecīdanekavidhāḥ pāpakā akuśalā dharmmāḥ sambhavarīti tat kasya heto ra*

- L. 1. (kr)ṣṇa śukla sapratibhāga pratītya samutpannān dharmmān yathābhūtaṁ prajānāti sa kuśalākuśalān dharmmān yathābhūtaṁ prajānāti sāvadyānavadyān sevītavayāsevitavyān hīna praṇīta kṣṇa śukla (sa pra)
- L. 2. tibhāga pratītya samutpannān dharmmān yathābhūtaṁ prajānan vidyāgato bhavati II II etadeva sūtramuktavā gāthā vācyāḥ II yāḥ kāsca no durgatayaḥ asmin loke paratra ca avidyā mūlikāḥ sa (?)
- L. 3. icchā lobha samarppitāḥ yataśca bhavati pāpecchā pāpāirācāragocare athāsau prasavate pāpam apāyān yena gacchati tasmālobhamatho dveṣamavidyām ca virāgaya?
- L. 4. vidyām utpādayan bhikṣur duḥkhakṣayamavāpnuyāt // // * // nāhameka dharmmamapi samanupaśyāmi yadevamanarthāya samavarttate yaduta avidyā nivarāṇam avidyā nivarāṇa-
- L. 5. manarthāya samvarttate II yathā anarthāya evamahitāya duḥkhyāya vyaśanāya vipattaye asaṁrddhaye apāripūraye parihāṇāya II II Yathā avidyā nivarāṇena kṣṇapakṣa evam
- L. 6. tṣṇāsamyojanena kṣṇapakṣaḥ II II Nāhameka-dharmmamapi samanupaśyāmi yena samanvāgato vālo mūḍho vyakta asatpuruṣo veditavyaḥ yathā avidyānivarāṇena avidyā-
- L. 1. Samanvāgato vālo mūḍha avyakta asatpuruṣo veditavyaḥ II Vālaḥ kṣato bhalla upapadyate apāya durgati vinipātesu gacchati patati upapadyate dīrghamadhvanam (saṁdhāvati saṁ)

- L. 2. II II Yathā avidyānivarāṇena kṣṇapakṣa evam tṣṇāsamyojanena kṣṇapakṣaḥ II II Uddānam—pañca nivarāṇotpādāḥ puruṣa strī viparyayaḥ tathobhayena kṛtveha vaśo bhavati samudditaḥ II II Nā (ha)
- L. 3. mekadharmmamapi samanupaśyāmi yenānutpannam ca kāmacchandānivarāṇam utpadyate utpannam ca bhūyo bhāva vṛddhi vipulatām gacchati yathā aśubhaya (II anāsevītā II) abhāvitayā avahulikṛtayā aśubhayaṁ abha (II anāse)-
- L. 4. vitayā avahulikṛtayā anutpannam ca kāmacchanda nivarāṇamutpadyate utpannam ca bhūyo bhāva vṛddhi vipulatām gacchati II II Nāhamekadharmmamapi samanupaśyāmi yenānutpannam
- L. 5. ca vyāpāda nivarāṇamutpadyate utpannam ca bhūyobhāva vṛddhi vipulatām gacchati yathā maitryā (anāsevītayā) abhāvitayā avahulikṛtayā maitryā (anāsevītayā) abhāvitayā avahulikṛtayā anutpannam ca vyāpādāte
- L. 6. (va)raṇamutpadyate utpannam ca bhūyobhāvavṛddhim vipulatām gacchati II II Nāhamekadharmmamapi samanupaśyāmi yenānutpannam ca styānamiddha nivarāṇamutpadyate utpannam ca bhūyo bhāva vṛddhi (vipu) latām gacchati II
- L. 1. yathā anarthāyārthāya pūrvvavat II II Nāhameka-dharmmamapi samanupaśyāmi yena samanvāgato vālo mūḍha avyakta asatpuruṣo veditavyaḥ yathā durākhyā (tena dharmmavinaye)
- L. 2. dharmmavinayena samanvāgato vālo mūḍha avyakta asatpuruṣo veditavyaḥ II II Nāhamekadharmmamapi samanupaśyāmi yena samanvāgataḥ paṇḍito vyaktaḥ satpuruṣo... (veditavya ?)
- L. 3. (ya)thā svākhyātena dharmmavinayena [svākhyātena dharmmavinayena] samanvāgataḥ paṇḍito vyaktaḥ satpuruṣo veditavyaḥ II II Vālaḥ kṣato bhalla upapadyate pūrvvavat II II Uddā (nam ?)-
- L. 4. makā akuśalā aṣtau aṣṭa samyojanāstathā sattva sa m-

śabdītā aṣṭau pudgalairapi cāṣṭikā II II Śrāvastyām
nidānam II Ye kecidanekavidhāḥ pāpakā akuśala
dharmmā sam(u)

- L. 5. sarvve te avidyā nivarāṇa [avidyā nivarāṇam] teṣāma-
gramākhyātam yaduta saṁgrahāya II II Ye kecidane-
kavidhāḥ pāpakā akuśalā dharmmāḥ saṁbhavānti
sarvve te avidyā nivarāṇa na ta-
- L. 6. (avi)-dyā nivarāṇam teṣāmagramākhyātam yaduta
saṁgrahāya avidyā nivarāṇo samāvahate evam teṣām
samudghāto bhavati II 20:II ye kecidanekavidhāḥ
pāpakā akuśalā dharmmāḥ sam (bha)-

- L. 1. sarvve te avidyā nivarāṇena avidyā nivarāṇam teṣā-
magramākhyātam yaduta saṁgrahāya / tadyathā yāḥ
kāścītkūṭāgāre sopānasyaḥ sarvāstāḥ kūṭāṅgamāḥ
kūṭānisṛtāḥ kuṭāpratibaddhāḥ kū
- L. 2. mavasānāḥ kūṭāstāsāmagra ākhyāto yaduta saṁgrahāya
evameva ye kecidanekavidhāḥ pāpakā akuśalā dharmmāḥ
saṁbhavānti sarvve te avidyānivarāṇena avidyā
nivarāṇam (?)—
- L. 3. magramākhyātam yaduta saṁgrahāya II II Ye
kecidanekavidhāḥ pāpakā akuśalā dharmmāḥ saṁ-
bhavānti sarvve te avidyā nivarāṇena avidyā nivarā-
ṇam teṣām agramākhyātam yaduta saṁgrahā (ya)
- L. 4. vidyā nivarāṇe samāvahate evam teṣām samudghāto
bhavati tadyathā yāḥ kāścītkūṭāgāre sopānasyaḥ sarv-
vāstāḥ kūṭāṅgamāḥ kūṭā nisṛtāḥ kūṭā pratibaddhāḥ
kūṭa (?)
- L. 5. saraṇāḥ kūṭāstāsāmagra ākhyāto yaduta saṁgrahāya
kūṭā samāvahate evam tāsām samudghāto bhavati
evameva ye kecidanekavidhāḥ pāpakā akuśalā dharm-
māḥ saṁbhavānti sa—
- L. 6. avidyā nivarāṇena avidyānivarāṇam teṣāmagramā-
khyātam yaduta, saṁgrahāya avidyānivarāṇo samā-
vahate evam teṣām samudghāto bhavati I nānyatra
ekadharmṇa ce(?)—

- L. 1. khyāte dharmma vinaye yaḥ samādāpyate bahuśaḥ
(puṇyo) prasavati evametadbhavati yathāpi taddurā-
khyāto dharmma vi(naye)
- L. 2. (e)vametadbhavati yathāpi tatsvākhyāto dharmmavi-
nayaḥ II II durākhyāte dharmmavinaye yaḥ samā-
dāpayati yaśca samu—
- L. 3. -dbhavati yathāpi taddurākhyāto dharmmavinayaḥ
svākhyāte dharmmavinaye yaḥ samādāpayati yaśca
samādāpyate ubhā pa(?)
- L. 4. tatsvākhyāto dharmmavinayaḥ II II Durākhyāte
dharmmavinaye yasya samādāpayati yaśca samādāp-
yate yaśca samā-
- L. 5. (pra?) savānti evametadbhavati yathāpi taddurāk-
yāto dharmmavinayaḥ svākhyāte dharmmavinaye
yaśca samādāpayati yaśca samādāpyate ya(?)
- L. 6. (pu)ṇyam prasavānti evametadbhavati yathāpi tat
svākhyāto dharmmavinayaḥ II II yathā samādā-
panena catvāri sūtrāṇi
- L. 1. ta dharmma vinaye yathā yathā ārabdhavīryastathā
tathā pāpam svākhyāte dharmmavinaye yathā yathā
kusīdastathā (ta) thā pāpam—
- L. 2. (rmma) vinaye yathā yathā ārabdhavinayastathā tathā
śreyāḥ II II yathā pāpam śreya evam duḥkham
sukham na sparśam duḥkha—
- L. 3. ryaṣ tathā tathā anarthaḥ svākhyāte dharmma-vinaye
yathā yathā kusīdaḥ tathā tathā anarthaḥ durākhyāte
dharmmavinaye yathā
- L. 4. (ya) thā ārabdhavīryastathā tathā arthaḥ II II
yathā ana(rthārtha) mahitam hitam duḥkham
sukham vyasanam sampadvipattiḥ
- L. 5. ḥ II II Nāhamekadharmmamapi samanupa-
śyāmi ya evamanarthāya saṁvarttate yathā durāk-
yāto dharmmavinayaḥ du-
- L. 6. samanupaśyāmi ya evamarthāya saṁvarttate yathā
svākhyāto dharmmavinayaḥ svākhyāto dharmma-
vinayaḥ arthāya—

- L. 1. ryante utpannāśca prahīyamte samutpannāḥ kuśalā dharmmā utpadyamte utpannāśca bhūyobhāva vṛddhi-vipulatām gacchaṃti yathā kalyā (ā) (ṇamitra ta) yā kalyāṇa sahāyatayā kalyāṇa saṃparkkatayā tatka-
- L. 2. (sya)hetoh kalyāṇamitrasya hi bhikṣorvviharataḥ kal-yāṇasahāyasya kalyāṇasaṃparkkasya anutpannāśca (+pāpakā a+) kuśalā dharmmā notpadyamte utpan-nāśca prahīyamte anutpannāḥ kuśalā dharmmāḥ utpa-
- L. 3. (dyaṃ) te utpannāśca bhūyo bhāva vṛddhi vipulatām gacchaṃti II II yathā ayoniśo manasikāreṇa yoniśo manasikāreṇa evaṃ kausīdyena vīryārambheṇa pramā-denāpramādena mithyā drṣṭyā-
- L. 4. Samyagdrṣṭyā II II Mithyā drṣṭiḥ paramavad-yānām tat kasya hetormithyā drṣṭeḥ puruṣa pudgalasya yacca kāyakarmma tathā drṣṭer yadvākkarmma yā cetanā yā prārthanā yaḥ praṇidhir ye ca saṃskārā-stadanvayāḥ sarvvesya te dharmmā aṇiṣṭatvāya saṃ-varttamte akāntatvāya apriyatvāya amanāpatvāya amanojñatvāya anabhipretatvāya saṃvarttamte I Tat kasya hetor drṣṭirhi pāpikā yaduta mi(?)
- L. 6. thyādrṣṭiḥ tadyathā bhikṣavastiktālābuvijāni vā nimba-vijāni vā kkāsātakī vijāni vā sukṣetre ropitāni syuḥ susnigdhe vā pṛthivīpradeśe upanikṣiptāni tāni yaṃ yameva pṛthivyāḥ pṛ(?)
- L. 1. ra samādadate adbhya abrasamtejasastejorasam vāyorv-vāyurasam (sarvva)..rasāsti..katvāya saṃvarttamte kaṭvākatvāya asvādutvāya tat kasya hetor vijānihi tiktāni kaṭūnyasvādūni evame(va)
- L. 2. mithyādrṣṭirbhikṣavaḥ paramavadyanām mithyādrṣṭeḥ puruṣa pudgalasya yacca kāyakarmma tathā drṣṭer ya-dvākkarmma yā cetanā yā prārthanā yaḥ praṇidhir ye ca saṃskārāstatvāyāḥ sarvvasya te dharmmā aṇiṣṭatvāya saṃva-
- L. 3. (ktaṃ) te akāntatvāya apriyatvāya amanāpatvāya amanojñatvāya anabhipretatvāya saṃvarttamte tat kasya

- hetordrṣṭirhi bhikṣavaḥ pāpikā yaduta mithyādrṣṭiḥ samyagdrṣṭirbhikṣavaḥ paramanavadyā
- L. 4. (ta) tkasya hetoh samyagdrṣṭe puruṣa pudgalasya yacca kāyakarmma tathā drṣṭer yadvākkarmma yā cetanā yā prārthanā yaḥ praṇidhir ye ca saṃskārāstatvāya sarv-vasyete dharmmā iṣṭatvāya saṃvarttamte kānta
- L. 5. —priyatvāya manāpatvāya manojñatvāya abhipretat-vāya saṃvarttamte tat kasya hetordrṣṭirhi bhikṣavo bhadrikā yaduta samyagdrṣṭiḥ tadyathā ikṣuvijāni vā śālivijāni vā mṛdvikāvijāni vā sukṣe-
- L. 6. pitāni syuḥ susnigdhe vā pṛthivīpradeśe upanikṣiptāni tāni yaṃ yameva pṛthivyāḥ pṛthivīrasamādadate adbhyaḥ aprasamtejasastejorasam vāyorvāyurasam sarvvasyete rasā ati—
- L. 1. rna saṃvarttamte akaṭutvāya svādutvāya saṃvarttamte tat kasya hetorvijāni hyatiktānyakaṭūni svādūni eva-meva samyagdrṣṭiḥ paramanavadyāni samyagdrṣṭeḥ puruṣa pudgalasya yacca kāyakarmma tathā drṣṭeryadvā-tmā yā cetanā yā prārthanā yaḥ praṇidhirye ca saṃs-kārāstatvāya sarvvasya te dharmmā iṣṭatvāya saṃvart-tamte kāntatvāya priyatvāya manojñatvāya abhipretat-vāya saṃvarttamte tat kasya hetordrṣṭirhi bhikṣavo bhadri
- L. 3. kā(?) yaduta samyagdrṣṭiḥ II hinān dharmmān na seveta pramādena na saṃvaset / mithyādrṣṭir na roceta na bhavellokavardhanaḥ // samyagdrṣṭiradhimātrā laukikī yasya vidyate / api jātisahasrāni nā-
- L. 4. sau gacchati durgatim // Udānam—ahitam dāna dauḥśīlya (śīlam) manomaya dvayam / puṇyam tathā-ṣṭikām kṛtvā kṣatikābhiryattūddeśataḥ // 20(?) // Eka dharmme loka utpadyate bahujanāhitāya ba—
- L. 5. hujanadukhāya anarthāyāhitāya dukhāya devama-nuṣyānām yaduta mātsaryam (śīla) mātsaryam loke utpadyate bahujanāhitāya bahujana dukhāya anarthā-yāhitāya dukhāya deva manuṣyā—

- L. 6. nām / eka dharma loke utpadyate bahujanahitāya bahujanasukhāya lokānukampāye arthāya hitāya sukhāya devamanuṣyāṇām (+manāpatvāya+) yaduta vigata mala mātsaryam [vigata mala mātsaryam] loka utpa-
- L. 1. (dya) te bahujanahitāya bahujanasukhāya lokānukampāye arthāya hitāya sukhāya devamanuṣyāṇām //20// evam hi sattvā jāniyād dānasya phalam dānasamvibhāgasya ca phalavipākam ya-
- L. 2. dānasya phalam dānasamvibhāgasya ca phalavipākamapidānim yo sau bhavatyapaścimaḥ kavataścarama ālopatopi nādatvā nāsamvibhājya paribhumjīyam sacellabheram dakṣiṇāyam pratigrāhakam
- L. 3. na caiṣāmutpanno mātsarya malascittam paryādāya tiṣṭhet yasmāt tarhi sattvā na jānamti dānasya phalam dānasamvibhāgasya ca phalavipākam yathāham jānāmi dānasya phalam dānasamvibhāgasya ca
- L. 4. phalavipākam tasmādadattvā asamvibhājya paribhujate āgrhītena cetasā utpannam caiṣaṇi mātsaryam cittamādāya tiṣṭhati II evam hi sattvā jāniyur-yathā proktam maharṣiṇā vipākaḥ
- L. 5. vibhāgasya yathā bhavati mahārthikaḥ nādatvā paribhumjiranyasyurmātsariṇastathā na caiṣāmāgrahe cittamutpadyeta katham ca naḥ yasmāttve te na jānamti bālā mohatamovṛtāḥ adattvā bhujate tasmā-
- L. 6. śca(?) he tena cetasā utpannam caiṣam mātsaryam cittamādāya tiṣṭhati II II evam hi sattvā jāniyur-duḥśilāḥ pāpadharmmāṇā ātmano gatim copapattim cābhisamvarāyam ca yathāham jānāmi sattvānām—
- L. 1. [du] ḥśilām pāpadharmmāṇām gatim copapattim cātisamparāyam ca apidānim mlāyeyuḥ śūṣyeyu vā na vā haritā nadāḥ āma...cchanna yasmāttarhi sattvā na jānamti duḥśilāḥ pāpa(ka)

- L. 2. (ga)tim copapattim cābhisam(?) arāyam ca tasmāt kāyena duṣcaritam caramti vācā manasā duṣcaritam caranti te kāyena duṣcaritam caritvā vācā manasā duṣcaritam caritvā taddhetu tatpratyayam kāyasya bhedaḥ para(m)
- L. 3. (ma)raṇādapāyadurgativinipātam narakeṣūpapadyante II evam hi sattvā jāniyur-yathā proktam maharṣiṇā yā gatiḥ pāpakarmmaṇām duḥśilānāmītaścyute mlāyeyuratha śūṣyeyustu(?)nā vā haritā
- L. 4. latā yasmāttu na prajānamti bālā mohatamovṛtāḥ tasmātkāyena vācā ca manasā cāpyasamvṛtāḥ kurvanti pāpakam karma yadbhavati katukodayam II na tat karma kṛtam sādhu kṛtvā yadanutapyate
- L. 5. rudannaśrumukho yasya vipākam pratisevate tatra karmmakṛtam sādhu kṛtvā yannanutapyate yasya pratitāḥ sumanā vipākam pratisevate II II Evam hi sattvā jāniyuḥ śilavanto guṇavantaḥ peśalāḥ kalyāṇadharmmāṇāḥ
- L. 6. ātmano gatim copapattim cābhisamparāyam ca yathāham jānāmi sattvānām śilavatām guṇavatām peśalānām kalyāṇadharmmāṇām gatim copapattim cābhisamparāyam ca apidānimanena pūtikāyena (?) tīya (?)
- L. 1. jō hrīyanto vitaranto vijugupsamānāḥ śastramapyādhārayeyur vviṣamāṇi bhakṣayeyurajvāvavaddhā mṛiyet prapātād vā prapate (yudda)...ḥ II evam hi sattvā jāniyurathā (proktā maharṣiṇā)
- L. 2. yā gatiḥ śilayuktānām yā dharmmajīvinām anena pūtikāyena jātiyantaḥ punaḥ punaḥ śastramādhārayeyuste devalokābhinandinaḥ II II yo sau bhavati strī vā puruṣo vā duḥśilāḥ.—
- L. 3. pāpadharmmā kāyaduṣcaritena samanvāgato vāgmano duṣcaritena samanvāgatas tasya kāyasya bheda-dayamevamrūpo manomayaḥ kāyobhīrnirvarttate tadyathā kṛṣṇasya kutapasya nirbhāsaḥ—
- L. 4. ? tvakāra tamisrayā vā rātryā yeṣām divyam cakṣuḥ suviśuddham tata enam pasyanti II II so sau

bhavati strī vā puruṣo vā śilavān kalyāṇadharmmā kāyasucaritena samanvāgato vāgmanah

- L. 5. (su)caritena samanvāgatas tasya kāyasya bhedādayame-
vanirūpo manomayaḥ kāyobhīrīrvarttate tadyathā
śuklasya paṭasya nirbhāsaḥ jyotsnāyā vā rātryā yeṣāṃ
divyaṃ cakṣuḥ suviśuddhaṃ ta enaṃ pa—
- L. 6. (śya) nti II II mā yūyaṃ bhikṣavaḥ pūṇyebhyo
tai(?) ṣṭa tat kasya hetoḥ sukhasye tadadhivacanamiṣṭ-
asya kāntasya priyasya manāpasya yaduta puṇyānīti
apuṇyāntu yūyaṃ bhikṣavo vi (?)—
- L. 1. (ta)tkasya heto duḥkhasyetadadhivacanamaniṣṭasyā-
kāntasyāpriyasyāmanāpa(+tā(?)+)sya yadutā puṇyā
nīti / abhijānāmyaha bhikṣav(o) d(i) rgha) rātra
kṛtānāṃ puṇyānāṃ dirgharātramiṣṭāṃ kāntāṃ priyaṃ
manāpaṃ (+ tā)
- L. 2. vipākāṃ pratyanubhavitum saptāhaṃ varṣāṇi maitraṃ
cittaṃ bhāvayitvā sapta samvartta vivartta kalpān ne-
maṃ lokamupāgamaṃ samvarttamānehaṃ loke ābhā-
svara devanikāya upapadye vivarttamāne (ā)
- L. 3. loke śūnye brāhme vimāne upapadye tatrāhaṃ bhavāmi
brahmā mahābrahmā abhibhūranabhibhūtonyatara
daśaśata vaśavartti mahābrahmā teṣāṃ sattvānāmagra
ākhyātaḥ ṣaḍvimśattṛtvaścāhaṃ
- L. 4. śakk(?)ro bhūvandevānāmindrāneka śata kṛtvaśca
rājābhūvaṃ cakravartti catūramto vijetā dhārmiko
dharmmarājah saptaratnasamanvāgataḥ tasya mama
imānyevaṃ rūpāṇi saptaratnānya
- L. 5. bhūvaṃstadyathā cakkraratnaṃ hastiratnamaśvarat-
naṃ maṇiratnaṃ strīratnaṃ gr̥hapatiratnaṃ parinā-
yakaratanameva saptamāṃ pūrṇaṃca yebhūtsaharaṃ
putrāṇāṃ śūrāṇāṃ vīrāṇāṃ (verangu)parātsarūpiṇāṃ
parasainya
- L. 6. pramarddakānāṃ sohāpīmāmeva samudraparyantāṃ
mahāpṛthivīmakhilāmakaṇṭhakāmanutpītāma daṇḍe-
nāśastreṇa dharmmeṇa samenaḥbhīrīrjityā vyavasitavān
tasya mayaitad bha(?)

- L. 1. kasyaitat karmmaṇaḥ phalaṃ kasyaiṣa karmmaṇaḥ
phalavipāko yenāsmyetahyevaṃ mahardhika evaṃ
mahānubhāva iti tasya mayaitadabhavatrāyānāmetat
karmmaṇāṃ phalāni trāyānameṣa (karmma)
- L. 2. phalavipāko yenāsmyetahyevaṃ mahardhika evaṃ
mahānubhāvaḥ katameṣāṃ trayāṇāṃ yaduta dānasya
damasya samyamasya vipākāṃ maṃsyamānānāṃ
kuśalānāṃ sukhaiṣiṇāṃ maitraṃ cittaṃ bhā—
- L. 3. vayitvā sapta varṣāṇi bhikṣavaḥ sapta samvartā vaivartā-
nnemaṃ lokamupāgamane samvartamāne lokesmin
bhavāmyābhāsvaropagaḥ vivartamāne ca bhavānyathā
brahmopagehyahaṃ sapta-
- L. 4. kṛtvo mahābrahmā vaśavartyabhavatpurā ṣattrim-
sadguṇakṛtvaśca devarājyamakārayaṃ anekāśata
kṛtvaśca rājābhūvatpratāpavān pūrvābhīṣiktaḥ kṣatriyo
jāṃ pūṣaṇḍoścarasmadā a—
- L. 5. ṇḍoraśastreṇa vijitya pṛthivīmimāṃ asāhasena dharm-
meṇa samyagevānuṣiṣṭavān dharmmacakraṃ vart-
tayitvā asmin pṛthivīmaṇḍale mahādhanē mahābhoge
jātohaṃ tādr̥ṣo
- L. 6. loke sarvvadravyopasampanno ratnaiḥ saptabhireva ca
prabhūtavittopakaraṇo rājā bhuvat pratāpavān eṣa
heturhi māhātmye prabhutvaṃ yena jāyate buddhaḥ
saṃgrāhakāloke—
- L. 1. śatasahasrāṇi viṣkambheṇa saha dvīpaiḥ, evameva
yāmena samantaparikṣeṇa paramā(?) ? ? ? śīti-
yojanasahasrāṇi gāmbhīrye(?)ṇa kāmcanamayyāni
mahāpṛthivyāṃ pratiṣṭhi(taḥ) sumeruparvvatarāja
aśītiyojanasaha-
- L. 2. srāṇyadhaḥ kāmcanamayyāṃ mahāpṛthivyāṃ pratiṣṭhi-
taḥ aśītiyojanasahasrāṇyodakādabhyudgataḥ ṣaṣṭhaṃ
yojanaśatasahasramuccatvena aśītiyojanasahasrāṇyā-
yāmena aśītiyojanasahasrāṇi viṣkambheṇā vimśāni trī—
- L. 3. ṇi yojanaśatasahasrāṇi samantapariksheṇa abhi-
rūpo darśaniyah prāsādikaḥ caturatnamayaḥ yatra
devāstrayastrimśāḥ prativasanṭi II sumeroḥ parvvata-

rājñāḥ catvāri pārśvāni pūrvvaṃ pārśvaṃ dakṣiṇaṃ paścima—

- L. 4. muttaraṃ pārśvaṃ pūrvvaṃ sphatikamayaṃ pārśvaṃ dakṣiṇaṃ pārśvaṃ vaidūryamayaṃ paścimaṃ pārśvaṃ rūpyamayamuttaraṃ pārśvaṃ sauvarṇaṃ II sumeroḥ parvvatarājñāḥ catvāraḥ kūṭāḥ—pūrvvaḥ kūṭo dakṣiṇaḥ paścimaḥ uttaraḥ kūṭāḥ
- L. 5. pūrvvaḥ kūṭāḥ pañcaviṃśati yojanāni yojanaśataṃ ca yāmena pañcaviṃśati yojanāni yojanaśataṃ ca viṣkambheṇa pañca yojanaśatāni samantaparikshepeṇa atha pañcamāni yojanaśatāni
- L. 6. sumeroḥ parvvatarājñāḥ abhyudgataḥ abhirūpo darśaniyaḥ prāsādikāḥ sphatikamayaḥ yatra vajrapāṇayo yakshāḥ prativasanti II dakṣiṇaḥ kūṭāḥ pañcaviṃśati yojanāni yojanaśataṃ cātra(?)yo—
- L. 7. na pañcaviṃśati yojanāni yojanaśataṃ ca viṣkambheṇa pañca yojanaśatāni samantaparikshepeṇa atha pañcamāni yojanaśatāni sumeroḥ parvvatarājñāḥ abhyudgataḥ abhirūpo darśaniyaḥ prāsādikāḥ vaidūrya—
- L. 8. mayo yatra vajrapāṇayo yakshāḥ prativasanti II paścimaḥ kūṭāḥ pañcaviṃśati yojanāni yojanaśataṃ ca yāmena pañcaviṃśati yojanāni yojanaśataṃ ca viṣkambheṇa pañca yojanaśatāni samantapari—
- L. 9. kṣepeṇa atha pañcamāni yojanaśatāni sumeroḥ parvvatarājñāḥ abhyudgataḥ abhirūpo darśaniyaḥ prāsādikāḥ rūpyamayo yatra vajrapāṇayo yakshāḥ prativasanti II uttarakūṭāḥ pañcaviṃśati yoja—

- L. 1. ..ta yojana śataṃ vā yāmena pañcaviṃśati yojanāni yojanaśataṃ ca viṣkambheṇa pañcayojanaśatāni samantaparikshepeṇa? pañcamāni yojanaśatāni sumeroḥ parvvatarājñāḥ abhyudgataḥ abhiramyo darśani—
- L. 2. yaḥ prāsādikāḥ sauvarṇo yatra vajrapāṇayo yakshāḥ prativasanti II Sumeroḥ parvvatarājñāḥ catvāraḥ palaśaṇḍāḥ prathamadvitīyaḥ tṛtīyaścaturthaḥ palaśaṇḍāḥ daśa yojana sahasrāṇi udakamavahāya pratha—
- L. 3. maḥ palaśaṇḍāḥ ṣoḍaśa yojanasahasrāṇi sumeroḥ parvvatarājñābhyudgataḥ abhirūpo darśaniyaḥ prāsādikāḥ

caturatnamayaḥ yatra karotapāṇayo devāḥ prativasanti II Daśa yojana sahasrāṇi pratha—

- L. 4. —maḥ palaśaṇḍamavahāya dvitīyaḥ palaśaṇḍāḥ aṣṭa yojanasahasrāṇi sumeroḥ parvvatarājñāḥ nirgataḥ abhirūpo darśaniyaḥ prāsādikāḥ caturatnamayaḥ yatra mālādharā devāḥ prativasanti II
- L. 5. daśayojanasahasrāṇi dvitīyaṃ palaśaṇḍamavahāyatṛtīyaḥ palaśaṇḍāḥ catvāri yojanasahasrāṇi sumeroḥ parvvatarājñanirggataḥ abhirūpo darśaniyaḥ prāsādikāḥ caturatnamayo
- L. 6. yatra sadāmattāḥ devāḥ prativasanti II daśayojanasahasrāṇi tṛtīyaṃ palaśaṇḍamavahāya caturthaḥ palaśaṇḍāḥ dve yojanasahasre sumeroḥ parvvatarājñāḥ ni(r)gataḥ abhirūpo darśani—
- L. 7. yaḥ prāsādikāḥ caturatnamayo yatra catvāro mahārājñāḥ prativasanti II aśītiyojanasahasrāṇi sumerum parvvatarājamavahāya yugandharo nāma parvvatarājñā aśītiyojanasahasrāṇyū—
- L. 8. dakādadhāḥ kāmcanamayyāṃ mahāprithivyāṃ pratiṣṭhitāḥ catvāriṃśadyojanasahasrāṇyudakādabhyudgataḥ tathaiva viṣkambheṇābhirūpo darśaniyaḥ prāsādikāḥ kāmcanamayaḥ tatra caturmahārājakāyikānām
- L. 9. devānām grāma-nagara-janapadāḥ I kena kāraṇena yugandharo nāma parvvatarājñā ityucyate I āha I yugandharasya parvvatarājñāḥ kūṭā abhirūpā darśaniyaḥ prāsādikāḥ tad yathā rathayugaṃ anena kāraṇe—

- L. 1. ?? caturtho yojana u ? (kāmcana) mayaḥ tasyābhyamtarō bhūmibhā(ga)...mayaḥ prāsādikāḥ kāmcanavālukāstrīṇāḥ candanavārisiktaḥ tatra yātka ?....
- L. 2. amanāpaṃ saṃkaraṃ vatāṣṭam vāta(?) ṣṭam vāta yena mānuṣyā vāyusamyogena bahirabhinirharanti tasya samantenāṣṭam prāgbhāra sahasrāṇi te pi sarvvaī abhirūpaḥ darśaniyaḥ prāsādikāḥ kāmcanamayaḥ....
- L. 3. taro bhūmibhāgaḥ abhirūpadarśaniyaḥ prāsādikāḥ kāmcanabālukāstrīṇāḥ candana-pariṣiktaḥ teṣvapi

yatikimcitprapatati amanojñam saṁ(?) karam vā
kaṭhaṅgam vā tama manuṣyā vāyusaṁyogena Bahira-
bhini.

- L. 4. tasyā mārggo trimśadyojanānyāyāmena diva (r)dham(?)
yojanam viṣkam̐bhena abhirūpo dar(śa)nīyaḥ prāsādikaḥ
kāmcānavālukāstīrṇaḥ candanavārisiktaḥ tatrāpi
yatikimcitprapatati amanojñam kāṣṭham vā saṁkaram
L. 5. tama manuṣyā vāyusaṁyogena bahirabhinirharanti
asurapārśvasya... rasya dakṣiṇena vimśatibhīryo-
janaiḥ supratīṣṭhito nāma śālarājā II saptabhiḥ śāla-
paṁktibhīranuparikṣiptāḥ su—
L. 6. tiṣṭhitasya śālarājñāḥ caturddaśa vyomā nimnatābhi-
niveśaḥ māyāḥ śālapaṁktyāḥ trayodaśavyomā-
nimnatābhīniveśaḥ dvitīyāyā dvādaśas tritīyāyā ekāda-
śaḥ caturthyā daśa paṁ(ca)
L. 7. myā va ṣṭhyā aṣṭau saptamyāḥ śālapaṁktyāḥ sapta
vyomā nimnatābhīniveśaḥ yatsupratīṣṭhitasya śāla-
rājñāḥ śākhā patrapalāśam tatprathamāyam śālapaṁ-
ktyām pratiṣṭhitam yat pratha—
L. 8. yaṁ śālapaṁktyām śākhā patra palāśam taddvitīyāyām
pratiṣṭhitam yad dvitīyāyām tattṛitīyāyām yattṛitīyā-
yām taccaturthyā yaccaturthyāḥ tatpaṁcamyām yat
paṁcamyām tat ṣaṣṭhyām yat ṣaṣṭhyām tat saptamyā
yat sa (pta ?) myā—
L. 9. tra palāśam tannabhaḥ sa (tha) ritvāni patita sā (tyani)
taro bhūmibhāgaḥ abhirūpo darśaniyaḥ prāsādikaḥ
kāmcānavālukāstīrṇaḥ candanavārisiktaḥ tatra yati-
kimcitprapatatyamanojñam kāṣṭham ca (?)....
- L. 1. caturvīdhā sudhā madhu mādhamam pānam harm-
yāni kūṭāgarā grhāni prāsādāścāsakā ? avalokanakāni
saṁkramaṇakāni nāriganavirājītāni apsarasām yati-
sevitāni ? tyatādābhivādītāni nānāgandha sa-
L. 2. mīritāni ulatātyanna (?) pānenanma (?) ttu (?) devāstra
yastṛimśāḥ (?) saparivārāḥ prī (?) tant (?) ramante parivā-
rayanti (?) svam ca karmaphalam pratya tu (?) dbha-
vanti devapurasya madhye śakrasya devendrasya nive-
sana ma ca (?) tṛitīyāni yojanaśātānyā-

- L. 3. yā me (?) na a (su ?) ra tṛitīyāni yā jā (na ?) śātāni viṣkam-
bhena de (?) yā jā na śa (?) tāni samantaparikṣepēnā
di (?) vyaṁ jānamti purādabhyudgataṁ tasya khalu
catvāri dvārāni ekaikasminyāre pañca śātāni nilavās-
asām yakṣāṅama-
- L. 4. vasthitāni sannaddhāni sannimitakapālāni yāvadeva
śakrasya devendrasya rakṣārtham guptyartham śobhār-
tham tasya madhye vaijayaṁto nāma prāsādāḥ pakyo
(?) sadyojātānyāyam manapavakyo (?) sadyo jātāni
viṣkambho śa (?) dve mā jāma
- L. 5. śubhasamastaparikṣepēna abhi ādau darśaniyaḥ
prāsādikaḥ ava (?) tṛitīyāni yojanāni tasmāniveśa-
nādabhyudgataḥ vaijayaṁtasya prāsādasya prācīna-
ni (?) māmitāni caturvīdhāni tadyathā sauva-
- L. 6. rnāni yāvatsphaṭikamayāni vaijayaṁtasya prāsādasya
nyāsānyastai (?) caturvīdhā nyāsā tadyathā sauvarṇā
yāvanti (?) sphaṭikamayāḥ vaijayaṁtasya prāsādasya
stambhaucchaitāś caturvīdhāḥ tadyathā sauvarṇā
- L. 7. yāvatsphaṭikamayāḥ sauvarṇaiḥ stambhai rūpyamayaḥ
kumbhakaḥ śīrṣajam kri (?) kṛṣṭakaḥ gosādhaḥ māpi-
taḥ rūpyamaya san varṇyaḥ vaidūryyamayaḥ sphaṭika-
mayāḥ sphaṭikamaye stambhavidūryyamayaḥ kum-
bhakaḥ śīrṣa gosādha
- L. 8. kandāka? kā māmitakaḥ vaijayaṁteprāsāde sta-
mbha (?) grā (pra ?) nī mā (ya ?) pitāni caturvīdhānyā
tva (?) gra (?) nī tadyathā sauvarṇāni rūpyamāni
sphaṭikamayāni vaidūryyamāni vaijayaṁte prāsāde
baladharanyo māpitō
- L. 9. caturvīdhā baladharanyāḥ (?) tadyathā sauvarṇāḥ
yāvatte sphaṭikamayasya vaijayaṁte prāsāde yāvaccu-
turvīdhā āvasāngāma pitā babhūvuḥ tadyathā sauvar-
ṇāḥ yāvatsphaṭikamayā vaijayaṁte prāsāde caturvī-
dhāni
- L. 10. ? hāmāpitā babhūvuḥ tadyathā sauvarṇāḥ yāvatte
sphaṭikamayāḥ caturvīdhaiḥ phalakaiḥ cchannair
babhūvuḥ sauvarṇair yāvatte sphaṭikamayaiḥ vaija-
yante prāsāde caturvīdhāni saudhāni māpitāni

- L. 1. parvvataḥ aparekaṁ trayāṇāṁ kāla...muttereṇa apare trayāḥ kālakāḥ parvvataḥ aparekaṁ trayāṇāṁ kālakānāṁ parvvatamuttareṇa himavān parvvatarājā himavataḥ parvvatarājñāḥ uttareṇa ?
- L. 2. naḥ parvvatarājā gandhamādanasya parvvatarājñāḥ pratya ? ṇa daśabhiryojanairdaśajo nāma mahodadhiḥ anavatapta ityucyate I daśo mahodadhiḥ pañcāśadyo-
janātyāyomatā pañcāśadviṣkambheṇa divaka-adhā
- L. 3. taṁ samantaparikṣeṇa abhirūpo darśaniyaḥ prāsā-
dikāḥ pūrṇṇaḥ śītena vāriṇā kṣaudrakalpenāmbunā
utpala padma kumuda puṇḍarīka saṁcchannava (tvaḥ?)
yata imāścatastrā mahānadyaḥ pravahanti tadyathā ga?
- L. 4. kṣuḥ śītā purvveṇa gaṅgā pravahati gajamukhena soda-
kaṁ mahodadhiṁ pradakṣiṇīkṛtvā pañcabhīrnadī-
śataiḥ sārddham purvvaṁ mahāsamudramupaiti I
dakṣiṇeṇa sindhuḥ pravahati ṛṣabhamukhena sā daśaṁ
mahoda—
- L. 5. kṣiṇīkṛtvā pañcabhīrnadīśataiḥ sārddham dakṣiṇaṁ
mahāsamudramupaiti I Paścimena vakṣuḥ pravahati
hayamukhena sā daśaṁ mahodadhiṁ pradakṣiṇīkṛtvā
pañcabhīrnadīśataiḥ sārddham paścimaṁ mahāsamud-
ramupai—
- L. 6. uttareṇa sītā pravahati kesarīmukhena sā daśaṁ maho-
dadhiṁ pradakṣiṇīkṛtvā pañcabhīrnadīśataiḥ sārddha-
mutteraṁ mahāsamudramupaiti II yathā cāha I
uttareṇa kadhivamkaḥ jalo yamaparena tu I ci ?
- L. 7. mahodadhistatra pṛthaksrotākāre mahānā I gaṅgā
ca sindhuśca nadī ca vakṣuḥ sītāpi ca rukmiṇī natamā-
linī vahanti ?? caturopi śiṣṭādīśaścatastro viṣṭritāḥ
samantāt gaṅgā hi yāti purimaṁ samudraṁ pra ?
- L. 8. ti sindhustvathā dakṣiṇaṁ hradāṁ vakṣuḥ punaryāti
paścimaṁ sāgaraṁ tathottaraṁ sāgaraṁ yāti sītā I
evaṁ nadīnāṁ pravaraścatastraḥ sravanti parama-
vakam ekaḥ pratyekamādāya sutāni pañca upeti pe??
- L. 9. thāḥ samudraṁ II gandhamādanasya parvvatasyo-
ttareṇā viṁśatibhīryojanairasura pārśvo nāma drāg-
bhāraḥ pañcāśadyo-
janāni viṣkambheṇa divarddham yojanaśataṁ samanta-
parikṣe.

- L. 1. tāni khālu sopānāni caturvidhābhīriṣṭakābhīscitāni
tadyathā sauvarṇābhīryāvāt sphaṭikamayibhiḥ vajjay-
antaḥ prāsādacaturvidhābhīrvvedikābhīranuparikṣip-
taḥ sauvarṇābhīryāvāt sphaṭikamayibhiḥ sauva (r?)
ṇāyā vedikāyā ru(?)
- L. 2. mayi prācī alam vatamadhiṣṭhānaṁ māpitaṁ rūpya-
mayyāḥ sauvarṇāṁ sphaṭikamayyā vaidūryaṁ vai-
dūryamayyāḥ sphaṭikamayaṁ II antaroddānaṁ
II prācīna nyāsāsta ? tmanvānyā valadharanyāḥ utsaṅgā
niryuhakāḥ pā ?
- L. 3. kā sopānaṁ vedikā bhavati paścimāḥ II vajjayanti-
prāsāde ekamantaṁ niryūhaka śataṁ ekaikasminniryū-
haiḥ sapta kūṭāgārāḥ ekaikasmin kūṭāgāre sapta
saptāvapārakāḥ ekaikasminnavavāra kauśalam
- L. 4. saptāpsarasaḥ ekaikasyā apsarasaḥ sapta paricārikāḥ
vajjayantasya prāsādasya purataḥ vijayā nāma puṣkariṇī
pañcāśadyo-
janānyāyāmena pañcāśadyo-
janāni viṣkam-
bheṇa dve yojanaśate samanta—
- L. 5. parikṣeṇa tasyāḥ khālu puṣkariṇyāḥ caturdiśaṁ catur-
vidhāni sopānāni māpitaṁ tāni khālu sopānāni catur-
vidhābhīriṣṭakābhīssthitāni tadyathā sauvarṇābhīḥ
rūpyamayibhiḥ
- L. 6. vaidūryamayibhiḥ sphaṭikamayibhiḥ sā khālu puṣkariṇī
caturvidhābhīrvvedikābhīranuparikṣiptā caturvidhābhi-
rvedikābhīrvistareṇābhīrūpo darśaniyā prāsādikā pūrṇṇa-
śītena
- L. 7. vāriṇā kṣaudrakalpenāmbunā utpala padma kumuda
puṇḍarīka saṁcchannā vividhā jalajāś śakunayo valgu-
sarā manojñasvarā madhurasvarāḥ kāmarūpiṇobhini-
kūjanti I tasyā sāmanteṇa vividhā
- L. 8. puṣpavṛkṣāḥ phalavṛkṣāḥ sujātāḥ susamsthitāḥ supari-
ṇatā āpidakajātās tadyathā dakṣeṇa mālākāreṇa mālā-
kāreṇa vā mālāguṇā sugranthitāvataṁsakāni
ca sukṛtāni vivi—
- L. 9. dhāḥ sthalaajāḥ śakunayo valguśvarā manojñasvarā
madhurasvarāḥ kāmarūpiṇobhinikūjanti caturvidhāḥ
kalpavṛkṣāḥ sītā (ḥ) pītā lohita avadātāḥ catur-
vidhāni tuṇḍi cetāni ?? I

- L. 1. da(?)ya va ? mam(?) va yaṁ tāvatprāṇātipātino ya(?) nnu(?)vayaṁ prāṇātipātātpativiramemaḥ te ?... tprativiramanti teṣāṁ prāṇātipātātpativiratānām daśa-varṣ(ā)(yuṣāṁ) manuṣyāṇām vimśati varṣāyuṣaḥ putra jāyā
- L. 2. daśa vistareṇa yāvadaśīti varṣasahasrāyusām manuṣyā-ṇām ayaṁ jambūdvīpaḥ ruddhaśca bhavati sphītaśca kṣemaśca subhikṣaścākīla bahujanamanuṣyaśca vistareṇa kukkuṭa saṁpāti(?) kā?) grām(?) ma-nigama rājarāṣṭra(?) dhānyo(?) bhavaṁti
- L. 3. varṣa śata jātākatyāsva(śca?) mi no (nu ?) tu(nu ?) pradeyā bhavati trayaireivā bhavanti icchā anaśanam jarā(?) śasyāni mahānti bhavanti pa(?) ramamahānti tadyathā indrākhalī (?) saṁpannāni paramasaṁpannāni apyekatpa (?) cchikṣakāccatvāri prai(?)
- L. 4. śītyanti II yasmin samaye durbhikṣāntarakalpaḥ āyu(?) vibhava irpagataḥ utpādāya daśavarṣāyusastasmin samaye manuṣyā bhavanti daśavarṣāyusām manuṣyā-ṇām yaściraṁ jīvati sa daśavarṣāni vistareṇa yāvadaśa(?)
- L. 5. yuṣaḥ manuṣyā adharmmacāriṇo bhavanti viṣama-cārināḥ teṣāṁ ya dharmmacāriṇām viṣamacāriṇām devena kālenakālaṁ samyagcāricārāmutsrjati devasya khalu na kālena kālaṁ samyagcāricārāmu(?) tsrija
- L. 6. durbhikṣam bhavati kṛcchraṁ kartāraṁ caṁca śalākā vṛttiś caitāṁ hi durbhikṣamityāha tasmin samaye durlabhaḥ piṇḍako yācanakānām tenāha durbhikṣamiti III kisakamityāha tasmin samaye te manuṣyā maha ?
- L. 7. na mahā vyapadāyena mahārambheṇa mahāśa(?)rī(?)rapī(?) ta ya bhakṣyācchādanamabhiniṣpādayanti tenāha kiṁsarimīti II kāntāramityāha yathaiḥ hi mahāta-vikāntāramudakakāntāraṁ corakāntāramevaṁ tasmin sa(?)
- L. 8. ye mahāntam pānabhojanācchādanakāntāraṁ bhavati tenāha kāntāramiti II caṁcetyāha ya etad hi(?) patitastasya tena kālena tena samayena caṁca iti saṁ-jñā bhavati tadā te manuṣyā jiyatsa (tma ?) de(?) tva(?) lya

- L. 9. pṛthivyām prapatanto viprapatitāśca na śaknuvanti utthātum nāpyeṣāṁ kaścitsamarthau (tho ?) bhavatyut-thāpayitum te tatraivaṁ kālaṁ kurvanti taccamce nāyaṁ puruṣaḥ kālagataḥ caṁcena kālagata iti caṁca caṁca iti sa(?)
- L. 1. sthitam bhavati evameva teṣam (śām ?) manuṣyā-ṇamatyautyaṁ dṛṣṭvā śata(?) pra(?) ? ? ha (?) ? ? pra ca gauravaṁ cānukāmpā cittam ca pratyupasthi(?) ? ? ? ? ? ? ?
- L. 2. bhavati vyaṁ anayā adharmmacaryyayā viṣama-caryyayā anayena vyasanamāpannāḥ jñātikṣayam dhanakṣayamanuprāptaḥ yaṁ nu vyaṁ kacidapi?....
- L. 3. rayam tāvatprāṇātipātino yannu vyaṁ prāṇātipātātpativiramemaḥ te prāṇātipātātpativiramanti teṣāṁ prāṇātipātātpativiratānām daśavarṣāyusām manuṣyā-ṇām vi
- L. 4. jāyamti duhitaraśca vistareṇa yāvadaśītivarṣasahasrā-yuṣām manuṣyāṇām śasyāni mahānti bhavaṁti parama mahānti tadyathā indrā ve (?)ṇiḥ saṁpannāni bhavaṁti parama ka (?)
- L. 5. kaikasmācchikṣakāccatvāritreṇā niśīryanti II yasmin samaye tejaḥ saṁvartta(?)ni amukham(?) bhavati upagatā utpādā ya aśītivarṣasahasrāyusas tasmin samaye ma
- L. 6. aśītivarṣa sahasrāyusām manuṣyāṇāmayaṁ jambūdvī-pe ruddhaśca sphītaśca kshemaśca subhikṣaścākīrṇa (la?) bahujanamanuṣyaśca bhavati aśītivarṣasahasrā-yuṣām manuṣyāṇām
- L. 7. saṁpātikā grāmanigamarāṣṭrarājadhānyo bhavaṁti aśītivarṣasahasrāyusām manuṣyāṇām pañcavarṣāśata jātā kanyā svāminenupradeyā bhavati tadyathaitadbhi (thi?) manuṣyāṇām bista
- L. 8. śītivarṣasahasrāyusām manuṣyāṇām tra(?)yo rogāḥ bhavaṁti tadyathā icchā anaśanajarā ? ? ? aśītivar-ṣasahasrāyusām manuṣyāṇām sasyā(?) ? ni mahāntāni bhavanti paramamahāntāni ta....

- L. 9.ti(?) apyekaikasmācchikṣakāccatvāri drau(?)
nā ni śīryanti II bhavati sakālo bhavati sasamayo
yannarakebhyaḥ sattvās cyavaṁti nopapadyanti ? ?
- L. 1. bhavati II api khalu saṁvaddhaḥ caṁca ityucyate I
tadā te manuṣyā nānādyāni dhānyāni samudge(dre?)
prakṣipyā kālāṁ kurvanti imā tanapatā
yā vija dharmmāṇi bhaviṣyanti tenāha canca iti II ? ?
śalākāvrittiriti āha
- L. 2. maye manuṣyā yāni pṛthivyām vijāni ropayanti tāni
bhavantyalpaphalāni ekā śalākānīti api khalvalpā-
yuṣām manuṣyāṇām kulaparyāyeṇa śalākācaryā te
adya kulapatinā paribhuktāmśca kulapatipatnī pā—
- L. 3. bhokṣayanti I adyāryaputreṇa paribhuktāmśca ārya-
duhitā paribhokṣyati I api khalu tasmin samaye manu-
ṣyā dhanyāgāre śasyāgārebhyaḥ śalākayā vividha
dhānyaphalakāni niṣṭavya bahūdokāydm piṭhavyām
prakṣipyā mi—
- L. 4. dikāṁ kvāthya pibaṁti tenāha śalākāvrttimiti II sve-
tasthitistadā tasmin samaye te manuṣyā jiyatsadotvalya
paritaḥ kālāṁ kurvanti teṣām tānysthīni rukṣāni
bhavanti nisnehāni śvetānyapi khalu tasmin sa(ma)—
- L. 5. ye te manuṣyā nānādyāni asthīni samudānayitvā bahū-
dakāyām pṛthivyām prakṣipyāsthyudakāṁ kvāthya piba-
ṁti tenāha svetasthīti evamādayaśca bhāvāḥ paryāya
vaktavyāḥ(?) (?) evaṁvidhaḥ sa tasmin ve—
- L. 6. mahādurbhikṣāntarakalpo bhavati tena khalu sama-
yena yaḥ kaścitkālāṁ karoti sattvaḥ saḥ preteṣūpapad-
yate sa ca bhavati durbhikṣāntarakalpaḥ saptavarṣāni
saptā māsa saptā rātrim diva—
- L. 7. saptānām varṣānām saptānām māsānām saptānām rā-
trimdivasānām mavayata tasya durbhikṣāntarakalpasya
loke niryāṇam bhavati I tatra ye te manuṣyās tena
durbhikṣāntarakalpenātyāyanti hṛdayam
- L. 8. raṁti piṣugupsaṁti te mahānadiṣu gatvā mahā sarassu
mahāhradeṣu mahātaḍāgeṣu mahāpalvaleṣu gatvā
śyāmāka śāka śālukena yāpayanti I satrnam (pta?)
pakṣānām saptānām māsānām saptānām rātrimdinā-

- L. 9. nāmatyayāt punarapi grāma nigama rājarāṣṭradhā-
nyāḥ samavasaraṁti I teṣāmatyautyaṁ drṣṭvā tībra
snehaśca prema ca gauravaṁ cānukāmpā cittam ca
pratyupasthitam bhavati evam cāhujjivantaṁ vata
bhoḥ sattvā—
- L.10. kṣma jivantaṁ vata bho sma tvāmadrākṣma ti I tadya-
thomhi manuṣyāṇām mātuḥ priyameta....ṣṭānām vā
navānām vā māsānāmatyayena drṣṭvā tī.....śca
prema ca gauravaṁ cānukāmpā cittam ca....
- L. 1.ryantarakalpāni vivṛtto sthāna tanniryātaṁ vaktā-
vyaṁ I yataśca punarayaṁ loke viṁśatyantara kalpā-
nasamvarttate tatpratijātaṁ vakyavyaṁ II bhavati
- L. 2.narakēṣu na kaścit sa (ttvo va) śiṣṭho bhavati I
yadā narakēṣu na kaścitsattvo vaśiṣṭho bhavati etāva-
dayaṁ lokaḥ samvṛtto vaktavyaḥ yaduta naraka saṁ-
varttanyāḥ II bhavati ?
- L. 3. sasamayo yathā narakēṣvevaṁ tirryakpreteṣu II bhavati
sakālo bhavati sasamayo yajjambudvīpetyatamraḥ (?)
sattvaḥ anupadeṣena dharmmatāpratilābhikāṁ pra-
thamaṁ dhyānaṁ samapādyate
- L. 4. tyutthāya śabdāmudirayati yeṣāmanusrāvayati sukhaṁ
vata vivekajaṁ pṛtisukhaṁ I sukhaṁ vata vivekajaṁ
pṛtisukhamiti tasya sa śabdaḥ alpakṛicchreṇa sarvatra
jambudvīpe tu sarati I ta
- L. 5. ttvāstaṁ śabdaṁ śrutvā dharmmatāpratilābhikāṁ
prathamam dhyānaṁ samāpadyante I bhavati sakālo
bhavati sasamayo yajjambūdvpātsattvāścyavaṁti no-
papadyante I bhavati sakālo bhavati sasa
- L. 6. yajjambūdvpīpe na kaścit sattvo vaśiṣṭho bhavati I yataśca
jambudvīpe na kaścit sattvo vaśiṣṭho bhavati etāvānayaṁ
lokaḥ saṁvṛtto vaktavyo yaduta naraka sattva saṁvart-
tanyā tiryake
- L. 7. sattva saṁvarttanyā I yathā jambūdvpīpe ++bhavati
sakālo bhavati sasamāsayo yaduttara-kurubhyaḥ sattvā-
ścyavanti++nopapadyante I bhavati sakāle bhavati sasa-
mayo yaduttarakuruṣu (?)

- L. 8. bhavati yadā uttarakuruṣu na kaścit sattvo vaśiṣṭho bhavati etāvānayaṃ lokāḥ saṃvṛtto vaktvyo yaduta naraka sattvā saṃvarttanyā tiryake.
- L. 9. jā kāyikeṣu deveṣvatyuttamaḥ sattvonupadeśena dhanatā pratilābhika prathamadhyānaṃ samāpadyate I sa tathā.....
- L.10. —evaṃ pra ? videdo.....
- L. 1. ? ? kama pratu vakṣamāropayatha pravāraṇāya II II uddānaṃ—I vāyurapaśca pṛthivī samudrobhyantaro bahiḥ sumeruḥ pārśvānikūlah palāṣaṇḍaśca parvataḥ yathā ca pṛthivī jātā vāyorāpaśca
- L. 2. saṃsthitāḥ tatsarvvamanupūrveṇa pravakṣyāmi nibodhata vāyavo vānti ākāśe sverāmbhā nāma nāmataḥ yatra pratisthītā āpaḥ pṛthivī cāpsu nisṛtā parvatāscaturo dvīpāḥ utsā nadyaḥ sarāmsi ca ?
- L. 3. mahodadhiśca vipulaḥ timiṅgalajhaśakulaḥ ruddhasphītā janapadā grāmāṇi nagarāṇi ca I sarve te kāmcanam pṛthivīmanupūrvaṃ pratisthītāḥ yadākāśe vāyumaṇḍalaṃ pratisthītaṃ tadvāyumaṇḍalaṃ ṣo—
- L. 4. ḍaśa yojanaśatasahasrāṇi koṭirbahulatvena tiryag asarṅkhyeyamaparimāṇaṃ yāvadvāyumaṇḍale āpmaṇḍalaṃ pratisthītaṃ tadāpmaṇḍalaṃ II aṣṭau yojanaśatasahasrāṇi koṭirbahulatvena dvādaśayojana
- L. 5. śatasahasrāṇi trīṇi ca yojanasahasrāṇi ardha pañcamāṇi ca yojanaśatāni tiryataḥ ṣaṭtrimśadyojanaśata sahasrāṇi daśa ca yojanasahasrāṇi ardhacaturthāni ca yojanaśatāni sa—
- L. 6. mantaparikṣepeṇā pāmmaṇḍale kāmāncanamayī mahāpṛthivī pratisthītā sā kāmcanamayī mahāpṛthivī vimśāni trīṇi yojanaśatasahasrāṇi koṭirbahulatvena dvādaśayojanaśa—
- L. 7. tāsahasrāṇi trīṇi ca yojanasahasrāṇi ardhapañcamāṇi ca yojanaśatāni tiryataḥ ṣaṭtrimśadyojanaśata sahasrāṇi daśa ca yojanasahasrāṇi ardhacaturthāni ca yojanaśatāni sa—
- L. 8. mantaparikṣepeṇa II abhyantaro mahāsamudraḥ

- cottāle dve yojanasahasre āyāmena cottāle dve yojanaśatasahasre viṣkambheṇa ṣaṣṭhmal nava yojana śatasahasrāṇi samantaparikṣepeṇa
- L. 9. aśītiyojanasahasrāṇi gāmbhīreṇa kāmcanamayyāṃ mahāpṛthivīyāṃ ṣṭhitaḥ bāhye mahāsamudre vimśati trīṇi yojanaśatasahasrāṇi bheṇādhina dvīpaiḥ dvāvīmśati trim yojana-
- L. 1. samanantaram prasenajinnāma rājā babhūva tena sapta varṣāṇi rājyaiśvaryyādhipatyam kārītam rājñah prasena-jitaḥ samanantaram nando nāma rājā babhūva I tena daśa varṣāṇi rājyaiśvaryyādhipatyam kārītam I rājñah nandasya
- L. 2. samanantaram dvau rājānau bhavataḥ candraśca parvataśca tābhyām ekaikam varṣam rājyaiśvaryyādhipatyam kārītam candraparvvatayoḥ samanantaram candragupto nāma rājā babhūva tena pañcavīmśati varṣāṇi rājyaiśvaryyādhipatyam
- L. 3. kārītam sapta ca māsāḥ rājñāścandraguptasya bindusāro nāma putro babhūva tena pañcavīmśati varṣāṇi rājyaiśvaryyādhipatyam kārītam I pañca ca māsā I iti tābhyām pitāputrābhyām pañcāśad varṣāṇi rājyaiśvaryyādhipatyam
- L. 4. kārītam I rājño bindusārasya aśoko nāma kumārah putro babhūva I dhārmīko dharmmāśokaḥ priyapaśyī yena bhagavataḥ caturaśītam dharmmarājikā sahasra kārītam tena ṣaṭtrimśadvarṣāṇi rājyai-
- L. 5. śvaryyādhipatyam kārītam rājñah aśokasya sahaṃpatirnāma putro babhūva tenaṣṭadaśa varṣāṇi rājyaiśvaryyādhipatyam kārītam I rājñah sahaṃpateḥ samanantaram dṛiḍhadhanurnāma rājā babhūva
- L. 6. tena pañcadaśavarṣāṇi rājyaiśvaryyādhipatyam kārītam I rājño dṛiḍhadhanoḥ samanantaram śatadhanurnāma rājā babhūva tena caturdaśa varṣāṇi rājyaiśvaryyādhipatyam kārītam I rājñah śatadhanuṣaḥ
- L. 7. samanantaram bṛhadratho nāma rājā babhūva tena trayodaśa varṣāṇi rājyaiśvaryyādhipatyam kārītam I rājño bṛhadrathasya samanantarampuṇyaśarmmo nāma rājā babhūva I tena dvāvīmśati varṣāṇi rājyaiśva-

- L. 8. ryyādhipatyam kārītam I rājño puṇyasarmaṇaḥ samantaram puṇyamitro nāma rājā babhūva brāhmaṇa-rājā yena mauryavamaśamutpādya svayameva pāṭaliputramākrāntam tena caturvīmśati varṣāni
- L. 9. rājyaiśvaryyādhipatyam kārītam iti hi pañcavarṣasātāni catvāriṃśadvarṣāni yatpuṣyamitreṇa rājñā mauryavamaśamutpādya svayameva pāṭaliputramākrāntam eṣā hi rājapamktir yadāyam loko vivṛtavān(?).



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