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[xxvii. Aggañña-Suttanta.]

EVAM me sutam.

1. Ekam samayam Bhagavā Sāvatthiyam viharati Pubb-ārāme Migāra-mātu pāsāde.¹ Tena kho pana samayena Vāsetṭha-Bhāradvajā² bhikkhūsu parivasanti³ bhikkhu-bhāvam ākañkhamānā. Atha kho Bhagavā sāyañha-samayam patisallānā⁴ vuṭṭhito pāsādā orohitvā pāsāda-pacchāyāyam abbhokāse cañkamati.

2. Addasā kho Vāsetṭho Bhagavantam sāyañha-samayam patisallānā vuṭṭhitam pāsādā orohitvā pāsāda-pacchāyāyam abbhokāse cañkamantam. Disvā⁵ Bhāradvajam āmantesi :

‘Ayam āvuso Bhāradvāja Bhagavā sāyañha-samayam patisallānā vuṭṭhito pāsādā orohitvā pāsāda-pacchāyāyam abbhokāse cañkamati. Āyām’ āvuso Bhāradvāja yena Bhagavā ten’ upasamkamissāma. App eva nāma labhey-yāma Bhagavato santikā⁶ dhammim katham savanāyāti.’

‘Evam āvuso ti’ kho Bhāradvājo Vāsetṭhassa paccassosi. Atha kho Vāsetṭha-Bhāradvajā yena Bhagavā ten’ upasamkamīmsu, upasamkamitvā Bhagavantam abhvādetvā Bhagavantam cañkamantam anucañkamīmsu.

3. Atha kho Bhagavā Vāsetṭham āmantesi :

¹ Cp. Majjhima Nikāya (ed. Chalmers), iii. 1, 104.

² Cp. D. xiii. 3, ante, vol. i., p. 235.

³ B^{mr} paṭivasantī.

⁴ So SS; B^{mr} K paṭisallānā, and paṭisallānā.

⁵ B^{mr} K disvāna. ⁶ So SS; B^{mr} K sammukhā.

‘Tumhe khv attha Vāsetṭha¹ brāhmaṇa-jaccā brāhmaṇa-kulīnā brāhmaṇa-kulā agārasmā anagāriyam pabbajitā. Kacei vo Vāsetṭha brāhmaṇū na akkosanti na paribhā-santī?’

‘Taggha no bhante brāhmaṇā akkosanti paribhā-santī atta-rūpāya paribhāsāya paripuṇṇāya no aparipuṇṇāyāti.’

‘Yathā-katham pana vo Vāsetṭha brāhmaṇā akkosanti paribhā-santī atta-rūpāya paribhāsāya paripuṇṇāya no aparipuṇṇāyāti?’

‘Brāhmaṇā bhante evam āhaṁsu.² “Brāhmaṇo va setṭho vanṇo, hino añño vanṇo;³ brāhmaṇo va sukko vanṇo, kañho⁴ añño vanṇo; brāhmaṇā va sujjhanti no abrāhmaṇā; brāhmaṇā va⁵ Brahmuno puttā orasā mukhato jātā Brahma-jā Brahma-nimmitā Brahma-dāyādā. Te tumhe setṭham vanṇam hitvā hīnam attha vanṇam ajjhū-pagatā, yadidam mundake samānake ibbhe kañhe bandhu-pādāpacce.⁶ Tayidañ na sādhū, tayidañ nappatirūpani, yañ tumhe setṭham vanṇaiñ hitvā hīnam attha vanṇam ajjhū-pagatā, yadidam mundake samānake ibbhe kañhe bandhu-pādāpacce ti.” Evaiñ kho⁷ no bhante brāhmaṇā akkosanti paribhā-santī atta-rūpāya paribhāsāya paripuṇṇāya no aparipuṇṇāyāti.’

4. ‘Taggha vo Vāsetṭha brāhmaṇā porānam assarantā⁸ evam āhaṁsu: “Brāhmaṇo va setṭho vanṇo, hino añño vanṇo; brāhmaṇo va sukko vanṇo, kañho añño vanṇo: brāhmaṇā va sujjhanti no abrāhmaṇā; brāhmaṇā va Brahmuno puttā orasā mukhato jātā Brahma-jā Brahma-nimmitā Brahma-dāyādā” ti. Dissanti kho pana Vāsetṭha brāhmaṇānam brāhmaṇiyo utuniyo pi gabbhiniyo pi

¹ K Vāsetṭhā, and so SS often.

² Cp. the Madhura-Sutta in the Majjhima Nikāya, 84 (Chalmers, vol. ii., p. 84, ff.).

³ So SS; B^{mr} K hīnā aññe vanṇā, and below.

⁴ B^{mr} K kañhā aññe vanṇe, and below.

⁵ So S^c B^{mr}; S^{dt} ca; K omits. ⁶ K adds ti.

⁷ S^t evabbo.

⁸ So SS; B^{mr} K asar^o.

vijāyamānā pi pāyamānā pi, te ca brāhmaṇā yonijā va samānā evam āhamsu : "Brāhmaṇo va settho vāṇṇo . . . pe . . . Brahma-dāyādā ti." Te¹ Brahmānañ c' eva abbhacikkhanti musā ca bhāsanti bahuñ ca apuññam pasavanti.'

5. 'Cattāro 'me Vāsetṭha vāṇṇā, Khattiya Brāhmaṇā Vessā Suddā. Khattiyo pi kho Vāsetṭha idh' ekacco pāṇātipāti hoti, adinnādāyi hoti,² kāmesu micchā-cāri hoti, musā-vādi hoti, pisuṇā-vāco hoti, pharusā-vāco hoti, samphappalāpi hoti, abhijjhālū hoti, vyāpanna-citto hoti, micchā-dīṭhi hoti. Iti kho Vāsetṭha ye 'me dhammā akusalā akusalā-saṅkhātā,³ sāvajjā sāvajja-saṅkhātā, asevitabbā asevitabba-saṅkhātā, nālam-ariyā nālam-ariya-saṅkhātā, kañhā kañha-vipākā viññū-garahitā, Khattiye pi te idh' ekacco sandissanti. Brāhmaṇo pi kho Vāsetṭha . . . pe . . . Vesso pi kho Vāsetṭha . . . pe . . . Suddo pi kho Vāsetṭha idh' ekacco pāṇātipāti⁴ . . . pe . . . micchā-dīṭhi hoti. Iti kho Vāsetṭha ye 'me dhammā akusalā akusalā-saṅkhātā . . . pe . . . kañhā kañha-vipākā viññū-garahitā, Sudde pi te idh' ekacco sandissanti.

6. 'Khattiyo pi kho Vāsetṭha idh' ekacco pāṇātipātā pativirato hoti, adinnādānā paṭivirato hoti, kāmesu micchācārā paṭivirato hoti, musā-vādā paṭivirato hoti, pisuṇāya vācāya paṭivirato hoti, pharusāya vācāya paṭivirato hoti, samphappalāpā paṭivirato hoti, anabhijjhālū hoti, vyāpanna-citto hoti, sammā-dīṭhi hoti. Iti kho Vāsetṭha ye 'me dhammā kusalā kusalā-saṅkhātā anavajjā anavajja-saṅkhātā sevitabbā sevitabba-saṅkhātā alam-ariyā alam-ariya-saṅkhātā sukka sukka-vipākā viññuppasatthā, khattiye pi te⁵ idh' ekacco sandissanti. Brāhmaṇo pi kho Vāsetṭha . . . pe . . . Vesso pi kho Vāsetṭha, . . . pe . . . Suddo pi kho Vāsetṭha idh' ekacco pāṇātipātā pativirato hoti . . . pe

¹ So S^c Sum-S^{cd}; S^{dt} omit te; B^{mr} K Sum-B^r add ca.

² So SS, and onwards; B^{mr} K omit.

³ So SS B^{mr} K Sum (Rh D's transcript sañjātā throughout).

⁴ B^{mr} K add hoti adinnādāyi.

⁵ B^{mr} adds Vāsetṭha; B^r kho Vāsetṭha.

. . . anabhijjhālū hoti, avyāpanna-citto hoti, sammā-dīṭhi hoti. Iti kho Vāsetṭha ye 'me dhammā kusalā kusalā-saṅkhātā anavajjā anavajja-saṅkhātā sevitabbā sevitabba-saṅkhātā alam-ariyā alam-ariya-saṅkhātā sukka sukka-vipākā viññuppasatthā, Sudde pi te idh' ekacco sandissanti.

7. 'Imesu kho Vāsetṭha catūsu vāṇṇesu evam ubhaya-vokinnesu¹ vattamānesu kañha-sukkesu dhammesu viññū-garahitesu c' eva viññū-pasatthesu ca yad ettha brāhmaṇā evam āhamsu : "Brāhmaṇo va settho vāṇṇo, hino añño vāṇṇo; brāhmaṇo va sukko vāṇṇo, kañho añño vāṇṇo; brāhmaṇā va sujjhanti no abrāhmaṇā, brāhmaṇā va Brahmuno puttā orasa mukhato jatā Brahma-jā Brahma-nimmitā Brahma-dāyādā ti"—tam tesam viññū nānu-jānanti. Tam kissa hetu? Imesam hi Vāsetṭha catunnām vāṇṇānam yo hoti bhikkhu araham khipasavo vusitava kata-karaṇiyo ohita-bhāro anuppatta-sudattho parikkhīna-bhava-samyojano sammād-aññā vimutto, so tesam aggam añkkhayati dhammen' eva no adhammena. Dhainmo hi Vāsetṭha settho Jane tasmiñ dīṭhe c'eva dhamme abhisam-parāyañ ca.

8. 'Tadaminā p' etam Vāsetṭha pariayena veditabbam yathā dhammo² settho Jane tasmiñ dīṭhe c'eva dhamme abhisamparāyañ ca.

'Jānāti kho³ Vāsetṭha rājā Pasenadi⁴-Kosalo: "Samāno Gotamo anuttaro⁵ Sakya-kulā pabbajito" ti. Sakya kho pana Vāsetṭha rañño Pasenadi⁶-Kosalassa⁷ anuyuttā bhavanti. Karonti kho Vāsetṭha Sakya raññe⁸ Pasenadimhi Kosale nipaceakāram abhivādanam paccutṭhānam añjali-kammam sāmici-kammam. Iti kho Vāsetṭha yan karonti Sakya raññe Pasenadimhi Kosale nipaceakāram abhivādanam paccutṭhānam añjali-kammam sāmici-kammam,

¹ K byakiññesu, D's transcript (D^t) byo². ² B^r adds va.

³ B^{mr} add pana.

⁴ B^{mr} Passenadi.

⁵ So B^{mr} K; S^{cd} antarā; S^t anantara.

⁶ So SS; B^m Passenadino; B^r Passenadino; K -diessa.

⁷ B^{mr} add anantara; K adds dhammatara.

⁸ K anuyantā.

⁹ So B^{mr} K; SS sahyarañño.

karoti tam rājā Pasenadi-Kosalo Tathāgate nipaccakāram abhivādanam paccutthānam añjali-kammam sāmici-kammam—"Nanu sujāto Samaṇo Gotamo? Dujjāto 'ham asmi; balavā Samaṇo Gotamo, dubbalō 'ham asmi; pāsādiko¹ Samaṇo Gotamo, dubbañño 'ham asmi; mahe-sakkho Samaṇo Gotamo, appesakkho 'ham asmiti." Atha kho tam dhammam yeva sakkaronto dhammam garukaronto dhammam mānento dhammam pūjento dhammam apacāyamāno, evam rājā Pasenadi - Kosalo Tathāgate nipaccakāram karoti abhivādanam paccutthānam añjali-kammam sāmici-kammam. Iminā² kho etam Vāsetṭha pariyāyena veditabbam yathā dhammo settho jane tasminī ditthe c'eva dhamme abhisamparayañ ca.

9. 'Tumhe khv attha Vāsetṭha nānā-jaccā nānā-nāmā nānā-gottā nānā-kulā agārasmā anagāriyam pabbajitā. "Ke tumhe ti?" putthā samānā, "Samaṇā Sakya-puttiy³ amhāti" patijānātha.⁴ Yassa kho pan' assa Vāsetṭha Tathāgate saddhā nivitthā mūla-jūtā patitthitā dañhā asamhārikā⁵ samanena vā brāhmaṇena vā devena vā Mārena vā Brahmunā vā kenaci vā lokasmīn, tass' etam kallam vacanāya: "Bhagavato 'mhiutto oraso mukhato jāto dhamma-jo dhamma-nimmito dhamma-dāyādo" ti. Tam kissa hetu? Tathāgatassa h' etam Vāsetṭha adhivacanam—"Dhamma-kāyo iti pi Brahma - kāyo iti pi, Dhamma-bhūto iti pi Brahma-bhūto iti piti."⁶

10. 'Hoti⁷ kho so Vāsetṭha sāmayo yam kadāci karahaci dīghassa addhuno accayena ayam loko samvat̄tati. Sami-vat̄tamāne loke yebhuyyena sattā Ābhassara-samvat̄tanikā honti. Te tattha honti⁸ manomayā pīti-bhakkhā sayampabhā antalikkha-carā subhaṭṭhāyino ciram dīgham addhānam tiṭṭhanti. Hoti kho so Vāsetṭha samayo yam kadāci karahaci dīghassa addhuno accayena ayam loko vivat̄tati. Vivat̄tamāne loke yebhuyyena sattā Ābhassara-

¹ K opāsādiko.

² Bmr add pi.

³ So SS; Bm K -puttiyā 'mhāti.

⁴ K patijānāti.

⁵ So SS; Bmr K -hāriyā.

⁶ So SS; Bmr K pi.

⁷ Cp. D. i. 2. 2, ante, vol. i., p. 17.

⁸ K omits.

kāyā cavitvā itthattam āgacchanti. Te ca honti manomayā pīti-bhakkhā sayam-pabhā antalikkha-carā subhaṭṭhāyino, ciram dīgham addhānam tiṭṭhanti.

11. 'Ekodaki-bhūtam kho pana Vāsetṭha tena samayena hoti andha-kāro andhakāra-timisā. Na candima-suriyā paññāyanti, na nakkhattāni⁹ tāraka-rūpāni paññāyanti, na rattin-divā¹⁰ paññāyanti, na māsaddha-māsā paññāyanti, na utu-samvaccharā paññāyanti, na itthi-pumā¹¹ paññāyanti. Sattā sattā tv eva saṅkhyam gacchanti. Atha kho tesam Vāsetṭha sattānam kadāci karahaci dīghassa addhuno accayena rasa¹²-paṭhavī udakasimī samatāni.¹³ Seyyathā pi nāma pavaso tattassa¹⁴ nibbāyamānassa upari santānakam hoti, evam evam¹⁵ pātur ahosi. Sā ahosi vanṇa-sampannā gandha-sampannā rasa-sampanna, seyyathā pi nāma sampannam vā sappi, sampannam vā navanītam, evam vanṇā¹⁶ ahosi; seyyathā pi nāma khuddamadhu¹⁷ anelakam¹⁸ evam assādā ahosi.

12. 'Athā kho Vāsetṭha aññataro satto lola-jatiko, "Ambho kim ev' idam bhavissatiti?" rasa-paṭhavim aṅguliyā sāyi. Tassa rasa-paṭhavim aṅguliyā sayato acchādesi, tañhā c' assa¹⁹ okkami. Aññatare²⁰ pi kho Vāsetṭha sattā tassa sattassa diṭṭhanugatim āpajjamāna rasa-paṭhavim aṅguliyā sāyimsu. Tesam rasa-paṭhavim aṅguliyā sāyatam acchādesi, tañhā ca tesam okkami. Atha kho te Vāsetṭha sattā rasa-paṭhavim hatthehi ālumpa²¹-kārakam upakkamim̄su paribhuñjituṁ. Yato

¹ Bmr nakkhatta-tāraka°.

² Bmr rattidivā.

³ So SS Bmr; K -purisā.

⁴ S^c rasā; S^d rasaya.

⁵ K samantāni (and in § 18).

⁶ So S^d Bm Sum; S^c payasotakkattassa; B^r payasotakkassa; K payatatt°; D^t payattatassa.

⁷ B^m eva; B^r eva kho.

⁸ So S^d K; S^c Bmr vanṇo.

⁹ SS khuddaka; Bmr K khuddamadhum; Sum - S^d khuddam madhum. See § 14.

¹⁰ Bmr K anelakam.

¹¹ So Bmr; SS omit ca; K p' assa.

¹² So S^c; S^d aññataro; Bmr K aññe.

¹³ So SS Sum-S^d; Bmr Sum-B^r K āluppa (and in § 18)

kho¹ Vāsetṭha sattā rasa-paṭhavīm hatthehi ālumpakārakam upakkamīsu paribhuñjītum, atha² tesam³ sattānam sayam-pabhā antaradhbāyi. Sayam-pabhāya antarahitāya candima-suriyā pātūr ahamsu.⁴ Candima-suriyesu pātu-bhūtesu, nakkhattāni tāraka-rūpāni pātūr ahamsu. Nakkhatteṣu tāraka-rūpesu pātu bhūtesu, rattindivā paññayīmsu. Rattin-divesu paññayamānesu, māsaddha-māsā paññayīmsu. Māsaddha-māsesu paññayamānesu, utu-samvaccharā paññayīmsu. Ettāvatā kho Vāsetṭha ayam loko puna vivatō hoti.

18. ‘Atha kho te Vāsetṭha sattā rasa-pathavīm paribhuñjantā⁵ tam-bhakkhā tad-āhārā ciram digham addhānām atthamsu. Yathā yathā kho te Vāsetṭha sattā rasa-pathavīm paribhuñjantā tam-bhakkhā tad-āhārā ciram digham addhānām atthamsu, tathā tathā tesam⁶ sattānam⁷ kharattañ c’eva kāyasmīm okkami, vanṇa-vevaṇṇatā ca paññayittha. Ek’idam sattā vanṇavanto honti, ek’idam⁸ dubbaññā. Tattha ye te sattā vanṇavanto, te dubbaññe satte atimāññanti,—“Mayam etehi vanṇavantatarā,⁹ amheh’ ete dubbaññatarā ti.” Tesam vanṇatimāna-paccaya mānatimāna-jātikānam rasa-paṭhavī antaradhbāyi. Rasāya¹⁰ pathaviyā antarahitāya sannipatīmsu, sannipatītvā anutthunīmsu,—“Aho rasam, aho rasan ti.” Tad etarahi pi manussā kiñcid eva sādhū¹¹ rasam labhitvā evam āhamsu, “Aho rasam, aho rasan ti.” Tad eva porānam aggaññām akharam¹² anupatanti,¹³ na tv ev’ assa attham ājānanti.

14. ‘Atha kho tesam Vāsetṭha sattānam rasāya¹⁴ paṭha-

viyā antarahitāya bhūmi-pappaṭako¹ pātūr ahosi. Seyyathā pi nāma ahicchattako, evam evam pātūr ahosi. So ahosi vanṇa-sampanno gandha-sampanno rasa-sampanno. Seyyathā pi nāma sampannam vā sappi sampannam vā navanitam, evam vanṇo ahosi. Seyyathā pi nāma khuddam² madhum anelakam,³ evam assādo ahosi. Atha kho te Vāsetṭha sattā bhūmi-pappaṭakam upakkamīsu paribhuñjītum. Te tam⁴ paribhuñjantā tam-bhakkhā tad-āhārā ciram digham addhānām atthamsu. Yathā yathā kho te Vāsetṭha sattā bhūmi-pappaṭakam paribhuñjantā tam-bhakkhā tad-āhārā ciram digham addhānām atthamsu, tathā tathā tesam sattānam bhiyyoso-mattāya kharattāñ c’eva kāyasmīm okkami, vanṇa-vevaṇṇatā ca paññayittha. Ek’ idam sattā vanṇavanto honti, ek’ idam sattā dubbaññā. Tattha ye te sattā vanṇavanto, te dubbaññe satte atimāññanti,—“Mayam etehi vanṇavantatarā, amheh’ ete dubbaññatarā ti.” Tesam vanṇatimāna-paccaya mānatimāna-jātikānam bhūmi-pappaṭako antaradhbāyi. Bhūmi pappatake antarahite badulatā⁵ pātūr ahosi. Seyyathā pi nāma kalambukā,⁶ evam evam pātūr ahosi. Sā ahosi vanṇa-sampannā gandha-sampannā rasa-sampannā. Seyyathā pi nāma sampannam vā sappi sampannam vā navanitam, evam vanṇā ahosi. Seyyathā pi nāma khudda-madhu-anelakam, evam assādā ahosi.

15. ‘Atha kho te Vāsetṭha sattā badalatām upakkamīsu paribhuñjītum. Te tam paribhuñjantā tam-bhakkhā tad-āhārā ciram digham addhānām atthamsu. Yathā yathā kho te Vāsetṭha sattā badalatām paribhuñjantā tam-bhakkhā tad-āhārā ciram digham addhānām atthamsu, tathā-tathā tesam sattānam bhiyyoso-mattāya kharattāñ c’eva kāyasmīn okkami vanṇa-vevaṇṇatā ca paññayittha.

¹ So SS; B^{mr} K pappaṭiko; K (note) bhūmipappaṭako ti pātūro. Cp. § 18. ² So SS; B^{mr} K khudda.

³ S^c B^r anel°; S^{dt} anil°; B^{mr} K anel°.

⁴ So SS B^{mr}; K omits.

⁵ So S^c Sum-S^{cd}; S^d bhaddalata; S^t badalatā; B^{mr} padalatā. ⁶ S^t kaladukā; K kalabakā.

¹ B^r adds te. ² B^r adds kho. ³ B^r adds Vāsetṭha.

⁴ So SS Sum-S^{cd}; B^{mr} Sum-B^r K ahesum, and below, § 18.

⁵ S^{cd} paribhuñjītvā. ⁶ B^r adds Vāsetṭha.

⁷ B^r adds rasapaṭhavīm paribhuñjantānam.

⁸ B^r adds sattā. ⁹ S^c -vantarā; S^d -vanta.

¹⁰ So S^c B^m; S^{dt} rasā; B^r K rasa-; SS B^{mr} agree below in rasāya. ¹¹ D^t B^r su. ¹² K omits.

¹³ So S^{cd}; S^t apatanti; B^{mr} Sum-B^r anussaranti; Sum-S^{cd} K anupadanti. ¹⁴ K rasa-.

Ek' idam sattā vaṇṇavanto honti, ek' idam sattā dubbaṇñā. Tattha ye te sattā vaṇṇavanto, te dubbaṇñe satte atimaññanti,—“Mayam etehi vaṇṇavantatarā, amheh’ ete dubbaṇñatara ti.” Tesam vaṇṇatimāna-paccayā mānātimāna - jātikānam badalatā antaradhāyi. Badalatāya antarahitāya sannipatiṁsu, sannipatitvā anutthūniṁsu,—“Ahu vata no,¹ ahāyi² vata no¹ badalatā ti.” Tad etarahi pi manussā kenacid eva³ dukkha-dhammena pūṭhā⁴ evam āhaṁsu: “Ahu⁵ vata no, ahāyi vata no ti.” Tad eva porāṇaiḥ aggaññam akkharam anupatanti, na tv ev' assa attham ājānanti.

16. ‘Atha kho tesam Vāsetṭha sattānam badalatāya antarahitāya akaṭṭha-pako sāli pātūr ahosi, akaṇo athuso⁶ sugandho taṇḍula-phphalo.⁷ Yan tam sāyam sāyam-āsāya āharanti, pāto tam hoti pakkam paṭivirūlham. Yan tam pāto pātar-āsāya āharanti sāyam tāpi hoti pakkam paṭivirūlham, nāpadānaī paññayati. Atha kho te⁸ Vāsetṭha sattā akaṭṭha-pākam sālim paribhūñjantā tam⁹-bhakkhā tad-āhārū ciram digham addhānam atthamsu. Yathā yathā kho te Vāsetṭha sattā akaṭṭha-pākam sālim paribhūñjantā tam-bhakkhū tad-āhārā ciram digham addhānam atthamsu, tathā tathā tesam sattānam bhiyyoso-mattāya kharattañ c'eva kāyasmīm okkami, vaṇṇa-vevaṇṇatā ca paññayittha. Itthiyā ca itthi-liṅgam pātūr ahosi, purisassa purisa-liṅgam. Itthi ca sudaṁ¹⁰ ativelam purisam upanijjhāyati, puriso ca itthim.¹¹ Tesam ativelam aññam aññam upanijjhāyatam¹² sārāgo udapādi, pariļāho kāyasmīm okkami. Te pariļāha-paccayā methunām dhammām paṭisevimsu. Ye kho pana te Vāsetṭha tena samayena sattā passanti methunām dhammām paṭisevante, aññe pañsum khipanti, aññe setṭhim

¹ D^t me, and below. ² S^d apāyi, here and in repetition.

³ B^{mr} kenaci, omitting eva. ⁴ B^{mr} phuṭṭhā.

⁵ So B^{mr} K; S^c aha; S^d aho.

⁶ B^{mr} K add suddho and so SS, § 18. ⁷ D^t -pphasso.

⁸ So SS; B^{mr} K omit. ⁹ So B^m; S^{edt} tam; B^r K tab.

¹⁰ B^{mr} omit; K suram. ¹¹ K adds ca.

¹² K upanijjhāyantānam.

khipanti, aññe gomayam khipanti,—“Nassa asuci,¹ nassa asuciti. Katham hi nāma satto sattassa evarūpam karissati? ”² Tad etarahi pi manussā ekaccesu janapadesu vadhuā³ nibbuyhamānāya⁴ aññe pañsum khipanti, aññe setṭhim khipanti, aññe gomayam khipanti. Tad eva porāṇam aggaññam akkharam anupatanti, na tv ev' assa attham ājānanti.

17. ‘Adhamma-sammataṁ⁵ kho pana Vāsetṭha tena samayena hoti, tad etarahi dhamma-sammataṁ. Ye kho pana⁶ Vāsetṭha tena samayena sattā methunām dhammām paṭisevanti, te māsam pi dve-māsam pi na labhanti gāmām vā nigamām vā pavisitum. ⁷ Yato kho Vāsetṭha te sattā⁷ tasmin samaye⁸ asaddhamme ativelam pātavyatam⁹ āpajjimsu, atha¹⁰ agārāni upākkamīmsu kātum tass' eva asaddhammassa paṭicchādanattham. Atha kho Vāsetṭha aññatarassa sattassa alasa-jātikassa etad ahosi: “Ambho¹¹ kim evāham¹¹ vihaññāmi sālim āharanto sāyam sāyam-āsāya pāto pātar-āsāya? Yannūnābam sālim āhareyyam¹² sakid eva¹² sāya¹³-pātar-āsāyāti.” Atha kho so Vāsetṭha satto sālim āhāsi¹⁴ sakid eva sāya-pātar-āsāya. Atha kho Vāsetṭha aññataro satto yena so satto ten' upasamkami, upasamkamitvā tam sattam etad avoca: “Ehi bho satta sālabhāram gamissāmāti.” “Alam bho satta āhato me sāli sakid eva sāya-pātar-āsāyāti.” Atha kho so Vāsetṭha satto tassa sattassa ditthānugatim āpajjamāno sālim āhāsi sakid eva dvihāya, “Evam pi kira bho sādhuti.” Atha kho Vāsetṭha aññataro satto yena so satto ten' upasamkami, upasam-

¹ B^{mr} vasalī; K vasali.

² D^t karissanti.

³ K vadhanīyā.

⁴ So SS Sum-S^{edt} K; B^m nivayhamānāya; B^r Sum-B^r niggayha^o. ⁵ K adds tam. ⁶ K adds te.

⁷⁻⁸ S^{dt} ye kho pana te Vāsetṭha sattā; B^r adds pana after kho. ⁸ B^{mr} K omit. ⁹ B^{mr} K pātabyatam.

¹⁰ B^r adds kho. ¹¹⁻¹¹ S^d kicchonāham; S^t kimpāham.

¹²⁻¹² B^{mr} sakim deva, and below. ¹³ S^t omits; K sāyam.

¹⁴ S^d āhārāsi; S^t ahāsi.

kamitvā tam sattam etad avoca : " Ehi bho satta sālāhāram gamissāmāti." " Alām bho satta āhato me sāli sakid eva dvihāyāti."¹ Atha kho so Vāsetṭha satto tassa sattassa diṭṭhanugatim āpajjamāno sālim āhāsi sakid eva catuhāya, " Evam pi kira bho sādhūti." Atha kho Vāsetṭha aññataro satto yena so satto ten' upasam̄kami, upasam̄kamitvā tam sattam etad avoca : " Ehi bho satta sālāhāram gamissāmāti." " Alām bho satta āhato me sāli sakid eva catuhāyāti." Atha kho so Vāsetṭha satto tassa sattassa diṭṭhanugatim āpajjamāno sālim āhāsi sakid eva atthāhāya, " Evam pi kira bho sādhūti." Yato kho te Vāsetṭha sattā sannidhi-kārakam̄ sālim upakkamim̄su paribhuñjituṁ, atha² kaṇo pi³ taṇḍulam̄ pariyonandhi,⁴ thuso pi taṇḍulam̄ pariyonandhi, lūnam pi nappaṭivirūlham̄ apadānam paññayittha, sandā-sandā sāliyo⁵ atthamsu.

18. 'Atha kho te Vāsetṭha sattā sannipatim̄su, sannipatitvā anutthuniṁsu,⁶— " Pāpakā vata bho dhammā sattesu pātu bhūtā, mayam hi pubbe manomaya ahumha⁷ piti-bhakkha sayam-pabhā antalikkha-carā subhaṭṭhayino, ciranī dīgham addhānam atthamha.⁸ Tesam no amhākam̄ kadaci karahaci dīghassa addhuno accayena rasa-paṭhavī udakasmim̄ samatāni. Sā ahosi vanṇa-sampanno gandha-sampanno rasa-sampanno. Te mayam rasa-pathavim̄ hatthehi alūmpa-kārakam̄ upakkamim̄ha⁹ paribhuñjituṁ, tesam no rasa-paṭhavim̄ hatthehi alūmpa-kārakam̄ upakkamatam¹⁰ paribhuñjituṁ¹¹ sayam-pabhā antaradhāyi.¹² Sayam-pabhāya¹² antarahitāya, candima-suriyā pātur ahamsu.¹³ Candima-suriyesu pātu bhūtesu nakkhattāni

¹ So Sc; S^d vihāyati; St vihāyāti; B dvih^o; K sāyam pātarāsāyāti.

² K adds kho Vāsetṭha.

³ K omits.

⁴ K pariyonaddhi.

⁵ K sālayo.

⁶ B^m anutthūniṁsu; K anutthanīniṁsu (*and in § 20*).

⁷ K ahumhā.

⁸ K atthamhā.

⁹ K upakkamimhā.

¹⁰ SS omit.

¹¹ SS paribhuñjatam̄.

¹²⁻¹² B^{mr} tāya.

¹³ B^{mr} ahesum.

tāraka-rūpāni pātur ahimsu. Nakkhatesu tāraka-rupesu pātu bhūtesu rattim-divā paññayin̄su. Rattim-divesu paññayamānesu māsaddha-māsa paññayin̄su. Māsaddha-māsesu paññayamānesu utu-saṇīvaccharā paññayin̄su. Te mayam rasa-pathavim̄ paribhuñjantā tam-bhakkha tad-āhārā ciranī dīgham addhānam atthamha,¹ tesam no pāpākānam ñeva akusalānam dhammānam pātu-bhava² rasa-paṭhavī antaradhāyi. Rasa-paṭhaviyā antarahitāya bhumi-pappaṭako³ pātur ahosi. So ahosi vanṇa-sampanno gandha-sampanno rasa-sampanno. Te mayam bhumi-pappaṭakam̄ upakkamim̄ha paribhuñjituṁ. Te mayam⁴ taṇi paribhuñjantā tam⁵-bhakkha tad-āhāra ciranī dīgham addhānam atthamha. Tesam no pāpākānam ñeva akusalānam dhammānam pātu-bhavā badalata antaradhāyi. Bhumi-pappaṭake antarahite badalata pātur ahosi. Sa ahosi vanṇa-sampanno gandha-sampanno rasa-sampanno. Te mayam badalataṇi upakkamim̄ha paribhuñjituṁ. Te mayam taṇi paribhuñjantā tam-bhakkha tad-āhāra ciranī dīgham addhānam atthamha. Tesam no pāpākānam ñeva akusalānam dhammānam pātu-bhavā badalata antaradhāyi. Badalata ya antarahitāya akattha-pako sāli pātur ahosi, akāno athuso suddho sugandho taṇḍula-pphalo. Yan taṇi sāyam sāyam-āsaya āharāma pāto taṇi hoti pakkam̄ paṭivirūlham̄. Yan taṇi pāto pātar-āsaya āharāma, sāyan taṇi hoti pakkam̄ paṭivirūlham̄, nāpadānam paññayittha. Te mayam akattha-pako sālini paribhuñjantā tam-bhakkha tad-āhārā ciranī dīgham addhānam atthamha. Tesam no pāpākānam ñeva akusalānam dhammānam pātu-bhavā, kaṇo pi taṇḍulam pariyonandhi, thuso pi taṇḍulam pariyonandhi, lūnam pi na paṭivirūlham̄,⁶ apadānam paññayittha, sandā-

¹ K atthamhā.

² Br bhātāya.

³ So SS; B^m pabbatiko; Br pappaṭiko; K bhūmippapatiko.

⁴ Sedt omit.

⁵ Sdt tab.

⁶ So Sc; S^d navirūlhi; St ṇavirūlhi; B^m K nappaṭi-virūlham̄.

sāñdā sāliyo thitā. Yan nūna mayam sālim vibhajeyyāma, mariyādam thapeyyāmāti."

'Atha kho te Vāsetṭha sattā sālim vibhajīmsu, mariyādam thapesum.

19. 'Atha kho Vāsetṭha aññataro satto lolajātiko¹ sakam² bhāgaṃ parirakkhanto aññataram bhāgam adinnam ādiyitvā paribhuñji. Tam enām aggahesum, gahetvā etad avocum: "Pāpakanī vata bho satta karosi, yatra hi nāma sakam bhāgam parirakkhanto aññataram bhāgam adinnam ādiyitvā paribhuñjasi. Mā ssu³ bho satta puna pi⁴ evarūpam akāsiti." "Evaṁ bho ti" kho Vāsetṭha so satto tesam sattānam paccassosi. Dutiyam pi kho Vāsetṭha so satto . . . pe . . . Tatiyam pi kho Vāsetṭha so satto sakam bhāgam parirakkhanto aññataram bhāgam adinnam ādiyitvā paribhuñji. Tam enām aggahesum, aggahetvā⁵ etal avocum: "Pāpakanī vata bho satta karosi, yatra hi nāma sakam bhāgam parirakkhanto aññataram bhāgam adinnam ādiyitvā paribhuñjasi.⁶ Mā ssu bho satta puna pi evarūpam akāsiti." Aññe pāṇīnā paharīmsu,⁷ aññe leḍḍunā paharīmsu, aññe danḍena paharīmsu. Tadagge kho pana Vāsetṭha adinnādānam paññāyati, garahā paññāyati, musāvādo paññāyati, danḍādānam paññāyati.

20. 'Atha kho te⁸ Vāsetṭha sattā sannipatīmsu, sannipatitvā anutthunīmsu,—"Pāpakā vata bho dhammā sattesu pātu bhūtā, yatra hi nāma adinnādānam paññāyissati, garahā paññāyissati, musāvādo paññāyissati, danḍādānam paññāyissati, yan nūna mayam ekam sattam sammanneyyāma. So⁹ no sammā-khiyitabbam khyeyya, sammā-garahitabbam garaheyya, sammā-pabbājetabbam pabbājeyya. Mayam pan' assa sālinam bhāgam anuppadassāmāti."¹⁰

¹ So § 12 and B^{mr} K; SS lolajāto.

² SS saka.

³ So SS B^m; Br su; K omits.

⁴ K omits.

⁵ Br gahetvā.

⁶ K paribhuñji.

⁷ So B^{mr} K Sum; S^c pahamsu; S^d paharīmsu, but pahamsu and pahamsu afterwards.

⁸ B^{mr} K omit te.

⁹ So SS; B^{mr} K yo.

¹⁰ So SS and onwards; B^{mr} K Sum anupa^o.

Atha kho te Vāsetṭha sattā yo nesam satto abhirupatato ca dassaniyatato ca pāśādikatato ca māhesakkhatato ca, tam sattam upasamkamitvā etad avocum: "Ehi bho satta, sammā-khiyitabbam khyi,¹ sammā-garahitabbam garahi,² sammā-pabbājetabbam pabbājehi. Mayam pana³ te⁴ sālinam bhāgam anuppadassāmāti." "Evaṁ bho ti" kho Vāsetṭha so satto tesam sattānam paṭissutvā,⁵ sammā-khiyitabbam khyi, sammā-garahitabbam garahi, sammā-pabbājetabbam pabbājesi. Te pan' assa sālinam bhāgam anuppadamsu.⁶

21. 'Mahājana-sammato ti kho Vāsetṭha mahā-sammato, mahā-sammato⁷ tv eva paṭhamāni akkharami upanibbattam. Khettaṇam patiti⁸ kho Vāsetṭha khattiyo, khattiyo tv eva dutiyam akkharami upanibbattam. Dhammena pare⁹ rañjetiti kho Vāsetṭha rājā, rājā tv eva tatiyam akkharami upanibbattam. Iti kho Vāsetṭha evam etassa¹⁰ khattiya-mandalassa porāṇena aggāññena akkharena abhinibbatti¹¹ ahosi. Tesam neva sattānam anaññesam¹² sadisānam neva no asadisānam dhammen¹³ eva no adhammena. Dhammo hi Vāsetṭha settho jāne tasmin dīṭṭhe c'eva dhamme abhisamparāyañ ca.

22. 'Tesam neva kho Vāsetṭha sattānam¹³ ekaccānam etad ahosi: "Pāpakā vata bho dhammā sattesu pātu bhūtā, yatra hi nāma adinnādānam paññāyissati, garahā paññāyissati, musāvādo paññāyissati, danḍādānam paññāyissati. Yan nūna mayam pāpake ukusale dhamme bāheyyāmāti."¹⁴ Te pāpake ukusale dhamme

¹ B^m khyi; B^r khyi. ² B^m garaha. ³ Sc omits.

⁴ So SS B^{mr}; K vo. ⁵ B^{mr} paṭisūṇitvā.

⁶ So SS; B^m K anupadiīmsu; B^r anupadaīmsu.

⁷ K omits. ⁸ B^{mr} K adhipatiti.

⁹ So SS; B^m K paresam; Br parehi.

¹⁰ K evassa.

¹¹ S^{dt} abhinibbattam.

¹² K aññesam, and below.

¹³ So SS; B^{mr} atha kho te sattānam yeva; K atha kho te sattānam yeva.

¹⁴ So SS; B^{mr} K vāheyyāmāti, and onwards.

bāhesum. “Pāpake akusale dhamme bāhentīti” kho Vāsetṭha Brāhmaṇā, Brāhmaṇā tv eva pāṭhamāṇ akkharam upanibbattam. Te arāññiyatane pañña-kuṭīyo¹ karitvā pañña-kuṭīsu jhāyanti, vitaṅgārā vīta-dhūmā pañña-musalā sāyam sāyam-āsāya pāto pātar-āsāya gāma-nigama-rājadhāniyo osaranti ghāsam esanā.² Te ghāsam pāṭilabhitvā punad eva arāññiyatane pañña-kuṭīsu jhāyanti. Tam enam manussā disvā evam āhamsu : “Ime kho bho sattā arāññiyatane pañña-kuṭīyo karitvā pañña-kutīsu jhāyanti, vitaṅgārā vīta-dhūmā pañña-musalā sāyam sāyam-āsāya pāto pātar-āsāya gāma-nigama-rājadhāniyo osaranti ghāsam esanā. Te ghāsam pāṭilabhitvā punad eva arāññiyatane pañña - kuṭīsu jhāyanti.”³ “Jhāyantīti”⁴ kho pana⁵ Vāsetṭha jhāyalī,⁶ jhāyakā tv eva dutiyam akkharam upanibbattam.

23. ‘Tesam ñeva kho Vāsetṭha sattānam ekacce sattā arāññiyatane pañña-kuṭīsu tam⁷ jhānam anabhisambhūnamānā gāma-sāmantam⁸ nigama-sāmantam osaritvā⁹ ganthe¹⁰ karontā acchenti.¹¹ Tam enam manussā disvā evam āhamsu : “Ime kho¹² bho sattā arāññiyatane pañña-kutīsu tam jhānam anabhisambhūnamānā gāma-sāmantam nigama-sāmantam osaritvā ganthe karontā acchenti.¹³ Na dān’ ime jhāyanti. “Na dān’ ime jhāyantīti”¹⁴ kho Vāsetṭha ajjhāyaka, ajjhāyakā tv eva tatiyam akkharam upanibbattam. Hina-sammataṁ kho pana Vāsetṭha tena samayena hoti. Tad etarahi setṭha-sammataṁ. Iti kho Vāsetṭha evam etassa Brāhmaṇa-mandalassa porāñena aggaññena akkharena abhinibbatti ahosi. Tesam ñeva

¹ K adds ca.

² B^r esamānā, and below.

³ So S^c K; S^t B^{mr} omit.

⁴ S^d jhāyanti; K omits jhāyantīti, and adds te.

⁵ B^{mr} K omit. ⁶ K-ikā. ⁷ K omits.

⁸ S^{dt} sāmanta, and below. ⁹ K otaritvā, and below.

¹⁰ B^{mr} gandhe, and below.

¹¹ So SS; B^{mr} acchanti; K ḡacchanti. ¹² K adds pana.

¹³ K gacchanti. ¹⁴ Cp. Sum. Vil., i., p. 247.

sattānam anaññesam sadisānam ñeva no asadisānam dhammen’ eva no adhammena. Dhammo hi Vāsetṭha setṭho Jane tasminī diṭṭhe c’eva dhamme abhisamparāyañ ca.

24. ‘Tesam ñeva kho Vāsetṭha sattānam ekacce sattā methuna¹-dhammaṇ samādāya vissuta²-kammante payojesum. “Methuna-dhammam samādāya vissuta-kammante payojentiti” kho Vāsetṭha Vessā, Vessā tv eva akkharam upanibbattam.³ Iti kho Vāsetṭha evam etassa⁴ Vessamandalassa porāñena aggaññena akkharena abhinibbatti ahosi. Tesam ñeva sattānam anaññesam sadisānam ñeva no asadisānam dhammen’ eva no adhammena. Dhammo hi Vāsetṭha setṭho Jane tasminī diṭṭhe c’eva dhamme abhisamparāyañ ca.

25. ‘Tesam ñeva kho Vāsetṭha sattānam ye te sattā avasesā te luddācārā ahesum.⁵ “Luddācārā khuddācārā⁶ ti” kho Vāsetṭha Suddā, Suddā tv eva akkharam upanibbattam. Iti kho Vāsetṭha evam etassa Sudda⁷-mandalassa porāñena aggaññena akkharena abhinibbatti ahosi. Tesam ñeva sattānam anaññesam sadisānam ñeva no asadisānam dhammen’ eva no adhammena. Dhammo hi Vāsetṭha setṭho Jane tasminī diṭṭhe c’eva dhamme abhisamparāyañ ca.

26. ‘Ahu kho so Vāsetṭha samayo yanī khattiyo pi sakam dhammaṇ garahamāno agārasmā anagāriyam pabbajati,—“Samaṇo bhavissāmīti.” Brāhmaṇo pi sakam dhammaṇ garahamāno agārasmā anagāriyam pabbajati,—“Samaṇo bhavissāmīti.” Vesso pi sakam dhammaṇ gara-

¹ So S^c; S^d mithuna-; S^t mithuna-; B^{mr} K Sum methunam.

² So SS; Sum-S^{cd} vissu; B^m Sum-B^r visu; B^r K visum.

³ K nibbattam.

⁴ K inserts saṃkhittam, and omits down to iti kho Vāsetṭha evam etassa Sudha-mandalassa.

⁵ So S^t B^m; S^c omits lud^o ahesum; S^d luddācārā luddācārā ahesum; B^r luddhācārā khuddācārā ahesum.

⁶ So S^c B^m; S^{dt} omits khud^o; S^t repeats lud^o; B^r luddh^o.

⁷ K suddba.

hamāno agārasmā anagāriyāñ pabbajati,—“Samañño bhavis-samīti.” Suddo pi sakāñ dhammañ garahamāno agārasmā anagāriyāñ pabbajati,—“Samañño bhavissamīti.” Imehi kho Vāsetṭha catūhi mañdalehi Samañña-mañḍalassa abhini-batti ahosi. Tesam ñeva sattānamī anaññesamī sadisānamī ñeva no assadisānamī dhammen’ eva no adhammena. Dhammo hi Vāsetṭha settho jane tasmīñ ditthe c’eva dhamme abhisamparāyañ ca.

27. ‘Khattiyo pi kho Vāsetṭha kāyena duccaritam caritvā, vācāya duccaritam caritvā, manasā duccaritam caritvā, micchā-ditthiko,¹ micchā-ditthi-kamma-samādāna-hetu kāyassa bhedā param maraññā apāyāñ duggatiñ vinipātam nirayāñ upapajjati. Brāhmaño pi kho Vāsetṭha . . . pe . . . Vesso pi kho Vāsetṭha . . . pe . . . Suddo pi kho Vāsetṭha . . . pe . . . Samañño pi kho Vāsetṭha kāyena duccaritam caritvā, vācāya duccaritam caritvā, manasā duccaritam caritvā, micchā-ditthiko, micchā-ditthi-kamma-samādāna-hetu kāyassa bhedā param maraññā apāyāñ duggatiñ vinipātam nirayāñ upapajjati.

28. ‘Khattiyo pi kho Vāsetṭha kāyena sucaritam caritvā, vācāya sucaritam caritvā, manasā sucaritam caritvā, sammā-ditthiko sammā-ditthi-kamma-samādāna-hetu kāyassa bhedā param maraññā sugatim saggamī lokamī upapajjati. Brāhmaño pi kho Vāsetṭha . . . pe . . . Vesso pi kho Vāsetṭha . . . pe . . . Suddo pi kho Vāsetṭha . . . pe . . . Samañño pi kho Vāsetṭha kāyena sucaritam caritvā, vācāya sucaritam caritvā, manasā sucaritam caritvā, sammā-ditthiko, sammā-ditthi-kamma-samādāna-hetu kāyassa bhedā param maraññā sugatim saggamī lokamī upapajjati.

29. ‘Khattiyo pi kho Vāsetṭha kāyena dvaya-kārī, vācāya dvaya-kārī, manasā dvaya-kārī, vitimissa²-ditthiko, vitimissa-ditthi-kamma-samādāna-hetu kāyassa bhedā param maraññā sukha-dukkha-paṭisamvedi hoti. Brāhmaño pi kho

¹ B^{mr} K add micchā-ditthi-kamma-samādāno, and below.
Cp. D. ii. 95, ante vol. i., p. 82.

² So SS; B^{mr} K vimiss. See M. i., p. 318; Sum. i., p. 70.

Vāsetṭha . . . pe . . . Vesso pi kho Vāsetṭha . . . pe . . . Suddo pi kho Vāsetṭha . . . pe . . . Samañño pi kho Vāsetṭha kāyena dvaya-kārī, vācāya dvaya-kārī, manasā dvaya-kārī, vitimissa-ditthiko vitimissa-ditthi-kamma-samādāna-hetu kāyassa bhedā param maraññā sukha-dukkha-paṭi-samvedi hoti.

30. ‘Khattiyo pi kho Vāsetṭha kāyena samvuto, vācāya samvuto, manasā samvuto, satannam bodhi-pa-khiyānam³ dhammānam bhāvanam anvāya ditthe va⁴ dhamme parinibbāyati.⁵ Brāhmaño pi kho Vāsetṭha . . . pe⁴ . . . Vesso pi kho Vāsetṭha . . . pe . . . Suddo pi kho Vāsetṭha . . . pe . . . Samañño⁶ pi kho Vāsetṭha kāyena samvuto, vācāya samvuto, manasā samvuto, sattannam bodhi-pakkhiyānam dhammānam bhāvanam anvāya ditthe va dhamme parinibbāyati.

31. ‘Imesañ hi Vāsetṭha catunnam vāpiññam yo hoti bhikkhu araham khīññāsavo⁶ kata-karañyo ohita-bhāro anuppatta-sadattho parikkhīñā-bhava-samyojano sammādāññā vimutto, so nesañ aggam akkhāyati dhammen’ eva no adhammena. Dhammo hi Vāsetṭha settho jane tasmīñ ditthe c’eva dhamme abhisamparāyañ ca.

32. ‘Brahmunā p’ esā Vāsetṭha Sanāñ-Kumārena gāthā bhāsīta :

‘“Khattiyo settho jane tasmīñ ye gotta-paṭisāriño,
Vijjā-carana-sampanno so settho deva-mānuse ti.”

‘Sā⁸ kho pan’ esā Vāsetṭha Brahmunā Sanāñ-Kumārena gāthā sugitā no duggitā, subbhāsitā no dubbhāsitā attha-saṅhitā no anattha-saṅhitā anumata mayā. Aham pi Vāsetṭha evam vadāmi :

¹ B^r pakkhiya-. ² K c’eva. ³ B^{mr} K parinibbāti.

⁴ Not in SS; K here repeats each clause in full.

⁵ S^d K omit this clause.

⁶ B^{mr} K add vusitavā.

⁷ So SS; B^{mr} K omit esā, and read pi. Cp. D. iii. 1. 28, ante, vol. i., p. 99. ⁸ K adds pi.

“Khattiyo set̄tho jane tasmim ye gotta-patisārino,
Vijjā-caranā-sampanno set̄tho deva-mānuse ti.”

Idam avoca Bhagavā. Attamanā Vāsetṭha¹-Bhāradvājā
Bhagavato bhāsitām abhinandun ti.

Aggañña-Suttantam Niṭṭhitam Catuttham.²

¹ SS Vāsetṭha.

² Sc omits catuttham; B^{mr} omit niṭṭhitam; K Aggañña-Suttam Catuttham.

[xxviii. Sampasādanīya¹-Suttanta.]

EVAM me sutam.

1. Ekam samayam Bhagavā Nālandāyam viharati Pāvārikambavane.² Atha kho āyaśā Sāriputto yena Bhagavā ten' upasamkamī, upasamkamitvā Bhagavantam abhivādetvā ekamantam nisidi. Ekamantam nisinno kho āyaśma Sāriputto Bhagavantam etad avoca:

‘Evam pasanno aham bhante Bhagavati. na cāhu na ca bhavissati na c' etarahi vijjati añño Samano vā Brāhmaṇo vā Bhagavatā bhiyyo ‘bhiññataro³ yadidam sambodhiyan ti.’

‘Ulārū kho te ayam Sāriputta āsabhi⁴ vācā bhāsitā, ekamso gahito, sīha-nādo nadito: “Evam pasanno aham bhante Bhagavati, na cāhu na ca bhavissati na c' etarahi vijjati añño Samano vā Brāhmaṇo vā Bhagavatā bhiyyo ‘bhiññataro yadidam sambodhiyan ti.” Kin nu⁵ Sāriputta ye te ahesum atitam addhānam arahanto Sammā-Sambuddhā, sabbe te Bhagavanto cetasā ceto paricea viditā,— Evam-silā te Bhagavanto ahesum iti pi, evam-dhamma⁶

¹ So B^m K; Br Sampasādaniya-Suttanta; SS Sum-S^{ed}.Br Sampasādaniya-Sutta.

² Cp. D. xvi. 1. 16, ante, vol. ii., p. 81.

³ So K here (D xvi. 1. 16, K -ātaro).

⁴ So S^t B^{mr}; S^d K āsabhi-; Sc asabhi.

⁵ So S^{dt}, D. xvi. 1. 16, and Sum-S^{ed}; Sc adds te; B^{mr} Sum-Br kin te; K kim nu kho te.

⁶ Sc B^m K repeat te Bhagavanto ahesum iti pi after each adjective.